Briana Johnson, Assessor

| GENERAL INFORMATION | |
|---------------------------|--|
| ARCEL NO. | 139-32-703-013 |
| DWNER AND MAILING ADDRESS | IGLESIAS ANER TRUST 1997 IGLESIAS ANER TRS PO BOX 29269 LAS VEGAS NV 89126 |
| OCATION ADDRESS | 2710 PALOMINO LN |
| CITY/UNINCORPORATED TOWN | LAS VEGAS |
| ASSESSOR DESCRIPTION | PT NW4 SE4 SEC 32 20 61 |
| RECORDED DOCUMENT NO. | * 20041217:03256 |
| RECORDED DATE | DEC 17 2004 |
| VESTING | NS |

^{*}Note: Only documents from September 15, 1999 through present are available for viewing.

| | NO.101 |
|--------------------------|---------|
| TAX DISTRICT | 200 |
| APPRAISAL YEAR | 2024 |
| FISCAL YEAR | 2025-26 |
| SUPPLEMENTAL IMPROVEMENT | 0 |
| <u>VALUE</u> | |
| INCREMENTAL LAND | 0 |
| INCREMENTAL IMPROVEMENTS | 0 |

| FISCAL YEAR | 2024-25 | 2025-26 |
|------------------------------------|-----------|-----------|
| LAND | 229688 | 229688 |
| IMPROVEMENTS | 886659 | 871992 |
| PERSONAL PROPERTY | 0 | 0 |
| EXEMPT | 0 | 0 |
| GROSS ASSESSED (SUBTOTAL) | 1,116,346 | 1,101,680 |
| TAXABLE LAND + IMP (SUBTOTAL) | 3,189,560 | 3,147,657 |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 |
| TOTAL ASSESSED VALUE | 1,116,346 | 1,101,680 |
| TOTAL TAXABLE VALUE | 3,189,560 | 3,147,657 |

(I)

| ESTIMATED LOT SIZE AND APPRA | SALINFORMATION 2710 PAZONINO |
|------------------------------|------------------------------------|
| ESTIMATED SIZE | 1.70 ACRES |
| ORIGINAL CONST. YEAR | 1952 |
| LAST SALE PRICE | 3500000 |
| MONTH/YEAR | 12/2004 |
| SALE TYPE | R - RECORDED VALUE |
| LAND USE | 20.110 - SINGLE FAMILY RESIDENTIAL |
| DWELLING UNITS | 1 |

| 1ST FLOOR SQ. FT. | 11774 | CASITA SQ. FT. | | ADDN/CONV | YES | |
|--------------------------------|-------|--------------------|----------------|----------------------|---------------|--|
| 2ND FLOOR SQ. FT. | 364 | CARPORT SQ. FT. | | POOL | NO | |
| 3RD FLOOR SQ. FT. | | STYLE | TWO STORY | SPA | NO | |
| UNFINISHED BASEMENT SQ. FT. | 7394 | BEDROOMS | 4 | TYPE OF CONSTRUCTION | FRAME-STUCCO | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 4 FULL /1-HALF | ROOF TYPE | CONCRETE TILE | |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | 0 | | |
| TOTAL GARAGE SQ. FT. | 2254 | | | | | |

| MAP | 139327 |
|-----|---|
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | Adobe Reader |

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Clark County Assessor Reports

Value History
This Record is for assessment use only. No liability is assumed to its accuracy.

