STATE OF NEVADA DEPARTMENT OF TAXATION RAILROADS PROPERTY TAX REPORT INDEX OF SCHEDULES

Company Name: Division:

Use this index as a check list of completed schedules and return with annual report

| Page | |
|------------|--|
| I, II, III | Instructions Sheets |
| IV | Affidavit Cover Sheet |
| | |
| 1 | Index of Schedules |
| 2 | Industry Asset Listing - System & Nevada Cost Data |
| 3 | Summary of Claimed Exemptions |
| 4 | Schedule 1, Claim for Exemption - Intangible Personal Property |
| 5 | Schedule 2, Claim for Exemption - Nevada Licensed Vehicles |
| 6 | Schedule 3, Claim for Exemption - Air Pollution Devices |
| 7 | Schedule 4, Claim for Exemption - Water Pollution Devices |
| 8 | Schedule 5, System-wide Operating Lease Data HCLD |
| 9 | Schedule 6, System-wide Operating Lease Data RCNLD |
| 10 | Schedule 7, Nevada-only Operating Lease Data HCLD |
| 11 | Schedule 8, Nevada-only Operating Lease Data RCNLD |
| 12 | Schedule 9, System-wide Contributions in Aid of Construction |
| 13 | Schedule 10, Nevada-only Contributions in Aid of Construction |
| 14 | Operating Income Report - System & Nevada Income Data |
| 15 | Allocation Factors - Section A |
| 16 | Schedule 11, Historical and Projected Income Data |
| 17 | Schedule 12, Nevada-only Operating Property: Land |
| 19 | Schedule 13, Railroad Operating Mileage - UPRR (Separate Attachment) |
| | |

Include all support documents requested in instructions

Completed By: _____ Phone: _____ Date

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024 COST INDICATOR DATA

Company Name: Division:

| | ASSETS | | | ***SYSTF | M-WIDE VALUES* | *** | | ** | *NEVADA-ONL | V VALUES*** | |
|------------------|------------------------------------|--------------------|--------------------------------------|------------------------------------|----------------------|--|------------------|---|---------------------------------------|--|------------------|
| (A) Line # | (B) Title of Account | (C) CFR Acct # | (D) Book Cost Before Depreciation | (E) Book Cost Less Depreciation | (F) Depreciation | (G) Replacement Cost New Less Depreciation | Dept Use Only | (G) Book Cost Before Depreciation | (I) Book Cost Less Depreciation | (J) Replacement Cost New Less Depreciation | Dept Use Only |
| 1 | Road | Sch. 330 | | | | | | | | | |
| 2 | Equipment | Sch. 330 | | | | | | | | | |
| 3 | Land Purchased, not in service | | | | | | | | | | |
| 4 | Plant Held for Future Use | | | | | | | | | | |
| 5 | Construction work in progress | 90 | | | | | | | | | |
| 6 | Plant Acquisition Adjustments | | | | | | | | | | |
| 7 | Other assets | 739,741 | | | | | | | | | |
| | Fuel Stock | | | | | | | | | | |
| | Materials and Supplies | 712 | | | | | | | | | |
| | Stores expense Undistributed | | | | | | | | | | |
| 11 | Other Deferred Debits | 743 | | | | | | | | | |
| | Unallocated Items | 731,732 | | | | | | | | | |
| | Easements not included in line 1 | | | | | | | | | | |
| | Operating Leases (Sch 5-8) | | | | | | | | | | |
| 15 | Capitalized Leases | | | | | | | | | | |
| 16 | Contributed Plant | | | | | | | | | | |
| 17 | CIAC (Sch 9 & 10) | | | | | | | | | | |
| 18 | Public Improvements | 39 | | | | | | | | | |
| 19 | Write downs or write offs | | | | | | | | | | |
| 20 | Intangible Plant (Sch 1) | | | | | | | | | | |
| | Other items related to plant | | | | | | | | | | |
| | Other items related to plant | | | | | | | | | | |
| 23 | Enter total of lines 1 through 22 | | | | | | | | | | |
| | Line 23 may exceed balances report | rted on STI | B R-1 reports or audi | ted balance sheets sup | plied by taxpayer. A | Account numbers refe | r to STB R-1 R | eport. | | | |
| | Totals | | | | | | | | | | |

Totals for Lines 14, 17, and 20 must equal the totals on supporting schedules.

Columns (F) and (I) are optional reporting. If replacement cost new less depreciation is reported, however, supporting documentation **must** be attached.

Report to the nearest whole dollar amount. Insert commas as necessary. Enter zeroes in all non-value blocks.

Supply all back-up documentation for above values reported. Provide audited company financials.

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024 SUMMARY OF CLAIMED EXEMPTIONS

| Company Name: | |
|---------------|--|
| Division: | |

| | | Nevada - C | | |
|--------|---------------------------------------|-------------------------------|-----------------------------|---------------|
| Line # | Climed Exemption Type | Book Cost Before Depreciation | Book Cost Less Depreciation | Dept Use Only |
| 1 | Licensed Vehicles (From Sch. 2) | | | |
| 2 | Air Pollution Control (From Sch. 3) | | | |
| 3 | Water Pollution Control (From Sch. 4) | | | |
| - | Total | | | |

| Line # | Climed Exemption Type | Replacement Cost New | Replacement Cost New Less Depreciation | Dept Use Only |
|----------|---------------------------------------|----------------------|---|---------------|
| 4 | Licensed Vehicles (From Sch. 2) | | | |
| 5 | Air Pollution Control (From Sch. 3) | | | |
| 6 | Water Pollution Control (From Sch. 4) | | | |
| <u>.</u> | Total | | | |

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024 CLAIM FOR EXEMPTION: INTANGIBLE PERSONAL PROPERTY SCHEDULE 1

| Company Name: | |
|---------------|--|
| Division: | |

Please provide allowed intangible values, if applicable, in the appropriate space(s) below. Attach supporting documentation to demonstrate how the intangible value was derived and where authorized in Code.

| Type of Intangible Personal | G/L or Form 41 Account | | Basis o | of Value | | Description |
|-----------------------------|---------------------------|----------|--------------|------------------------|--------|-------------|
| Property | No. | Cost (1) | Depreciation | Cost Less Depreciation | Income | Description |
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(1) Indicate whether cost is historic book cost or replacement cost new.

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024 CLAIM FOR EXEMPTION: NEVADA LICENSED VEHICLES SCHEDULE 2

Company Name: Division:

| Line # | Nevada License Plate Number | Enter Year of Vehicle | Brand Name or Vin of Vehicle | Enter Type of Vehicle | Enter Percent Nevada Use (1) | Enter Vehicle HCLD \$ (2) | Enter Vehicle RCNLD \$ (3) | Enter Allowed HCLD Exemption \$ (4) | Enter Allowed RCNLD Exemption \$ (5) |
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(1) Enter percent of vehicle use reported to Nevada DMV for Nevada license fee computation.

(2) Enter vehicle historic or book cost less depreciation at end of the calendar year.

(3) Enter vehicle replacement cost less depreciation at end of the calendar year. Use this column only if you reported RCNLD on COST page 2.

(4) Enter the allowed exemption by multiplying the reported Nevada DMV use times the HCLD.

(5) Enter the allowed exemption by multiplying the reported Nevada DMV use times the RCNLD. Use this column only if you reported RCNLD on COST page 2.

(6) Attach additional pages if necessary. Use the identical format found on this page.

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024

CLAIM FOR EXEMPTION: AIR POLLUTION CONTROL EQUIPMENT IN NEVADA ONLY

SCHEDULE 3

| Company Name: | | | |
|---------------|--|--|--|
| Division: | | | |

| (A) LINE # | (B) EQUIPMENT TYPE | (C) PRIMARY PURPOSE | (D) MANDATING LAW OR CODE | (E) LOCATION AND DESCRIPTION | (G) INSTALLATION HISTORIC COST | (H) ENTER EQUIPTMENT HCLD \$ (1) | (I) INSTALLATION REPLACEMENT COST | (J) ENTER EQUIPMENT RCNLD \$ (2) |
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(1) Book Cost Less Depreciation at end of the calendar year for mandated air pollution equipment located in Nevada.

