

MEETING NOTICE AND AGENDA

SUBCOMMITTEE OF COMMITTEE ON LOCAL GOVERNMENT FINANCE

Date and Time of Meeting:

October 22, 2013 9:00 a.m.

Place of Meeting:

**Legislative Building
401 South Carson Street,
Room 2135
Carson City, Nevada**

Video-Conference to:

**Grant Sawyer State Office Building
555 East Washington Avenue, Room 4412E
Las Vegas, Nevada**

This meeting will also be part of a teleconference. Please call the Department at (775) 684-2100 for the teleconference number.

Action will be taken on the items indicated in **BOLD**:

1. ROLL CALL AND OPENING REMARKS
2. Public Comment (See Note 2)
3. **DISCUSSION AND CONSIDERATION OF REGULATORY MATTERS**
Proposed regulation of the Committee on Local Government Finance, LCB File No. R082-13, authority §§ 1-5, NRS 354.107, 354.594, 354.6015, 354.613, and AB 503(1)(6)(a-b), a regulation relating to governmental financial administration; providing the process by which eligible local governments may apply for approval of loans or transfers from enterprise funds to the general fund of the local government; requiring quarterly reports on the financial status of the local government; and providing other matters properly relating thereto.
4. **Schedule Date and Review Agenda Topics for the Next Meeting**
5. Public Comment (See Note 2)
6. ADJOURNMENT

NOTE 1: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Committee on Local Government Finance. Items may be pulled or removed from the agenda at any time.

NOTE 2: Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Committee on Local Government Finance. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the committee may refuse to consider public comment. See NRS 233B.126.

NOTE 3: We are pleased to make accommodations for members of the public who are disabled. Please notify the Department of Taxation in writing, at 1550 College Parkway, Carson City, Nevada, 89706 or call (775) 684-2180 prior to the meeting.

NOTE 4: Materials and files for items on this agenda are maintained in the offices of the Department of Taxation located in Carson City, Nevada. Requests for copies of materials and files for items on this agenda may be made to: Terry Rubald, Deputy Executive Director, Department of Taxation, 1550 College Parkway, Carson City, NV 89701

Notice of this meeting was posted in the following Carson City, Nevada location: Department of Taxation 1550 College Parkway; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street

Notice of this meeting was emailed for posting to the following locations: Department of Taxation, 4600 Kietzke Lane, Building L, Suite 235, Reno; Department of Taxation, Department of Taxation, 2550 Paseo Verde, Suite 180, Henderson; Department of Taxation, 555 E. Washington Street; Las Vegas; Clark County Office, 500 South Grand Central Parkway, Las Vegas. Notice of this meeting was also posted on the Internet through the Department of Taxation website at www.tax.state.nv.us and on the Legislative website at www.leg.state.nv.us.