Parcel: 139-32-703-013 Assessed

| Tax Year | | Land | |] | Improv | ement | S | Exemption | Remainder | Tax Dist |
|----------|-------|---------|-------------|----------|-------------|--------|-------------------|------------|-----------|-------------|
| | Acres | Land | New Land | Imps | New Imps | Supp | Common Element | Code Value | | |
| 2024-25 | 1.70 | 229,687 | 0 | 886,659 | 0 | 0 | 57,730 | 0 | 0 | 200 |
| 2023-24 | 1.70 | 218,750 | 0 | 826,149 | 0 | 0 | 51,014 | 0 | 0 | 200 |
| 2022-23 | 1.70 | 183,750 | 0 | 760,231 | 0 | 0 | 47,877 | 0 | 0 | 200 |
| 2021-22 | 1.70 | 164,062 | 0 | 722,368 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2020-21 | 1.70 | 164,062 | 0 | 718,433 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2019-20 | 1.70 | 131,250 | 0 | 710,526 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2018-19 | 1.70 | 87,500 | 0 | 685,494 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2017-18 | 1.70 | 74,375 | 0 | 695,843 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2016-17 | 1.70 | 65,625 | 0 | 718,885 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2015-16 | 1.70 | 54,688 | 0 | 715,326 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2014-15 | 1.70 | 52,500 | 0 | 712,632 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2013-14 | | 52,500 | 0 | 721,900 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2012-13 | | 52,500 | 0 | 716,316 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2011-12 | | 61,250 | 0 | 683,207 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2010-11 | | 87,500 | 0 | 705,167 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2009-10 | | 350,000 | 0 | 685,396 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2008-09 | | 420,000 | 0 | 689,762 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2007-08 | | 158,113 | 0 | 653,266 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2006-07 | | 157,850 | 0 | 650,335 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2005-06 | | 113,750 | 0 | 603,082 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2004-05 | | 84,525 | 0 | 543,295 | 0 | 0 | 0 | 0 | 0 | 200 |
| | | | | Parcel f | from 13 | 9-32-7 | 03-007 | | | |

This Record is for assessment use only. No liability is assumed to its accuracy.

Briana Johnson, Assessor

| Assessor Map Aerial View | Building Sketch Ownership History Neighborhood Sales New Search |
|---------------------------|---|
| GENERAL INFORMATION | 500 ShETLAND |
| PARCEL NO. | 139-32-701-011 |
| OWNER AND MAILING ADDRESS | TEMUJEN L P 1108 S CASINO CENTER BLVD LAS VEGAS NV 89104 |
| LOCATION ADDRESS | LAS VEGAS |
| CITY/UNINCORPORATED TOWN | |
| ASSESSOR DESCRIPTION | PARCEL MAP FILE 130 PAGE 46 LOT 1 |
| RECORDED DOCUMENT NO. | * 20210402:01330 |
| RECORDED DATE | APR 2 2021 |
| VESTING | NS |
| COMMENTS | A-20240429:1571 |

^{*}Note: Only documents from September 15, 1999 through present are available for viewing.

| TAX DISTRICT | 200 |
|--------------------------|---------|
| APPRAISAL YEAR | 2024 |
| FISCAL YEAR | 2025-26 |
| SUPPLEMENTAL IMPROVEMENT | 0 |
| VALUE | |
| INCREMENTAL LAND | 0 |
| INCREMENTAL IMPROVEMENTS | 0 |

| FISCAL YEAR | 2024-25 | 2025-26 |
|------------------------------------|-----------|-----------|
| LAND | 229688 | 229688 |
| IMPROVEMENTS | 237738 | 239655 |
| PERSONAL PROPERTY | 0 | 0 |
| EXEMPT | 0 | 0 |
| GROSS ASSESSED (SUBTOTAL) | 467,425 | 469,342 |
| TAXABLE LAND + IMP (SUBTOTAL) | 1,335,500 | 1,340,977 |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 |
| TOTAL ASSESSED VALUE | 467,425 | 469,342 |
| TOTAL TAXABLE VALUE | 1,335,500 | 1,340,977 |

Click here for Flood Control Information.