(2) Use columns I and J only if RCNLD costs are reported on COST page 2.

(3) Attach additional pages if necessary. Use the identical format found on this page.

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024 CLAIM FOR EXEMPTION: WATER POLLUTION CONTROL EQUIPMENT IN NEVADA ONLY

SCHEDULE 4

| Company Name: | |
|---------------|--|
| Division: | |

| (A) LINE # | (B) EQUIPMENT TYPE | (C) PRIMARY PURPOSE | (D) MANDATING LAW OR CODE | (E) LOCATION AND DESCRIPTION | (F) INSTALLATION DATE | (G) INSTALLATION HISTORIC COST | (H) ENTER EQUIPTMENT HCLD \$ (1) | (I) INSTALLATION REPLACEMENT COST | (J) ENTER EQUIPMENT RCNLD \$ (2) |
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(1) Book Cost Less Depreciation at end of the calendar year for mandated air pollution equipment located in Nevada.

(2) Use columns I and J only if RCNLD costs are reported on COST page 2.

(3) Attach additional pages if necessary. Use the identical format found on this page.

TOTAL ALL PAGES COL. (H) OR (J) = \$

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024 SYSTEM-WIDE OPERATING LEASES HISTORIC COST LESS DEPRECIATION SCHEDULE 5

| | | | 1 | | | | | |
|--------|-----------------|---------------------------------------|-------------------|------------------------------|--------------------------|----------------------|-----------------------|----------------|
| Line # | Item Leased (1) | Lessor's Historic Acquisition Cost | Lessors Land Cost | Current Year Depreciation | Accumulated Depreciation | Annual Lease Payment | Lease Years Remaining | Residual Value |
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| | Totals | | | | | | | |

(1) Report historic or book cost and book depreciation at end of calendar year for all items.

(2) Attach additional pages if necessary. Use the identical format found on this page.

(3) This schedule is for reporting easements, property, and equipment.

Company Name:

Division:

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024 SYSTEM-WIDE OPERATING LEASES REPLACEMENT COST NEW LESS DEPRECIATION SCHEDULE 6

Lessor's Replacement Lessors Current Market Current Year Accumulated Line # Item Leased (1) Annual Lease Payment Lease Years Remaining Residual Value Cost New Land Cost Depreciation Depreciation 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 **Totals**

(1) Report historic or book cost and book depreciation at end of calendar year for all items.

(2) Attach additional pages if necessary. Use the identical format found on this page.

(3) This schedule is for reporting easements, property, and equipment.

Company Name:

Division:

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024 NEVADA-ONLY OPERATING LEASES HISTORIC COST LESS DEPRECIATION SCHEDULE 7

| Line # | Item Leased (1) | Lessor's Historic Acquisition Cost | Lessors Land Cost | Current Year Depreciation | Accumulated Depreciation | Annual Lease Payment | Lease Years Remaining | Residual Value |
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| | Totals | | | | | | | |

(1) Report historic or book cost and book depreciation at end of calendar year for all items.

(2) Attach additional pages if necessary. Use the identical format found on this page.

(3) This schedule is for reporting easements, property, and equipment.

Company Name:

Division:

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024 NEVADA-ONLY OPERATING LEASES REPLACEMENT COST NEW LESS DEPRECIATION SCHEDULE 8

Division: Lessor's Replacement Lessors Current Market Current Year Accumulated Line # Item Leased (1) Annual Lease Payment Lease Years Remaining Residual Value Cost New Land Cost Depreciation Depreciation 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 **Totals**

(1) Report historic or book cost and book depreciation at end of calendar year for all items.

(2) Attach additional pages if necessary. Use the identical format found on this page.

(3) This schedule is for reporting easements, property, and equipment.

Company Name:

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024 SYSTEM WIDE ASSETS CONTRIBUTIONS IN AID OF CONSTRUCTION SCHEDULE 9

Company Name:

Division:

| | Project | | System Wide His | storic (Book) Cost l | Less Depreciation | | | System Wide Repl | lacement Cost New | Less Depreciation | |
|------------------|------------------|-----------------------------------|-------------------------|-----------------------------|---|-----------------------------|---------------------------------------|--------------------------|-----------------------------|---------------------------------|------------------------------|
| (A) Line # | (B) CIAC Project | (C) Work-Order Gross Additions | (D) Year-End Balance | (E) Current Depreciation | (F) Year-End Accumulated Depreciation | (G) Year-End HCLD \$ (1) | (H) Work Order RCN GR Additions | (I) Project RCN Total | (J) Type Of Depreciation | (K) Accumulated Depreciation | (L) Year-End RCNLD \$ (2) |
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| | Totals | | | | | | | | | | |

(1) Enter Project Book Cost Less Book Depreciation at end of the calendar year. Source documentation is memorandum account information and work-order records.

(2) Use Columns H through L only if RCNLD costs are reported on COST page 2. Enter project replacement cost new less depreciation at end of calendar year.

(3) Attach additional pages if necessary. Use the identical format found on this page.

TOTAL ALL PAGES COL. (G) OR (L) = \$_____

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024 NEVADA ONLY ASSETS CONTRIBUTIONS IN AID OF CONSTRUCTION SCHEDULE 10

Company Name:

Division:

| | Project | | Nevad Only Hist | oric (Book) Cost L | ess Depreciation | | | Nevada Only Repl | acement Cost New | Less Depreciation | |
|------------------|------------------|-----------------------------------|-------------------------|-----------------------------|---|-----------------------------|---------------------------------------|--------------------------|-----------------------------|---------------------------------|------------------------------|
| (A) Line # | (B) CIAC Project | (C) Work-Order Gross Additions | (D) Year-End Balance | (E) Current Depreciation | (F) Year-End Accumulated Depreciation | (G) Year-End HCLD \$ (1) | (H) Work Order RCN GR Additions | (I) Project RCN Total | (J) Type Of Depreciation | (K) Accumulated Depreciation | (L) Year-End RCNLD \$ (2) |
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| | Totals | | | | | | | | | | |

(1) Enter Project Book Cost Less Book Depreciation at end of the calendar year. Source documentation is memorandum account information and work-order records.

(2) Use Columns H through L only if RCNLD costs are reported on COST page 2. Enter project replacement cost new less depreciation at end of calendar year.

(3) Attach additional pages if necessary. Use the identical format found on this page.

TOTAL ALL PAGES COL. (G) OR (L) = \$____

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024 OPERATING INCOME REPORT - INCOME INDICATOR DATA

| Company Name: | |
|---------------|--|
| Division: | |

| Line # | Account Title | Account No | Year End | l Amount |
|--------|----------------------------------|------------|-------------|-------------|
| Line # | Account The | Account No | System Wide | Nevada Only |
| | Revenue Accounts | | | |
| 1 | Operating Revenue | | | |
| 2 | Miscellaneous Revenue | | | |
| 3 | Other Revenue | | | |
| 4 | Total Operating Revenue | | | |
| 5 | Operating Expenses (See Note 1) | | | |
| 6 | Operating and Maintenance | | | |
| 7 | Other Expense - Specify | | | |
| 8 | Other Expense - Specify | | | |
| 9 | Corporate operating expense | | | |
| 10 | Total Operating Expenses | | | |
| 11 | Operating Taxes | | | |
| 12 | Federal Income Tax | | | |
| 13 | Property Tax | | | |
| 14 | All Other Tax | | | |
| 15 | Deferred Income Tax | | | |
| 16 | Total Taxes | | | |
| 17 | Noncash Expenses | | | |
| 18 | Depreciation | | | |
| 19 | Amortization | | | |
| 20 | Other | | | |
| 21 | Total Expenses | | | |
| 22 | Net Operating Income After Taxes | | | |
| 23 | Non-Operating Revenue | | | |
| 24 | Non-Operating Expense | | | |
| 25 | Misc. Expense - Specify | | | |
| 26 | Misc. Expense - Specify | | | |

1. Report depreciation separately.

2. Amount on line 22 may vary from amount determined in appraisal.

3. Supply all back-up documentation for above values reported. <u>Provide audited company financials.</u>

4. Explain details of unusual entries below:

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024 ALLOCATION FACTORS - SECTION A

