

**AMENDED MEETING NOTICE AND AGENDA**

**SUBCOMMITTEE OF THE COMMITTEE ON LOCAL GOVERNMENT FINANCE  
(Clark County School District)**

**MEMBERS:**

**Tom Ciesynski  
Paul Johnson  
Jim McIntosh**

**January 9, 2025, 9:00 a.m.**

**Nevada Department of Taxation  
4600 Kietzke Lane, Suite L235  
Reno, Nevada 89502**

**ZOOM OPTION:**

<https://us02web.zoom.us/j/83616002959>

**Or Telephone:**

**US: +1 669 900 9128 or +1 719 359 4580**

**Webinar ID: 836 1600 2959**

Action may be taken on the items indicated in **BOLD**:

1. ROLL CALL AND OPENING REMARKS.
2. PUBLIC COMMENT. (See Note 2)  
In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes.
3. DISCUSSION REGARDING FACTS AND CIRCUMSTANCES RELATED TO REQUIREMENTS FOR FISCAL WATCH PURSUANT TO NRS 354.675 FOR CLARK COUNTY SCHOOL DISTRICT.
4. **FOR POSSIBLE ACTION: SCHEDULE DATE AND AGENDA TOPICS FOR THE NEXT MEETING.**
5. PUBLIC COMMENT. (See Note 2).  
In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes.
6. **FOR POSSIBLE ACTION: ADJOURNMENT.**

**NOTE 1:** Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Committee on Local Government Finance. Items may be pulled or removed from the agenda at any time.

**NOTE 2:** Public comment may be made on any issue and any discussion of those items; provided that comment will be limited to areas relevant to and within the authority of the Committee on Local Government Finance. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items. Public comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the committee may refuse to consider public comment. See NRS 233B.126.

**NOTE 3:** We are pleased to make accommodations for members of the public who are disabled. Please notify the Department of Taxation in writing, at 3850 Arrowhead Drive, Carson City, Nevada, 89706 or call (775) 684-2180 prior to the meeting.

**NOTE 4:** Materials and files for items on this agenda are maintained in the offices of the Department of Taxation located in Carson City, Nevada. Requests for copies of materials and files for items on this agenda may be made to (775) 684-2180, Department of Taxation, 3850 Arrowhead, Carson City, NV 89706

Persons who wish to continue to receive notice of meetings must renew the request every six months after the first request is made because "[a] request for notice lapses 6 months after it is made." NRS 241.020(3)(c).

Notice of this meeting was posted in the following Department of Taxation locations: 3850 Arrowhead Drive, Carson City, Nevada 89706, 4600 Kietzke Lane, Building L, Suite 235, Reno, Nevada 89502, and 700 E Warm Springs Road, Las Vegas, Nevada 89119.

Notice of this meeting was posted on the Internet through the Department of Taxation on the following websites: <https://tax.nv.gov>, and <https://notice.nv.gov/>.