

**STATE OF NEVADA**  
**DEPARTMENT OF TAXATION**  
**CENTERALLY ASSESSED REPORT FOR PRIVATE CAR LINE COMPANIES**  
**DATE FOR YEAR ENDING DECEMBER 31, 2023**  
**DUE MARCH 31, 2024**

|   |   |
|---|---|
| 1 | Name of company: _____  |
| 2 | Address: _____  |
| 3 | Name of company filing report (i.e.:Agent) _____                              |
| 4 | Person filing report and phone number: _____                                  |
| 5 | Address of correspondence to: _____   |
| 6 | Company is a subsidiary of: _____   |
| 7 | Total Mileage run by ALL cars for ALL railroads for calendar year 2023: _____ |
| 8 | Total Mileage run by ALL cars in Nevada Only for calendar year 2023: _____    |
| 9 | Nevada mileage Segregated by Car Type and Railroad: _____                     |

|  | NEVADA MILEAGE - BY CAR TYPE |              |       |
|--|------------------------------|--------------|-------|
|  | TANK                         | REFRIGERATOR | OTHER |
| BURLINGTON NORTHERN SANTA FE RAILWAY             |                              |              |       |
| UNION PACIFIC AND BRANCHES                       |                              |              |       |
| U.P.PORITION FORMERLY SOUTHERN PACIFIC AND BRANC |                              |              |       |

10 Nevada milage segregation by car mileage and railroad: \_\_\_\_\_

| CAR MAKING    | TYPE OF CAR | NUMBER OF CARS | NET BOOK FOR CARS | NEVADA MILEAGE - BY CAR MAKING |                  |                |
|---------------|-------------|----------------|-------------------|--------------------------------|------------------|----------------|
|               |             |                |                   | B N S F RAILWAY                | SOUTHERN PACIFIC | UNION PACIFIC. |
|               |             |                |                   |                                |                  |                |
|               |             |                |                   |                                |                  |                |
|               |             |                |                   |                                |                  |                |
|               |             |                |                   |                                |                  |                |
| <b>TOTALS</b> |             |                |                   |                                |                  |                |

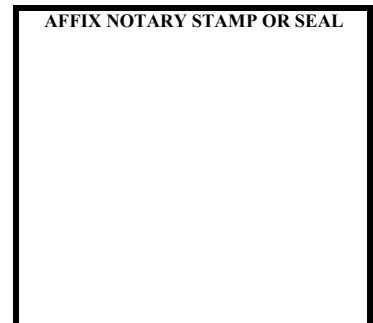
I do swear, or affirm, under penalty of perjury the attached data has been prepared under my direction, and together with any accompanying documents the information provided herewith entirely presents all factual data pertaining to any and all operations of the Company or Corporation for the year ending December 31, 2023:

Signature of Corporation Officer: \_\_\_\_\_

Name and Title of Corporation Officer: \_\_\_\_\_

Subscribed and sworn to before me this day \_\_\_\_\_ of \_\_\_\_\_, 2024

Signature of Notary: \_\_\_\_\_



The information submitted in this report will be used to develop an assessment for property tax purposes. The assessment notice will be mailed in July. The Nevada Tax Commission will certify that value on the first Monday in October. A tax bill based on that assessment will be mailed on or before November 1, 2024.

The taxes are due and payable on or before December 15, 2024. The penalty for late payment is the greater of 10% or \$5,000.