Company Name: Division:

Quantities Expressed in Thousands

| Line | Haul | Road P | roperty | Terminal | | | | | | | |
|-------------------|-------------------|---------------|---------------|---------------|---------------|------------|------------|---------------|---------------|------------|------------|
| Revenue Traffic | Revenue Traffic | Road Property | Road Property | | Tons of | on Line | | | Tons at C | onnections | |
| Units Whole | Units Nevada | System STB | Nevada STB | Orginated | Terminated | Orginated | Terminated | Received | Delivered | Received | Delivered |
| Line | Line | R-! | R-! | | | Whole Line | Whole Line | | | Whole Line | Whole Line |
| Ops State Line 18 | Ops State Line 18 | Sch. 330NP | Sch. 330 | State Line 37 | State Line 39 | Line 37 | Line 39 | State Line 41 | State Line 43 | Line 41 | Line 43 |
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Amounts shown for system and Nevada road property represent historical costs excluding purchase accounting adjustments for C&NW and SPT acquisitions. Therefore, system and Nevada amounts are comparable. Note that R-1 amounts include purchase accounting adjustments; state 330 road property exclude them.

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024

SYSTEM WIDE OPERATING UNIT HISTORICAL AND PROJECTED INCOME DATA

SCHEDULE 11

| Company Name: | |
|---------------|--|
| Division: | |

| 6 | Rent Expenses for Oper Leases and Rented Property | | | | | |
|------------------|--|------|------|------------------------|------|------|
| 6 | Gross Value of all Oper LSD and Rented Property | | | | | |
| 5 ((1-(2+3+4)) | Net Operating Income After F.I.T. | | | | | |
| 4 | Deferred Income Tax Exxpense | | | 1 1 | | |
| 3 | Income Tax Expense | | | 1 1 | | |
| 2 | Total Operating Expense | | | ++ | | |
| 1 | Total Operating Revenue | | 2020 | | 0 | |
| Lime Reference | *All Accounts Must be Normalized and Annualized | 2025 | 2026 | Projected Income Data | 2028 | 2029 |
| 12 (5+11) | Adjusted Income to be Captalized | | | | | |
| 11 ((7-(8+9+10)) | Adjustment to Net Income After F.I.T. | | | | | |
| 10 | (c) Other applicable expenses (Income ro rent related) | | | | | |
| 9 | (b) Income Tax (on lease/rental expenses) | | | | | |
| 8 | Less: (a) Imputted depreciation (Leased/Rented) | | | | | |
| 7 | Rent Expenses for Oper Leases and Rented Property | | | | | |
| 6 | Gross Value of all Oper LSD and Rented Property | | | | | |
| 5 ((1-(2+3+4)) | Net Operating Income After F.I.T. | | | | | |
| 4 | Deferred Income Tax Exxpense | | | | | |
| 3 | Income Tax Expense | | | | | |
| 2 | Total Operating Expense | | | + + | | |
| 1 | Total Operating Revenue | 2020 | 2021 | 2022 | 2025 | 2021 |
| Lime Reference | *All Accounts Must be Normalized and Annualized | 2020 | 2021 | Historical Income Data | 2023 | 2024 |

* Any normalization or annualization adjustments to a company's net operating income must be based on known, measurable and experienced changes in a company's operation or taxable property as of the current year's reporting date. (NAC 361.423 (5))

Attach separate work sheets showing all calculations and give support for the information reported in this schedule.

Identify all sources for information submitted. A Nevada unit projected operating income may be required under certain circumstances.

NEVADA DEPARTMENT OF TAXATION TAX YEAR 2026-2027 FOR YEAR ENDING DECEMBER 31, 2024 NEVADA ONLY OPERATING PROPERTY: LAND SCHEDULE 12

| Division: Line # Where Situate/ Brief description, Date Acquired and Assessor's Parcel Number County Account in which carried Bried of Year Book Cast Current Mar Value County City or Town Tax Distriet Rented (R) Rented (R) Cost Value County City or Town Tax Distriet Rented (R) Rented (R) Cost Value County City or Town Tax Distriet Rented (R) Rented (R) Cost Value County City or Town Tax Distriet Rented (R) Rented (R) Cost Value County City or Town Tax Distriet Rented (R) Rented (R) Rented (R) Cost Value County City or Town Tax Distriet Rented (R) Rented (R) Rented (R) Cost Cost Cost Cost Value County City City City Cost | Com | pany Name: | | | | | | |
|--|-------------------|------------|----------------|--------------|-----------|--------------------|------------------|----------------|
| Line # Brief description, Date Acquired and Assessor's Parcel Number Leased (L) Account in which End of Year Book Current Mar | Divis | sion: | | | | | | |
| | T · · · // | | Where Situated | | Owned (O) | • Account in which | End of Year Book | Current Market |
| Image: section of the section of th | Line # | | | Tax District | | | Cost | |
| Image: series of the series | | | | | | | | |
| Image: section of the section of th | | | | | | | | |
| NoN | | | | | | | | |
| Image: section of the section of th | | | | | | | | |
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| Image: series of the series | | | | | | | | |
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| Image: state of the state of | | | | | | | | |
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| Image: state of the state | | | | | | | | |
| Image: Section of the section of th | | | | | | | | |
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| | | | | | } | | | |

Show the requested data for all land, owned or leased, in Nevada.

Please use as many pages as necessary, or provide data in similar format from company records.

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Churchill County | | | | | |
|--------|------------------------------|------------|------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| CH_100 | FALLON | | | | | |
| CH_200 | GENERAL COUNTY | | | | | |
| CH_300 | NON-WATERSHED | | | | | |
| | Total Miles | | | | | |

| | Fallon Branch Line - Churchill County | | | | | |
|--------|---------------------------------------|------------|------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| CH_100 | FALLON | | | | | |
| CH_200 | GENERAL COUNTY | | | | | |
| CH_300 | NON-WATERSHED | | | | | |
| | Total Miles | | | | | |

| | Mina Branch Line - Churchill County | | | | | |
|-------------|-------------------------------------|------------|------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| CH_100 | FALLON | | | | | |
| CH_200 | GENERAL COUNTY | | | | | |
| CH_300 | NON-WATERSHED | | | | | |
| Total Miles | | | | | | |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Clark County - UPRR Track | | | | | |
|--------|---|------------|------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| CL_050 | Boulder City Library | | | | | |
| CL_051 | Boulder City Colorado River | | | | | |
| CL_052 | Boulder City | | | | | |
| CL_055 | Boulder City Library | | | | | |
| CL_057 | Boulder City LV/CC Library Debt | | | | | |
| CL_058 | Boulder City Redevelopement | | | | | |
| CL_059 | Boulder City Library Redevelopement | | | | | |
| CL_060 | Boulder City Library LVMPD | | | | | |
| CL_061 | Boulder City Library Colorado River | | | | | |
| CL_100 | Clark County (unincorporated) | | | | | |
| CL_101 | Clark County (unincorporated) Fire 9-1-1 | | | | | |
| CL_102 | Clark County (unincorporated) Colorado River | | | | | |
| CL_103 | Clark County (unincorporated) County 9-1-1 | | | | | |
| CL_104 | Clark County (unincorporated) Fire LVMPD | | | | | |
| CL_105 | Laughlin Town | | | | | |
| CL_106 | Laughlin Town Colorado River | | | | | |
| CL_107 | Laughlin Town Big Bend Colorado River | | | | | |
| CL_109 | Clark County (unincorporated) Mt Charleston Fire | | | | | |
| CL_110 | Mt. Charleston Town & Fire | | | | | |
| CL_115 | Mt. Charleston Town & Fire Kyle Canyon | | | | | |
| CL_120 | Clark County (unincorporated) Artesian Basin | | | | | |
| CL_121 | Clark County (unincorporated) Artesian Basin 911 | | | | | |
| CL_125 | Clark County (unincorporated) Artesian Basin Fire 911 | | | | | |
| CL_135 | Indian Springs Town | | | | | |
| CL_143 | Clark County (unincorporated) Artesian Basin Fire | | | | | |
| CL_145 | Clark County (unincorporated) Muddy River | | | | | |
| CL_146 | Clark County (unincorporated) Coyote Spring | | | | | |
| CL_200 | Las Vegas City | | | | | |
| CL_203 | Las Vegas City Redevelopment | | | | | |
| CL_204 | Las Vegas City Redevelopment Library | | | | | |
| CL_206 | Las Vegas City Library | | | | | |
| CL_207 | Las Vegas City Redevelopment Library Artesian Basin | | | | | |
| CL_208 | Las Vegas City Library LVMPD | | | | | |
| CL_210 | Las Vegas City Artesian Basin | | | | | |
| CL_212 | Las Vegas City Redevelopment LVMPD | | | | | |
| CL_213 | LAS VEGAS CITY REDEVELOPMENT LIBRARY 911 | | | | | |
| CL_214 | City of Las Vegas Redevelopment Area 1 | | | | | |
| CL_250 | North Las Vegas City | | | | | |
| CL_253 | North Las Vegas City REDEVELOPMENT | | | | | |
| CL_254 | North Las Vegas City Library | | | | | |
| CL_255 | North Las Vegas City REDEVELOPMENT Library | | | | | |
| CL_256 | North Las Vegas City REDEVELOPMENT Library | | | | | |
| CL_257 | North Las Vegas City 911 | | | | | |
| CL 340 | Sunrise Manor Town | | 1 | | | |

