

MEETING NOTICE AND AGENDA
COMMITTEE ON LOCAL GOVERNMENT FINANCE
SUBCOMMITTEE

Date and Time of Meeting: **March 25, 2022, 1:00 p.m.**

Place of Meeting: **Nevada Department of Taxation**
 1550 E. College Parkway, Suite 115
 Large Conference Room
 Carson City, Nevada

Zoom Option:

Please click the link to join the webinar: <https://us02web.zoom.us/j/89044727959>

Or One tap mobile :

US: +16699009128, 89044727959# or +12532158782, 89044727959#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 890 4472 7959

International numbers available: <https://us02web.zoom.us/j/89044727959>

Meeting to begin immediately following the Workshop scheduled for the same date and time.

Action may be taken on the items indicated in **BOLD**:

1. **ROLL CALL AND OPENING REMARKS**
2. **PUBLIC COMMENT (See Note 2)**

In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than five (5) minutes.

3. **FOR POSSIBLE ACTION: DISCUSSION AND CONSIDERATION OF EFFECTS LANGUAGE CHANGES NEEDED TO NAC 354.660 TO ADDRESS CHANGES MADE TO NRS WITH SB 439 IN THE 81ST LEGISLATIVE SESSION.**

(a) Discussion and Consideration to evaluate language changes to NAC 354.660 which addresses the percentage of Ending Fund Balance for school districts which are subject to negotiations. Review of applicable regulations and discussion of appropriate action and guidance.

4. **FOR POSSIBLE ACTION: SCHEDULE DATE AND REVIEW AGENDA TOPICS FOR THE NEXT MEETING**

5. **PUBLIC COMMENT (See Note 2)**

In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than five (5) minutes.

6. **FOR POSSIBLE ACTION: ADJOURNMENT**

NOTE 1: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Committee on Local Government Finance. Items may be pulled or removed from the agenda at any time.

NOTE 2: Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Committee on Local Government Finance. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public Comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual, the committee may refuse to consider public comment. See NRS 233B.126.

NOTE 3: We are pleased to make accommodations for members of the public who are disabled. Please notify the Department of Taxation in writing, at 1550 College Parkway, Carson City, Nevada, 89706 or call (775) 684-2180 prior to the meeting.

NOTE 4: Materials and files for items on this agenda are maintained in the offices of the Department of Taxation located in Carson City, Nevada. Requests for copies of materials and files for items on this agenda may be made to:

Jeff Mitchell, Deputy Director
Department of Taxation
1550 College Parkway, Suite 115

Carson City, NV 89706

Persons who wish to continue to receive notice of meetings must renew the request every six months after the first request is made because "[a] request for notice lapses 6 months after it is made." NRS 241.020(3)(c).

Notice of this meeting was emailed for posting to the following locations: Department of Taxation, 4600 Kietzke Lane, Building L, Suite 235, Reno; Department of Taxation, 700 E. Warm Springs Rd, Second Floor; Las Vegas Clark County Office, 500 South Grand Central Parkway, Las Vegas. Notice of this meeting was also posted on the Internet through the Department of Taxation website at www.tax.nv.gov, on the Legislative website at www.leg.state.nv.us, and on the Department of Administration website at <https://notice.nv.gov/>.