| ESTIMATED LOT SIZE AND APPRA | AISAL INFORMATION | |
|------------------------------|------------------------------------|--------------------|
| ESTIMATED SIZE | 2.02 ACRES | |
| ORIGINAL CONST. YEAR | 1970 | |
| LAST SALE PRICE | | |
| MONTH/YEAR | | |
| SALE TYPE | | |
| AND USE | 20.110 - SINGLE FAMILY RESIDENTIAL | THE REAL PROPERTY. |
| DWELLING UNITS | 1 | |

| 1ST FLOOR SQ. FT. | 7249 | CASITA SQ. FT. | 192 | 2 ADDN/CONV | | YES | |
|------------------------------|------|----------------|-----------|--------------|--|---------------|--|
| 2ND FLOOR SQ. FT. | 7243 | CARPORT SQ. | 132 | POOL | | YES | |
| ZND FLOOR SQ. FT. | | FT. | | 1002 | | 169 | |
| 3RD FLOOR SQ. FT. | | STYLE | ONE STORY | SPA | | YES | |
| UNFINISHED BASEMENT | 0 | BEDROOMS | 5 | TYPE OF | | MASONRY- | |
| SQ. FT. | | | | CONSTRUCTION | | SLUMP BLOCK | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 4 FULL | ROOF TYPE | | CONCRETE TILE | |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | 3 | | | |
| TOTAL GARAGE SQ. FT. | 720 | | | | | | |

| ASSESSOR MAP VIEWIN | VO GOIDLEINES |
|---------------------|---|
| MAP | 139327 |
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | Adobe Reader |

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Briana Johnson, Assessor

| GENERAL INFORMATION | |
|---------------------------|--|
| PARCEL NO. | 139-32-306-024 |
| OWNER AND MAILING ADDRESS | SNIPES DAVID L III 88 CORPORATE PARK DR HENDERSON NV 89074 |
| LOCATION ADDRESS | 2905 PINTO LN |
| CITY/UNINCORPORATED TOWN | LAS VEGAS |
| ASSESSOR DESCRIPTION | PT NE4 SW4 SEC 32 20 61 |
| RECORDED DOCUMENT NO. | * <u>20240731:02037</u> |
| RECORDED DATE | JUL 31 2024 |
| VESTING | NS |
| COMMENTS | |

^{*}Note: Only documents from September 15, 1999 through present are available for viewing.

| TAX DISTRICT | 200 | |
|--------------------------|---------|--|
| APPRAISAL YEAR | 2024 | |
| FISCAL YEAR | 2025-26 | |
| SUPPLEMENTAL IMPROVEMENT | 0 | |
| VALUE | | |
| INCREMENTAL LAND | 0 | |
| INCREMENTAL IMPROVEMENTS | 0 | |

| FISCAL YEAR | 2024-25 | 2025-26 |
|------------------------------------|-----------|-----------|
| LAND | 183750 | 183750 |
| IMPROVEMENTS | 986304 | 936875 |
| PERSONAL PROPERTY | 0 | 0 |
| EXEMPT | 0 | 0 |
| GROSS ASSESSED (SUBTOTAL) | 1,170,054 | 1,120,625 |
| TAXABLE LAND + IMP (SUBTOTAL) | 3,343,011 | 3,201,786 |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 |
| TOTAL ASSESSED VALUE | 1,170,054 | 1,120,625 |
| TOTAL TAXABLE VALUE | 3,343,011 | 3,201,786 |

Click here for Treasurer Information regarding real property taxes.

Click here for Flood Control Information.

| ESTIMATED LOT SIZE AND APPRA | ISAL INFORMATION 2905 FIATO |
|------------------------------|------------------------------------|
| ESTIMATED SIZE | 0.87 ACRES |
| ORIGINAL CONST. YEAR | 2004 |
| LAST SALE PRICE | 2875000 |
| MONTH/YEAR | 7/2024 |
| SALE TYPE | R - RECORDED VALUE |
| LAND USE | 20.110 - SINGLE FAMILY RESIDENTIAL |
| DWELLING UNITS | 1 |

| | and Allertan | La constant de la con | | | |
|--------------------------------|--------------|--|----------------|----------------------|----------------|
| 1ST FLOOR SQ. FT. | 7077 | CASITA SQ. FT. | 916 | ADDN/CONV | YES |
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | YES |
| 3RD FLOOR SQ. FT. | | STYLE | ONE STORY | SPA | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 4 | TYPE OF CONSTRUCTION | FRAME-STUCCO |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 4 FULL /2 HALF | ROOF TYPE | CLAY TILE/SLAT |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | 2 | |
| TOTAL GARAGE SQ. FT. | 1672 | | | | |

| MAP | 139323 |
|-----|---|
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | Adobe Reader |

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Clark County Assessor Reports



Value History
This Record is for assessment use only. No liability is assumed to its accuracy.