| CL_341 | Sunrise Manor CC Redevelopment | | | |
|------------------|--|---|------|------|
| CL_410 | Winchester Town | | | |
| CL_411 | Winchester Town CC Redevlopment | | | |
| CL_417 | Spring Valley Town | | | |
| CL_420 | Summerlin Town Artesian Basin | | | |
| CL_421 | Summerlin Town | | | |
| CL_470 | Paradise Town | | | |
| CL_471 | Paradise Town CC Redevelopment | | | |
| CL_500 | Henderson City | | | |
| CL_503 | Henderson City Redevelopment | | | |
| CL 505 | Henderson Artesian Basin | | | |
| CL 510 | Clark County (unincorporated) LVMPD Library | | | |
| CL 512 | Henderson City Redevelopment | | | |
| CL 513 | Henderson City Redevelopment | | | |
| CL 514 | Henderson City Library Debt | | | |
| CL 515 | Clark County (unincorporated) Fire Library | | | |
| CL 516 | Henderson City Library Debt Artesian Basin | | | |
| CL 518 | Henderson City Redevelopment | | | |
| CL_510 CL_520 | Clark County (unincorporated) Library Artesian Basin | | | |
| CL_520 CL_521 | Henderson City Redevelopment | L | | |
| CL_521 CL_522 | Henderson City Redevelopment | | | |
| CL_522 CL_523 | Henderson City Redevelopment | | | |
| CL_523 CL_524 | Henderson City Redevelopment | | | |
| CL_524 CL 525 | Henderson City Library Redevelopment | | | |
| CL_525 CL_528 | HENDERSON CITY LIBRARY REDEVELOPMENT | | | |
| CL_528 CL 550 | Whitney Town | | | |
| CL_550 CL_570 | Whitney Artesian Basin | | | |
| | | | | |
| CL_620 | Enterprise Town | | | |
| CL_621 | Enterprise Library 911 Manpower | | | |
| CL_625 | Enterprise Fire Library 911 Manpower | | | |
| CL_630 | Enterprise Artesian Library Manpower | | | |
| CL_631 | Enterprise Fire Artesian Library 911 Manpower | | | |
| CL_635 | Enterprise Fire Artesian Library 911 Manpower | | | |
| CL_636 | Enterprise Fire Artesian Library Manpower | | | |
| CL_700 | Searchlight Town | | | |
| CL_701 | Searchlight Town Colorado River | | | |
| CL_800 | Bunkerville Town | | | |
| CL_810 | Moapa Valley Town | | | |
| CL_820 | Moapa Town Water | | | |
| CL_825 | Moapa Valley Town Fire | | | |
| CL_826 | Moapa Valley Town LVMPD | | | |
| CL_827 | Moapa Valley Fire Library | | | |
| CL_828 | Moapa Town | | | |
| CL_830 | Moapa Town Coyote Srings | | | |
| CL_831 | Moapa Town Muddy River | | | |
| CL_832 | Moapa Town Water Muddy River | | | |
| CL_834 | Moapa Valley Town Fire | | | |
| CL_836 | Moapa Town Lower Moapa | | | |
| CL_837 | Moapa Valley Town Basin | | | |
| CL_838 | Moapa Valley Town Library Basin | | | |
| CL_839 | Moapa Town Moapa Groundwater | | | |
| CL_840 | Moapa Valley Town Groundwater | | | |
| CL_841 | Moapa Valley Water | | | |
| CL_842 | Moapa Virgin River | | | |
| CL_843 | Moapa Library Virgin Water | | | |
| CL_844 | Moapa Fire Groundwater | | | |
| CL_845 | Bunkerville Town Library | | | |
| CL_846 | Moapa Town | | | |
| CL 847 | Moapa Town | | | |
| CL_848 | Moapa Town | | | |
| CL 849 | Moapa Town | | | |
| | <u>-</u> +•···· | | | |

| CL_851 | Moapa Valley Town | | | |
|-------------|-------------------|--|--|--|
| CL_901 | Mesquite | | | |
| CL_902 | Mesquite | | | |
| CL_903 | Mesquite | | | |
| Total Miles | | | | |

| В | older City Branch - Clark County - UPRR Track | 7 | | | | |
|------------------|---|------------|--------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| CL_050 | Boulder City Library | | | | | |
| CL_051 | Boulder City Colorado River | | | | | |
| CL_052 | Boulder City | | | | | |
| CL_055 | Boulder City Library | | | | | |
| CL_057 | Boulder City LV/CC Library Debt | | | | | |
| CL 058 | Boulder City Redevelopement | | | | | |
| CL 059 | Boulder City Library Redevelopement | | | | | |
| CL 060 | Boulder City Library LVMPD | | | | | |
| CL 061 | Boulder City Library Colorado River | | | | | |
| CL 100 | Clark County (unincorporated) | | | | | |
| CL 101 | Clark County (unincorporated) Fire 9-1-1 | 1 | | | | |
| CL_102 | Clark County (unincorporated) Colorado River | 1 | | | | |
| CL 103 | Clark County (unincorporated) County 9-1-1 | | | | | |
| CL 104 | Clark County (unincorporated) Fire LVMPD | | | | | |
| CL 105 | Laughlin Town | | 1 | | | |
| CL 106 | Laughlin Town Colorado River | | 1 | | | |
| CL 107 | Laughlin Town Big Bend Colorado River | 1 | 1 | | | |
| CL 109 | Clark County (unincorporated) Mt Charleston Fire | 1 | 1 | | | |
| CL 110 | Mt. Charleston Town & Fire | | | | | |
| CL 115 | Mt. Charleston Town & Fire Kyle Canyon | | | | | |
| CL 120 | Clark County (unincorporated) Artesian Basin | | | | | |
| CL 121 | Clark County (unincorporated) Artesian Basin 911 | 1 | | | | |
| CL 125 | Clark County (unincorporated) Artesian Basin Fire 911 | | | | | |
| CL 135 | Indian Springs Town | | | | | |
| CL_133 CL_143 | Clark County (unincorporated) Artesian Basin Fire | | | | | |
| CL 145 | Clark County (unincorporated) Muddy River | | | | | |
| CL_145 CL_146 | Clark County (unincorporated) Videdy Kiver | | | | | |
| CL_140 CL_200 | Las Vegas City | | | | | |
| CL_200 CL_203 | Las Vegas City Redevelopment | | | | | |
| CL_203 CL_204 | Las Vegas City Redevelopment Library | | | | | |
| CL_204 CL_206 | Las Vegas City Redevelopment Elorary | | | | | |
| CL_200 CL_207 | Las Vegas City Redevelopment Library Artesian Basin | | | | | |
| CL_207 CL_208 | Las Vegas City Library LVMPD | | | | | |
| CL_208 CL_210 | Las Vegas City Etolary EVNIED | | | | | |
| CL_210 CL_212 | Las Vegas City Redevelopment LVMPD | | | | | |
| CL_212 CL_213 | LAS VEGAS CITY REDEVELOPMENT LIBRARY 911 | | | | | |
| CL_213 CL_214 | City of Las Vegas Redevelopment Area 1 | | | | | |
| CL_214 CL_250 | North Las Vegas City | | | | | |
| CL_230 CL_253 | North Las Vegas City REDEVELOPMENT | + | <u> </u> | | | |
| CL_253 CL_254 | North Las Vegas City REDEVELOPMENT | + | | | | |
| CL_254 CL_255 | North Las Vegas City Library North Las Vegas City REDEVELOPMENT Library | | <u> </u> | | | |
| CL_255 CL_256 | North Las Vegas City REDEVELOPMENT Library North Las Vegas City REDEVELOPMENT Library | | <u> </u> | | | |
| | | | | | | |
| CL_257 | North Las Vegas City 911 | | <u> </u> | | | |
| CL_340 | Sunrise Manor Town | | <u> </u> | | | |
| CL_341 | Sunrise Manor CC Redevelopment | | <u> </u> | | | |
| CL_410 | Winchester Town | | <u> </u> | | | |
| CL_411 | Winchester Town CC Redevlopment | | | | | |
| CL_417 | Spring Valley Town | | <u> </u> | | | |
| CL_420 | Summerlin Town Artesian Basin | | | | | |
| CL_421 | Summerlin Town | | | | | |
| CL_470 | Paradise Town | + | | ļ | | |
| CL_471 | Paradise Town CC Redevelopment | | | | | |

