

REVISED MEETING NOTICE AND AGENDA

HEART-LUNG SUBCOMMITTEE OF COMMITTEE ON LOCAL GOVERNMENT FINANCE

Date and Time of Meeting: **October 16, 2013 9:30 a.m.**

Place of Meeting: **Legislative Building
401 South Carson Street,
Room 3137
Carson City, Nevada**

Video-Conference to: **Grant Sawyer State Office Building
555 East Washington Avenue, Room 4412E
Las Vegas, Nevada**

This meeting will also be part of a teleconference. Please call the Department at (775) 684-2100 for the teleconference number.

Action will be taken on the items indicated in **BOLD**:

1. ROLL CALL AND OPENING REMARKS
2. Public Comment (See Note 2)
3. For Possible Action: **DISCUSSION AND CONSIDERATION OF REGULATORY MATTERS**
Proposed regulation concerning appropriate financial reporting and liability disclosure of health care and disability benefits required by NRS Chapter 617 for local government public safety employees, LCB File No. R010-13; addressing comments expressed at the workshop held on August 6, 2013.
4. BRIEFING TO AND FROM THE SUBCOMMITTEE ON LOCAL GOVERNMENT FINANCE AND LOCAL GOVERNMENT FINANCE STAFF
 - a) Discussion of Matters Affecting Local Governments
 - b) Schedule Date and Review Agenda Topics for the Next Meeting**
5. Public Comment (See Note 2)
6. ADJOURNMENT

NOTE 1: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Committee on Local Government Finance. Items may be pulled or removed from the agenda at any time.

NOTE 2: In consideration of others, who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes. Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Committee on Local Government Finance. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint.

NOTE 3: We are pleased to make accommodations for members of the public who are disabled. Please notify the Department of Taxation in writing, at 1550 College Parkway, Carson City Nevada, 89706 or call (775) 684-2180 prior to the meeting.

NOTE 4: Materials and files for items on this agenda are maintained in the offices of the Department of Taxation located in Carson City, Nevada. Requests for copies of materials and files for items on this agenda may be made to:
Terry Rubald, Deputy Executive Director, Department of Taxation 1550 College Parkway Carson City, NV 89701

Notice of this meeting was posted in the following Carson City, Nevada location: Department of Taxation 1550 College Parkway; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street

Notice of this meeting was emailed for posting to the following locations: Department of Taxation, 4600 Kietzke Lane, Building L, Suite 235, Reno; Department of Taxation, Department of Taxation, 2550 Paseo Verde, Suite 180, Henderson; Department of Taxation, 555 E. Washington Street; Las Vegas; Clark County Office, 500 South Grand Central Parkway, Las Vegas. Notice of this meeting was also posted on the Internet through the Department of Taxation website at www.tax.state.nv.us and on the Legislative website at www.leg.state.nv.us.