Parcel: 139-32-306-024 Assessed

| Tax Year | | Land | | | Improv | ements | | Exemption | Remainder | Tax Dist |
|----------|-------|---------|-------------|---------------------------------------|-------------|--------|-------------------|------------|-----------|-------------|
| | Acres | Land | New Land | Imps | New Imps | Supp | Common Element | Code Value | | 2130 |
| 2024-25 | 0.87 | 183,750 | 0 | 986,303 | 0 | 0 | 114,040 | 0 | 0 | 200 |
| 2023-24 | 0.87 | 175,000 | 0 | 918,402 | 0 | 0 | 102,243 | 0 | 0 | 200 |
| 2022-23 | 0.87 | 147,000 | 0 | 857,608 | 0 | 0 | 96,181 | 0 | 0 | 200 |
| 2021-22 | 0.87 | 131,250 | 0 | 811,940 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2020-21 | 0.87 | 131,250 | 0 | 804,257 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2019-20 | 0.87 | 105,000 | 0 | 794,799 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2018-19 | 0.87 | 70,000 | 0 | 770,600 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2017-18 | 0.87 | 59,500 | 0 | 780,852 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2016-17 | 0.87 | 52,500 | 0 | 671,467 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2015-16 | 0.87 | 43,750 | 0 | 531,874 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2014-15 | 0.87 | 35,000 | 0 | 454,143 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2013-14 | | 35,000 | 0 | 442,166 | 0 | 25,635 | 0 | 0 | 0 | 200 |
| 2012-13 | | 35,000 | 0 | 463,673 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2011-12 | | 49,000 | 0 | 659,977 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2010-11 | | 70,000 | 0 | 698,847 | 0 | 0 | 0 | 0 | 0 | |
| 2009-10 | | 175,000 | 0 | 644,328 | 507,834 | 0 | 0 | 0 | 0 | 200 |
| 2008-09 | | 210,000 | 0 | 138,342 | 0 | 0 | 0 | 0 | | 200 |
| | | | | · · · · · · · · · · · · · · · · · · · | el from 13 | | 5-003 | Ů. | 0 | 200 |

This Record is for assessment use only. No liability is assumed to its accuracy.

Briana Johnson, Assessor

| GENERAL INFORMATION | |
|---------------------------|---|
| | |
| PARCEL NO. | 139-32-703-004 |
| OWNER AND MAILING ADDRESS | CIRCLE B HOLDINGS TRUST AKUMIAH SYLVIA TRS 2609 PINTO LN LAS VEGAS NV 89107 |
| LOCATION ADDRESS | 2609 PINTO LN |
| CITY/UNINCORPORATED TOWN | LAS VEGAS |
| ASSESSOR DESCRIPTION | PT NW4 SE4 SEC 32 20 61 |
| RECORDED DOCUMENT NO. | * 20211025:03141 |
| RECORDED DATE | OCT 25 2021 |
| VESTING | NS |
| COMMENTS | |

^{*}Note: Only documents from September 15, 1999 through present are available for viewing.