| CL 500 | Henderson City | | | |
|------------------|---|------|--|--|
| CL_503 | Henderson City Redevelopment | | | |
| CL_505 | Henderson Artesian Basin | | | |
| CL_505 CL_510 | Clark County (unincorporated) LVMPD Library | | | |
| CL_510 CL_512 | Henderson City Redevelopment | | | |
| CL_512 CL_513 | Henderson City Redevelopment | | | |
| CL_513 CL_514 | Henderson City Library Debt | | | |
| CL_514 CL_515 | Clark County (unincorporated) Fire Library | | | |
| CL_515 CL_516 | Henderson City Library Debt Artesian Basin | | | |
| CL_518 | Henderson City Redevelopment | | | |
| CL_518 CL_520 | Clark County (unincorporated) Library Artesian Basin | | | |
| CL_520 CL_521 | Henderson City Redevelopment | | | |
| CL_521 CL_522 | Henderson City Redevelopment | | | |
| CL_523 | Henderson City Redevelopment | | | |
| CL_523 CL_524 | Henderson City Redevelopment | | | |
| CL_524 CL_525 | Henderson City Library Redevelopment | | | |
| CL_525 CL_528 | HENDERSON CITY LIBRARY REDEVELOPMENT | | | |
| CL_528 CL 550 | Whitney Town | | | |
| CL_550 CL 570 | Whitney Artesian Basin | | | |
| CL_570 CL_620 | | | | |
| CL_620 CL_621 | Enterprise Town Enterprise Library 911 Manpower | | | |
| CL_621 CL_625 | | | | |
| CL_625 CL_630 | Enterprise Fire Library 911 Manpower | | | |
| CL_630 CL 631 | Enterprise Artesian Library Manpower Enterprise Fire Artesian Library 911 Manpower | | | |
| | · · · | | | |
| CL_635 | Enterprise Fire Artesian Library 911 Manpower | | | |
| CL_636 | Enterprise Fire Artesian Library Manpower | | | |
| CL_700 | Searchlight Town | | | |
| CL_701 | Searchlight Town Colorado River | | | |
| CL_800 | Bunkerville Town | | | |
| CL_810 | Moapa Valley Town | | | |
| CL_820 | Moapa Town Water | | | |
| CL_825 | Moapa Valley Town Fire | | | |
| CL_826 | Moapa Valley Town LVMPD | | | |
| CL_827 | Moapa Valley Fire Library | | | |
| CL_828 | Moapa Town | | | |
| CL_830 | Moapa Town Coyote Springs | | | |
| CL_831 | Moapa Town Muddy River | | | |
| CL_832 | Moapa Town Water Muddy River | | | |
| CL_834 | Moapa Valley Town Fire | | | |
| CL_836 | Moapa Town Lower Moapa | | | |
| CL_837 | Moapa Valley Town Basin | | | |
| CL_838 | Moapa Valley Town Library Basin | | | |
| CL_839 | Moapa Town Moapa Groundwater | | | |
| CL_840 | Moapa Valley Town Groundwater | | | |
| CL_841 | Moapa Valley Water | | | |
| CL_842 | Moapa Virgin River | | | |
| CL_843 | Moapa Library Virgin Water | | | |
| CL_844 | Moapa Fire Groundwater | | | |
| CL_845 | Bunkerville Town Library | | | |
| CL_846 | Moapa Town | | | |
| CL_847 | Moapa Town | | | |
| CL_848 | Moapa Town | | | |
| CL_849 | Moapa Town | | | |
| CL_851 | Moapa Valley Town | | | |
| CL_901 | Mesquite | | | |
| CL_902 | Mesquite | | | |
| CL_903 | Mesquite | | | |
| | Total Miles | | | |
| | | | | |

| | Lake Mead Branch - Clark County - UPRR Track | | | | | |
|------------|---|------------|------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| CL 050 | Boulder City Library | | | | | |
| CL 051 | Boulder City Colorado River | | | | | |
| CL 052 | Boulder City | 1 | | | | |
| CL 055 | Boulder City Library | 1 | | | | |
| CL 057 | Boulder City LV/CC Library Debt | | | | | |
| CL 058 | Boulder City Redevelopement | | | | | |
| CL 059 | Boulder City Library Redevelopement | 1 | | | | |
| CL 060 | Boulder City Library LVMPD | | | | | |
| CL_061 | Boulder City Library Colorado River | | | | | |
| CL_100 | Clark County (unincorporated) | | | | | |
| CL_101 | Clark County (unincorporated) Fire 9-1-1 | | | | | |
| CL_102 | Clark County (unincorporated) Colorado River | | | | | |
| CL_103 | Clark County (unincorporated) County 9-1-1 | | | | | |
| CL_104 | Clark County (unincorporated) Fire LVMPD | | | | | |
| CL_105 | Laughlin Town | | | | | |
| CL_106 | Laughlin Town Colorado River | | | | | |
| CL_107 | Laughlin Town Big Bend Colorado River | | | | | |
| CL_109 | Clark County (unincorporated) Mt Charleston Fire | | | | | |
| CL_110 | Mt. Charleston Town & Fire | | | | | |
| CL115 | Mt. Charleston Town & Fire Kyle Canyon | | | | | |
| CL_120 | Clark County (unincorporated) Artesian Basin | | | | | |
| CL121 | Clark County (unincorporated) Artesian Basin 911 | | | | | |
| CL_125 | Clark County (unincorporated) Artesian Basin Fire 911 | | | | | |
| CL_135 | Indian Springs Town | | | | | |
| CL_143 | Clark County (unincorporated) Artesian Basin Fire | | | | | |
| CL_145 | Clark County (unincorporated) Muddy River | | | | | |
| CL_146 | Clark County (unincorporated) Coyote Spring | | | | | |
| CL_200 | Las Vegas City | | | | | |
| CL_203 | Las Vegas City Redevelopment | | | | | |
| CL_204 | Las Vegas City Redevelopment Library | | | | | |
| CL_206 | Las Vegas City Library | | | | | |
| CL_207 | Las Vegas City Redevelopment Library Artesian Basin | | | | | |
| CL_208 | Las Vegas City Library LVMPD | | | | | |
| CL_210 | Las Vegas City Artesian Basin | | | | | |
| CL_212 | Las Vegas City Redevelopment LVMPD | | | | | |
| CL_213 | LAS VEGAS CITY REDEVELOPMENT LIBRARY 911 | | | | | |
| CL_214 | City of Las Vegas Redevelopment Area 1 | | | | | |
| CL_250 | North Las Vegas City | | | | | |
| CL_253 | North Las Vegas City REDEVELOPMENT | | | | | |
| CL_254 | North Las Vegas City Library | | | | | |
| CL_255 | North Las Vegas City REDEVELOPMENT Library | | | | | |
| CL_256 | North Las Vegas City REDEVELOPMENT Library | | | | | |
| CL_257 | North Las Vegas City 911 | | | | | |
| CL_340 | Sunrise Manor Town | | | | | |
| CL_341 | Sunrise Manor CC Redevelopment | | | | | |
| CL_410 | Winchester Town | | | | | |
| CL_411 | Winchester Town CC Redevlopment | | | | | |
| CL_417 | Spring Valley Town | | | | | |
| CL_420 | Summerlin Town Artesian Basin | | | | | |
| CL_421 | Summerlin Town | | | | | |
| CL_470 | Paradise Town | | | | | |
| CL_471 | Paradise Town CC Redevelopment | | | | | |
| CL_500 | Henderson City | | | | | |
| CL_503 | Henderson City Redevelopment | | | | | |
| CL_505 | Henderson Artesian Basin | | | | | |
| CL_510 | Clark County (unincorporated) LVMPD Library | | | | | |
| CL_512 | Henderson City Redevelopment | | | | | |
| CL_513 | Henderson City Redevelopment | | | | | |
| CL_514 | Henderson City Library Debt | | | | | |
| CL_515 | Clark County (unincorporated) Fire Library | | | | | |

