NEVADA DEPARTMENT OF TAXATION REPORT FORM

# ACTUAL

# nevada CONSTRUCTION WORK IN PROGRESS

# FOR Calendar Period: JULY 1, 2024 - JUNE 30, 2025

**COMPANY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CONTACT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE (\_\_\_\_\_)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\*\*THIS REPORT MUST BE FILED WITH THE NEVADA DEPARTMENT OF TAXATION BY **SEPTEMBER 02, 2025**\*\*

\*\*NO filing EXTENSIONS WILL BE GRANTED\*\*

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| **2024–2025****(NEVADA MONTHLY WORK ORDERS)** | **TOTAL PROPERTY, PLANT, AND EQUIPMENT EXPENDITURES****(FROM WORK ORDERS)*****NEVADA ONLY*** | **LESS****REPLACEMENTS, REPAIRS, & EXEMPT POLLUTION CONTROL EQUIPMENT*****NEVADA ONLY*** | **EQUALS NET PLANT ADDITION OR****GROWTH** **\* See note below*****NEVADA ONLY*** |
| JULY, 2024 | **$** | **$** | **$** |
| AUGUST, 2024 |  |  |  |
| SEPTEMBER, 2024 |  |  |  |
| OCTOBER, 2024 |  |  |  |
| NOVEMBER, 2024 |  |  |  |
| DECEMBER, 2024 |  |  |  |
| JANUARY, 2025 |  |  |  |
| FEBRUARY, 2025 |  |  |  |
| MARCH, 2025 |  |  |  |
| APRIL, 2025 |  |  |  |
| MAY, 2025 |  |  |  |
| JUNE, 2025 |  |  |  |
| **TOTAL** | $ | $ | $ |

 \* IF NEGATIVE NUMBER PLEASE PROVIDE EXPLANATION BELOW:

**PLEASE REPORT A MONTHLY ACCOUNTING OF CONSTRUCTION WORK IN PROGRESS (CWIP) AS TAKEN *FROM COMPANY WORK ORDERS* FOR NEVADA ONLY BETWEEN JULY 1, 2024, AND JUNE 30, 2025**.

NEVADA REVISED STATUTE 361.321 STATES IN PART: “ANY BUSINESS WHICH OWNS, MANAGES OR OPERATES PROPERTY THAT IS ASSESSED PURSUANT TO NRS 361.320 SHALL, ON OR BEFORE THE FIRST MONDAY IN SEPTEMBER OF EACH YEAR, SUBMIT TO THE DEPARTMENT A REPORT OF ANY CONSTRUCTION WHICH REPRESENTS A NET ADDITION TO ITS PROPERTY.”

**STATE OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ COUNTY OF \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, HEREBY CERTIFY THAT I AM THE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ OF THE ABOVE COMPANY AND THAT THE REPORT HAS BEEN MADE UNDER MY DIRECTION FROM THE BOOKS, RECORDS AND DOCUMENTS OF THIS COMPANY AND THAT THE SAME IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.**

**COMPANY NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TITLE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**