| TAX DISTRICT | 200 | |
|-----------------------------------|---------|--|
| APPRAISAL YEAR | 2024 | 1 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| FISCAL YEAR | 2025-26 | |
| SUPPLEMENTAL IMPROVEMENT VALUE | 0 | |
| NCREMENTAL LAND | 0 | |
| INCREMENTAL IMPROVEMENTS | 0 | |

| FISCAL YEAR | 2024-25 | 2025-26 |
|------------------------------------|-----------|-----------|
| LAND | 183750 | 183750 |
| IMPROVEMENTS | 471857 | 465903 |
| PERSONAL PROPERTY | 0 | 0 |
| EXEMPT | 0 | 0 |
| GROSS ASSESSED (SUBTOTAL) | 655,607 | 649,653 |
| TAXABLE LAND + IMP (SUBTOTAL) | 1,873,163 | 1,856,151 |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 |
| TOTAL ASSESSED VALUE | 655,607 | 649,653 |
| TOTAL TAXABLE VALUE | 1,873,163 | 1,856,151 |

| ESTIMATED LOT SIZE AND APPRA | alsal Information 2609 F, N/6 |
|------------------------------|------------------------------------|
| ESTIMATED SIZE | 0.88 ACRES |
| ORIGINAL CONST. YEAR | 1959 |
| LAST SALE PRICE | 3400000 |
| MONTH/YEAR | 10/2021 |
| SALE TYPE | R - RECORDED VALUE |
| LAND USE | 20.110 - SINGLE FAMILY RESIDENTIAL |
| DWELLING UNITS | 1 |

| ART EL COR CO ET | 1 5005 | CACITA CO ET | =1 | ADDIVIONINA | 1 1/50 |
|--------------------------------|--------|--------------------|----------------|----------------------|---------------|
| 1ST FLOOR SQ. FT. | 5635 | CASITA SQ. FT. | | ADDN/CONV | YES |
| 2ND FLOOR SQ. FT. | 659 | CARPORT SQ. FT. | | POOL | YES |
| 3RD FLOOR SQ. FT. | | STYLE | TWO STORY | SPA | YES |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 4 | TYPE OF CONSTRUCTION | FRAME-STUCCO |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 3 FULL /1 HALF | ROOF TYPE | CONCRETE TILE |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | 1 | |
| TOTAL GARAGE SQ. FT. | 840 | | | | |

| MAP | 139327 |
|-----|---|
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clickin the following button. Once you have downloaded and installed the Reader from th Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | the maps. Adobe Reader |

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Clark County Assessor Reports



Value History

This Record is for assessment use only. No liability is assumed to its accuracy.

Parcel: 139-32-703-004 Assessed

| Tax Year | | Land | | | Improve | ments | | Exemption | Remainder | Tax Dist |
|----------|-------|---------|-------------|---------|-------------|--------|-------------------|------------|-----------|-------------|
| | Acres | Land | New Land | Imps | New Imps | Supp | Common Element | Code Value | | |
| 2024-25 | 0.88 | 183,750 | 0 | 471,857 | 0 | 0 | 66,765 | 0 | 0 | 200 |
| 2023-24 | 0.88 | 175,000 | 0 | 436,496 | 0 | 0 | 58,795 | 0 | 0 | 200 |
| 2022-23 | 0.88 | 147,000 | 0 | 400,791 | 0 | 0 | 54,784 | 0 | 0 | 200 |
| 2021-22 | 0.88 | 131,250 | 0 | 378,903 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2020-21 | 0.88 | 131,250 | 0 | 375,477 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2019-20 | 0.88 | 105,000 | 0 | 370,387 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2018-19 | 0.88 | 70,000 | 0 | 356,898 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2017-18 | 0.88 | 59,500 | 0 | 360,667 | 21,590 | 0 | 0 | 0 | 0 | 200 |
| 2016-17 | 0.88 | 52,500 | 0 | 362,639 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2015-16 | 0.88 | 43,750 | 0 | 336,243 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2014-15 | 0.88 | 35,000 | 0 | 236,451 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2013-14 | | 35,000 | 0 | 359,813 | 317,026 | 0 | 0 | 0 | 0 | 200 |
| 2012-13 | | 35,000 | 0 | 42,545 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2011-12 | | 49,000 | 0 | 41,146 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2010-11 | | 70,000 | 0 | 45,016 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2009-10 | | 175,000 | 0 | 44,955 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2008-09 | | 210,000 | 0 | 46,089 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2007-08 | | 110,679 | 0 | 44,646 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2006-07 | | 110,600 | 0 | 45,295 | . 0 | 0 | 0 | 0 | 0 | 200 |
| 2005-06 | | 79,625 | 0 | 42,830 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2004-05 | | 73,500 | 0 | 42,742 | 0 | 0 | 0 | 0 | 0 | 200 |
| | | | | Parc | el from 0 | 30-300 | 1-062 | | | |

Parcel from 030-300-062

This Record is for assessment use only. No liability is assumed to its accuracy.