| CL 516 | II | | | |
|--------|--|---|-------|------|
| | Henderson City Library Debt Artesian Basin | | | |
| CL_518 | Henderson City Redevelopment | | | |
| CL_520 | Clark County (unincorporated) Library Artesian Basin | | | |
| CL_521 | Henderson City Redevelopment | | | |
| CL_522 | Henderson City Redevelopment | | | |
| CL_523 | Henderson City Redevelopment | 4 | | |
| CL_524 | Henderson City Redevelopment | | | |
| CL_525 | Henderson City Library Redevelopment | 4 | | |
| CL_528 | HENDERSON CITY LIBRARY REDEVELOPMENT | | | |
| CL_550 | Whitney Town | 4 | | |
| CL_570 | Whitney Artesian Basin | | | |
| CL_620 | Enterprise Town | | | |
| CL_621 | Enterprise Library 911 Manpower | | | |
| CL_625 | Enterprise Fire Library 911 Manpower | | | |
| CL_630 | Enterprise Artesian Library Manpower | | | |
| CL_631 | Enterprise Fire Artesian Library 911 Manpower | | | |
| CL_635 | Enterprise Fire Artesian Library 911 Manpower | | | |
| CL_636 | Enterprise Fire Artesian Library Manpower | | | |
| CL_700 | Searchlight Town | | | |
| CL_701 | Searchlight Town Colorado River | | | |
| CL_800 | Bunkerville Town | | | |
| CL_810 | Moapa Valley Town | | | |
| CL_820 | Moapa Town Water | | | |
| CL_825 | Moapa Valley Town Fire | 1 | | |
| CL_826 | Moapa Valley Town LVMPD | | | |
| CL_827 | Moapa Valley Fire Library | | | |
| CL_828 | Moapa Town | | | |
| CL_830 | Moapa Town Coyote Springs | 1 | | |
| CL_831 | Moapa Town Muddy River | | | |
| CL_832 | Moapa Town Water Muddy River | | | |
| CL_834 | Moapa Valley Town Fire | 1 | | |
| CL_836 | Moapa Town Lower Moapa | | | |
| CL_837 | Moapa Valley Town Basin | 4 | | |
| CL_838 | Moapa Valley Town Library Basin | | | |
| CL_839 | Moapa Town Moapa Groundwater | 1 | | |
| CL_840 | Moapa Valley Town Groundwater | | | |
| CL_841 | Moapa Valley Water | 1 | | |
| CL_842 | Moapa Virgin River | | | |
| CL_843 | Moapa Library Virgin Vater | | ļ | |
| CL_844 | Moapa Fire Groundwater | + | | |
| CL_845 | Bunkerville Town Library | | | |
| CL_846 | Moapa Town | + | | |
| CL_847 | Moapa Town | | | |
| CL_848 | Moapa Town | + | ļ | |
| CL_849 | Moapa Town | | | |
| CL_851 | Moapa Valley Town | | | |
| CL_901 | Mesquite | | | |
| CL_902 | Mesquite | | | |
| CL_903 | Mesquite | | | |
| I | Total Miles | | | |

2007: RETIRED 114 INTO 110 , ADDED 256 FROM PORTION OF 250 $\,$

2008: ADDED 212 & 257, 123 RETIRED INTO 121, RENAMED 510,515,520,525

2009: ADDED 109, 524, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849 RETIRING 112, 507, 517 & 833

