

MEETING NOTICE AND AGENDA
COMMITTEE ON LOCAL GOVERNMENT FINANCE
SUBCOMMITTEE

Date and Time of Meeting: February 3, 2022, 9:00 a.m.

Place of Meeting: Nevada Department of Taxation
1550 E. College Parkway, Suite 115
Large Conference Room
Carson City, Nevada

Zoom Option:

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/87960611189>

Meeting ID: 879 6061 1189

Or One tap mobile:

US:+13462487799,87960611189# or +16699009128,87960611189#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 346 248 7799 US (Houston), +1 669 900 9128 US (San Jose), +1 253 215 8782 US (Tacoma),
+1 312 626 6799 US (Chicago), +1 646 558 8656 US (New York), +1 301 715 8592 US (Washington DC)

Meeting ID: 879 6061 1189

International numbers available: <https://us02web.zoom.us/j/87960611189>

Action may be taken on the items indicated in **BOLD**:

1. ROLL CALL AND OPENING REMARKS
2. PUBLIC COMMENT (See Note 2)

In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than five (5) minutes.

3. **FOR POSSIBLE ACTION: DISCUSSION AND CONSIDERATION OF EFFECTS OF SECTION 32.5 OF SB 439 OF THE 81ST SESSION ON POSSIBLE GUIDANCE AND REGULATIONS FROM THE COMMITTEE ON LOCAL GOVERNMENT FINANCE IN RELATION TO CURRENT FUND BALANCE PERCENTAGES FOR SCHOOL DISTRICTS WHICH IS NOT SUBJECT OT COLLECTIVE BARGAINING.**

4. **FOR POSSIBLE ACTION: SCHEDULE DATE AND REVIEW AGENDA TOPICS FOR THE NEXT MEETING**

5. PUBLIC COMMENT (See Note 2)

In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than five (5) minutes.

6. **FOR POSSIBLE ACTION: ADJOURNMENT**

NOTE 1: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Committee on Local Government Finance. Items may be pulled or removed from the agenda at any time.

NOTE 2: Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Committee on Local Government Finance. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the committee may refuse to consider public comment. See NRS 233B.126.

NOTE 3: We are pleased to make accommodations for members of the public who are disabled. Please notify the Department of Taxation in writing, at 1550 College Parkway, Carson City, Nevada, 89706 or call (775) 684-2180 prior to the meeting.

NOTE 4: Materials and files for items on this agenda are maintained in the offices of the Department of Taxation located in Carson City, Nevada. Requests for copies of materials and files for items on this agenda may be made to:

Jeff Mitchell, Deputy Director
Department of Taxation

1550 College Parkway, Suite 115
Carson City, NV 89706

Persons who wish to continue to receive notice of meetings must renew the request every six months after the first request is made because "[a] request for notice lapses 6 months after it is made." NRS 241.020(3)(c).

Notice of this meeting was emailed for posting to the following locations: Department of Taxation, 4600 Kietzke Lane, Building L, Suite 235, Reno; Department of Taxation, 700 E. Warm Springs Rd, Second Floor; Las Vegas Clark County Office, 500 South Grand Central Parkway, Las Vegas. Notice of this meeting was also posted on the Internet through the Department of Taxation website at www.tax.nv.gov, on the Legislative website at www.leg.state.nv.us, and on the Department of Administration website at <https://notice.nv.gov/>.