2010 ADDED 851 FROM PORTION OF 800

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Elko County - UPRR Track |] | | | | |
|-----------|--------------------------------------|------------|------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| EL_0001 | Elko County (unincorporated) | | | | | |
| EL_0002 | Elko County (TV) | | | | | |
| EL_0003 | Elko County (TV and ECVA) | | | | | |
| EL_0004 | Elko County (ECVA) after 2009-10 | | | | | |
| EL_0010 | Carlin | | | | | |
| EL_0011 | Elko (city) | | | | | |
| EL_0011.1 | Elko (city; no ECVA) | | | | | |
| EL_0011.5 | Elko (city) | | | | | |
| EL_0012 | Wells | | | | | |
| EL_0012.5 | Wells Redevelopment | | | | | |
| EL_0020 | Jackpot Town | | | | | |
| EL_0021 | Montello Town | | | | | |
| EL_0022 | Mountain City Town | | | | | |
| EL_0023 | West Wendover | | | | | |
| | Total Miles | | | | | |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Elko County - SPRR Track | | | | | |
|-----------|--------------------------------------|------------|------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| EL_0001 | Elko County (unincorporated) | | | | | |
| EL_0002 | Elko County (TV) | | | | | |
| EL_0003 | Elko County (TV and ECVA) | | | | | |
| EL_0004 | Elko County (ECVA) after 2009-10 | | | | | |
| EL_0010 | Carlin | | | | | |
| EL_0011 | Elko (city) | | | | | |
| EL_0011.1 | Elko (city; no ECVA) | | | | | |
| EL_0011.5 | Elko (city) | | | | | |
| EL_0012 | Wells | | | | | |
| EL_0012.5 | Wells Redevelopment | | | | | |
| EL_0020 | Jackpot Town | | | | | |
| EL_0021 | Montello Town | | | | | |
| EL_0022 | Mountain City Town | | | | | |
| EL_0023 | West Wendover | | | | | |
| | Total Miles | | | | | |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Eureka County - UPRR Track | | | | | |
|---------|--|------------|------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| EU_0010 | Eureka Town | | | | | |
| EU_0020 | Crescent Valley Town | | | | | |
| EU_0030 | Diamond Valley Rodent Control Dist. | | | | | |
| EU_0040 | Eureka County (unincorporated) | | | | | |
| | Total Miles | | | | | |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Eureka County - SPRR Track | | | | | |
|---------|--|------------|------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| EU_0010 | Eureka Town | | | | | |
| EU_0020 | Crescent Valley Town | | | | | |
| EU_0030 | Diamond Valley Rodent Control Dist. | | | | | |
| EU_0040 | Eureka County (unincorporated) | | | | | |
| | Total Miles | | | | | |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Humboldt County - UPRR Track | | | | | |
|---------|--|--|------------|------------|-----------|---------------------------|
| | Tax District | | Other Main | Yard Track | All Track | All Track Less Other Main |
| HU_0010 | Winnemucca | | | | | |
| HU_0020 | Humboldt County (unincorporated) | | | | | |
| HU_0030 | Winnemucca Rural Fire District | | | | | |
| HU_0040 | Golconda Fire District | | | | | |
| HU_0050 | Paradise Valley Fire Protection | | | | | |
| HU_0060 | Pueblo Fire Protection District | | | | | |
| HU_0070 | Orovada Community Services | | | | | |
| HU_0080 | McDermitt Fire Protection District | | | | | |
| HU_0090 | Humboldt Fire District | | | | | |
| HU_0100 | HU_0100 Kings River GID | | | | | |
| | Total Miles | | | | | |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Humboldt County - SPRR Track | | | | | |
|-------------------------|--|--|------------|------------|-----------|---------------------------|
| | Tax District | | Other Main | Yard Track | All Track | All Track Less Other Main |
| HU_0010 | Winnemucca | | | | | |
| HU_0020 | Humboldt County (unincorporated) | | | | | |
| HU_0030 | Winnemucca Rural Fire District | | | | | |
| HU_0040 | Golconda Fire District | | | | | |
| HU_0050 | Paradise Valley Fire Protection | | | | | |
| HU_0060 | Pueblo Fire Protection District | | | | | |
| HU_0070 | Orovada Community Services | | | | | |
| HU_0080 | McDermitt Fire Protection District | | | | | |
| HU_0090 | Humboldt Fire District | | | | | |
| HU_0100 Kings River GID | | | | | | |
| | Total Miles | | | | | |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Lander County - UPRR Track | | | | | |
|--------------------------------------|--|------------|------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| LA_0010 | Austin Town | | | | | |
| LA_0020 | Battle Mountain Town | | | | | |
| LA_0030 | Kingston Town | | | | | |
| LA_0040 | Gilman Springs | | | | | |
| LA_0050 | Austin Road | | | | | |
| LA_0060 | Austin Road | | | | | |
| LA_0070 | Battle Mountain Road | | | | | |
| LA_0080 Battle Mountain Road Special | | | | | | |
| | Total Miles | | | | | |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Lander County - SPRR Track | | | | | |
|--------------------------------------|--|------------|------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| LA_0010 | Austin Town | | | | | |
| LA_0020 | Battle Mountain Town | | | | | |
| LA_0030 | Kingston Town | | | | | |
| LA_0040 | Gilman Springs | | | | | |
| LA_0050 | Austin Road | | | | | |
| LA_0060 | Austin Road | | | | | |
| LA_0070 | Battle Mountain Road | | | | | |
| LA_0080 Battle Mountain Road Special | | | | | | |
| | Total Miles | | | | | |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Lincoln County | | | | | |
|---------|-----------------------------------|--|------------|------------|-----------|---------------------------|
| | Tax District | | Other Main | Yard Track | All Track | All Track Less Other Main |
| LN_0010 | Pioche Town | | | | | |
| LN_0020 | Panaca Town | | | | | |
| LN_0030 | Caliente | | | | | |
| LN_0040 | Alamo Town | | | | | |
| LN_0041 | Alamo Town | | | | | |
| LN_0050 | Lincoln County (unincorporated) | | | | | |
| LN_0051 | SE LN Co Habitat Conservation | | | | | |
| LN_0060 | Pahranagat Valley Fire Protection | | | | | |
| LN_0070 | Pioche Fire Protection District | | | | | |
| LN_0080 | Coyote Springs GID | | | | | |
| LN_0090 | Panaca Fire District | | | | | |
| | Total Miles | | | | | |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Lyon County |] | | | | |
|--------|---|------------|------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| LY_100 | Yerington | | | | | |
| LY_200 | Mason Valley Fire Maintenance District | | | | | |
| LY_210 | Mason Valley Fire Maintenance District | | | | | |
| LY_220 | Mason Valley Fire Maintenance District | | | | | |
| LY_300 | Willowcreek GID | | | | | |
| LY_310 | Willowcreek GID | | | | | |
| LY_400 | Smith Valley Fire Maintenance District | | | | | |
| LY_500 | Lyon County (unincorporated) | | | | | |
| LY_510 | Lyon County (unincorporated) | | | | | |
| LY_600 | Fernley | | | | | |
| LY_610 | North Lyon Fire (non-city) | | | | | |
| LY_620 | General County (Fernley Area) | | | | | |
| LY_700 | Central Lyon Co. Fire Protection District | | | | | |
| LY_810 | Silver Springs/Stagecoach Hospital | | | | | |
| LY_820 | Silver Springs/Stagecoach Hospital | | | | | |
| LY_830 | Silver Springs/Stagecoach Hospital | | | | | |
| LY_840 | Central Lyon Co. Fire Protection District | | | | | |
| LY_850 | Central Lyon Co. Fire Protection District | | | | | |
| LY_870 | Central Lyon Co. Fire Protection District | | | | | |
| LY_880 | Central Lyon Co. Fire Protection District | | | | | |
| LY_900 | Stagecoach GID | | | | | |
| LY_910 | Central Lyon Co. Fire Protection District | | | | | |
| LY_920 | Silver Springs/St agecoach Hospital | | | | | |
| | Total Miles | | | | | |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Pershing County - UPRR Track | | | | | |
|--------------------|--|------------|------------|------------|-----------|---------------------------|
| Tax District | | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| PE_0001 | Lovelock | | | | | |
| PE_0002 | Pershing County (unincorporated) | | | | | |
| PE_0003 Imlay Town | | | | | | |
| | Total Miles | | | | | |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Pershing County - SPRR Track | | | | | |
|--------------------|--|------------|------------|------------|-----------|---------------------------|
| Tax District | | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| PE_0001 | Lovelock | | | | | |
| PE_0002 | Pershing County (unincorporated) | | | | | |
| PE_0003 Imlay Town | | | | | | |
| | Total Miles | | | | | |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

| | Main Line - Storey County | | | | | |
|--------------------|--|------------|------------|------------|-----------|---------------------------|
| Tax District | | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| ST_0010 | Storey County (unincorporated) | | | | | |
| ST_0062 | ST_0062 Carson Truckee Water Conservancy | | | | | |
| ST_0112 Canyon GID | | | | | | |
| | Total Miles | | | | | |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

REPORT FOR MILEAGE AS OF DECEMBER 31, 2024 ROUND TO TWO DECIMAL PLACES ONLY

| | Main Line - Washoe County - UPRR Track | | | | | |
|---------|---|------------|------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| WA_1000 | City of Reno | | | | | |
| WA_1001 | City Of Reno - Redevelopement District 1 | | | | | |
| WA_1002 | City Of Reno - Redevelopement District2 | | | | | |
| WA_1011 | City of Reno Verdi T.V. | | | | | |
| WA_1800 | RENO, LAWTON VERDI GID | | | | | |
| WA_1811 | Reno Verdi TV Dist Lawton Verdi GID | | | | | |
| WA_1831 | City Of Reno - Redevelopement District 2 | | | | | |
| WA_2000 | City Of Sparks | | | | | |
| WA_2002 | Sparks Redevelopement Area 2 | | | | | |
| WA_2020 | City Of Sparks Kiley Ranch Increment District | | | | | |
| WA_4000 | Truckee Meadows Fire Protection | | | | | |
| WA_4011 | Truckee Meadows Fire Protection VERDI TV | | | | | |
| WA_4020 | Truckee Meadows Fire Protection Sun Valley Water | | | | | |
| WA_4030 | TRUCKEE MEADOWS FPD, GRANDVIEW TERRACE WA | | | | | |
| WA_4400 | Truckee Meadows Fire Protection Palimino Valley | | | | | |
| WA_4500 | TRUCKEE MEADOWS FPD, TAHOE REGIONAL PLANNIN | | | | | |
| WA_4811 | TRUCKEE MEADOWS FPD, VERDI TV, LAWTON VERDI | | | | | |
| WA_5000 | North Lake Tahoe Fire Protection | | | | | |
| WA_5200 | North Lake Tahoe Fire Protection Incline Village GID | | | | | |
| WA_9000 | Washoe County (unincorporated) | | | | | |
| WA_9400 | Washoe County Palomino Valley GID (non-fire district) | | | | | |
| WA_9601 | Washoe County Gerlach GID | | | | | |
| | Total Miles | | | | | |

Retired or Changed Districts

| 2014-15 | WA_1705 | WA | Reno, STMGID, TMUGWB |
|---------|---------|----|--|
| 2014-15 | WA_4700 | WA | Truckee Meadows Fire Protection South Meadows GID |
| 2014-15 | WA_4705 | WA | Truckee Meadows Fire Protection South Meadows GID TMUWB |
| 2014-15 | WA_6700 | WA | Sierra Fire Protection District STMGID |
| 2014-15 | WA_6705 | WA | Sierra Fire Protection District STMGID TMUWB |
| 2013-14 | WA_1012 | WA | City of Reno Boca Water Verdi T.V. |
| 2013-14 | WA_1015 | WA | City of Reno - TMUWB - Boca Water |
| 2013-14 | WA_1017 | WA | City of Reno Truckee Meadows UWB Verdi T.V. |
| 2013-14 | WA_1035 | WA | City Of Reno - Redevelopement District 2 |
| 2013-14 | WA_1155 | WA | Reno Downtown Police Dist, TMUWB Redevelopment |
| 2013-14 | WA_1157 | WA | Reno Downtown Maintenace/Police Dist, TMUWB Redevelopment |
| 2013-14 | WA_1165 | WA | City Of Reno - Redevelopement/Poilice District, Boca Water TMUWB |
| 2013-14 | WA_2010 | WA | City Of Sparks Boca Water |
| 2013-14 | WA_2015 | WA | City Of Sparks Boca Water TMUWB |
| 2013-14 | WA_2016 | WA | City Of Sparks Redevelopement Area 2 Boca Water TMUWB |
| 2013-14 | WA_2018 | WA | City Of Sparks Redevelopement Agency Boca Water TMUWB |
| 2013-14 | WA_4010 | WA | Truckee Meadows Fire Protection Boca Water |
| 2013-14 | WA_4015 | WA | Truckee Meadows Fire Protection Boca Water TMUWB |
| 2013-14 | WA_4017 | WA | Truckee Meadows Fire Protection TMUWB VERDI TV Boca Water |
| | | | |

| 2013-14 | WA_4715 | WA | Truckee Meadows Fire Protection South Meadows GID TMUWB Boca Water |
|---------|---------|----|---|
| 2013-14 | WA_6012 | WA | Sierra Fire Protection District Boca Water VERDI TV |
| 2013-14 | WA_6015 | WA | Sierra Fire Protection District TMUWB Boca Water |
| 2013-14 | WA_6715 | WA | Sierra Fire Protection District STMGID TMUWB Boca Water |
| 2013-14 | WA_6812 | WA | Sierra Fire Protection District VERDI TV Lawton Verdi_GID Boca Wate |
| 2007-08 | WA_3000 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3002 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3005 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3011 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3012 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3015 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3016 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3040 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3041 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3700 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3705 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3715 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3811 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3812 | WA | Sierra Fire Protection District |

Indicate to the nearest two decimal places the company's operating mileage, owned and leased, in each county as well as mileage in each district within each county. Report all track miles by category below. Please use this form and report mileages in the districts as indicated on this form.

REPORT FOR MILEAGE AS OF DECEMBER 31, 2024 ROUND TO TWO DECIMAL PLACES ONLY

| | Main Line - Washoe County - SPRR Track | | | | | |
|---------|---|------------|------------|------------|-----------|---------------------------|
| | Tax District | First Main | Other Main | Yard Track | All Track | All Track Less Other Main |
| WA_1000 | City of Reno | | | | | |
| WA_1001 | City Of Reno - Redevelopement District 1 | | | | | |
| WA_1002 | City Of Reno - Redevelopement District2 | | | | | |
| WA_1011 | City of Reno Verdi T.V. | | | | | |
| WA_1800 | RENO, LAWTON VERDI GID | | | | | |
| WA_1811 | Reno Verdi TV Dist Lawton Verdi GID | | | | | |
| WA_1831 | City Of Reno - Redevelopement District 2 | | | | | |
| WA_2000 | City Of Sparks | | | | | |
| WA_2002 | Sparks Redevelopement Area 2 | | | | | |
| WA_2020 | City Of Sparks Kiley Ranch Increment District | | | | | |
| WA_4000 | Truckee Meadows Fire Protection | | | | | |
| WA_4011 | Truckee Meadows Fire Protection VERDI TV | | | | | |
| WA_4020 | Truckee Meadows Fire Protection Sun Valley Water | | | | | |
| WA_4030 | TRUCKEE MEADOWS FPD, GRANDVIEW TERRACE WA | | | | | |
| WA_4400 | Truckee Meadows Fire Protection Palimino Valley | | | | | |
| WA_4500 | TRUCKEE MEADOWS FPD, TAHOE REGIONAL PLANNIN | | | | | |
| WA_4811 | TRUCKEE MEADOWS FPD, VERDI TV, LAWTON VERDI | | | | | |
| WA_5000 | North Lake Tahoe Fire Protection | | | | | |
| WA_5200 | North Lake Tahoe Fire Protection Incline Village GID | | | | | |
| WA_9000 | Washoe County (unincorporated) | | | | | |
| WA_9400 | Washoe County Palomino Valley GID (non-fire district) | | | | | |
| WA_9601 | Washoe County Gerlach GID | | | | | |
| | Total Miles | | | | | |

Retired or Changed Districts

| 2014-15 | WA_1705 | WA | Reno, STMGID, TMUGWB |
|---------|---------|----|--|
| 2014-15 | WA_4700 | WA | Truckee Meadows Fire Protection South Meadows GID |
| 2014-15 | WA_4705 | WA | Truckee Meadows Fire Protection South Meadows GID TMUWB |
| 2014-15 | WA_6700 | WA | Sierra Fire Protection District STMGID |
| 2014-15 | WA_6705 | WA | Sierra Fire Protection District STMGID TMUWB |
| 2013-14 | WA_1012 | WA | City of Reno Boca Water Verdi T.V. |
| 2013-14 | WA_1015 | WA | City of Reno - TMUWB - Boca Water |
| 2013-14 | WA_1017 | WA | City of Reno Truckee Meadows UWB Verdi T.V. |
| 2013-14 | WA_1035 | WA | City Of Reno - Redevelopement District 2 |
| 2013-14 | WA_1155 | WA | Reno Downtown Police Dist, TMUWB Redevelopment |
| 2013-14 | WA_1157 | WA | Reno Downtown Maintenace/Police Dist, TMUWB Redevelopment |
| 2013-14 | WA_1165 | WA | City Of Reno - Redevelopement/Poilice District, Boca Water TMUWB |
| 2013-14 | WA_2010 | WA | City Of Sparks Boca Water |
| 2013-14 | WA_2015 | WA | City Of Sparks Boca Water TMUWB |
| 2013-14 | WA_2016 | WA | City Of Sparks Redevelopement Area 2 Boca Water TMUWB |
| 2013-14 | WA_2018 | WA | City Of Sparks Redevelopement Agency Boca Water TMUWB |
| 2013-14 | WA_4010 | WA | Truckee Meadows Fire Protection Boca Water |
| 2013-14 | WA_4015 | WA | Truckee Meadows Fire Protection Boca Water TMUWB |
| 2013-14 | WA_4017 | WA | Truckee Meadows Fire Protection TMUWB VERDI TV Boca Water |
| | | | |

| 2013-14 | WA_4715 | WA | Truckee Meadows Fire Protection South Meadows GID TMUWB Boca Water |
|---------|---------|----|---|
| 2013-14 | WA_6012 | WA | Sierra Fire Protection District Boca Water VERDI TV |
| 2013-14 | WA_6015 | WA | Sierra Fire Protection District TMUWB Boca Water |
| 2013-14 | WA_6715 | WA | Sierra Fire Protection District STMGID TMUWB Boca Water |
| 2013-14 | WA_6812 | WA | Sierra Fire Protection District VERDI TV Lawton Verdi_GID Boca Wate |
| 2007-08 | WA_3000 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3002 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3005 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3011 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3012 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3015 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3016 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3040 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3041 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3700 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3705 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3715 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3811 | WA | Sierra Fire Protection District |
| 2007-08 | WA_3812 | WA | Sierra Fire Protection District |