Briana Johnson, Assessor

| Assessor Map Aerial View | Building Sketch Ownership History Neighborhood Sales New Search |
|---------------------------|--|
| GENERAL INFORMATION | |
| PARCEL NO. | 139-32-702-024 |
| OWNER AND MAILING ADDRESS | PISANELLI JAMES J LIVING TRUST PISANELLI JAMES J TRS 400 S 7TH ST STE 300 LAS VEGAS NV 89101 |
| OCATION ADDRESS | 2400 PALOMINO LN |
| CITY/UNINCORPORATED TOWN | LAS VEGAS |
| ASSESSOR DESCRIPTION | N2 SE4 SEC 32 20 61 |
| RECORDED DOCUMENT NO. | * 20240912:00490 |
| RECORDED DATE | SEP 12 2024 |
| VESTING | NS |
| COMMENTS | 01A COR SF 233-91 |

*Note: Only documents from September 15, 1999 through present are available for viewing.

| TAX DISTRICT | 200 | |
|--------------------------------|---------|--|
| APPRAISAL YEAR | 2024 | |
| FISCAL YEAR | 2025-26 | |
| SUPPLEMENTAL IMPROVEMENT VALUE | 0 | |
| INCREMENTAL LAND | 0 | |
| INCREMENTAL IMPROVEMENTS | 0 | |

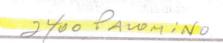
| FISCAL YEAR | 2024-25 | 2025-26 |
|------------------------------------|---------|---------|
| LAND | 165375 | 165375 |
| IMPROVEMENTS | 100995 | 100945 |
| PERSONAL PROPERTY | 0 | 0 |
| EXEMPT | 0 | 0 |
| GROSS ASSESSED (SUBTOTAL) | 266,370 | 266,320 |
| TAXABLE LAND + IMP (SUBTOTAL) | 761,057 | 760,914 |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 |
| TOTAL ASSESSED VALUE | 266,370 | 266,320 |
| TOTAL TAXABLE VALUE | 761,057 | 760.914 |

| Clic | ck here for Treasurer Information regarding real property taxes. |
|---|--|
| | Click here for Flood Control Information. |
| | |
| | 2/ |
| STIMATED LOT SIZE AND APPRA | AISAL INFORMATION 2400 FALONINO |
| | |
| STIMATED SIZE | 0.70 ACRES |
| | 0.70 ACRES 1969 |
| RIGINAL CONST. YEAR | |
| RIGINAL CONST. YEAR AST SALE PRICE | 1969 |
| RIGINAL CONST. YEAR AST SALE PRICE IONTH/YEAR | 1969 2600000 |
| ESTIMATED SIZE DRIGINAL CONST. YEAR AST SALE PRICE MONTH/YEAR SALE TYPE AND USE | 1969 2600000 9/2024 |

| 1ST FLOOR SQ. FT. | 2506 | CASITA SQ. FT. | | ADDN/CONV | | |
|--------------------------------|------|--------------------|----------------|----------------|---------|--------------------------|
| 2ND FLOOR SQ. FT. | 2088 | CARPORT SQ. FT. | | POOL | | YES |
| 3RD FLOOR SQ. FT. | | STYLE | TWO STORY | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 7 | TYPE OF CONSTR | RUCTION | FRAME- SIDING/SHINGLE |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 4 FULL /1 HALF | ROOF TYPE | | WOOD SHAKE |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | | 1 | |
| TOTAL GARAGE SQ. FT. | 0 | | | | | |

| MAP | 139327 |
|-----|---|
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | A Get Adobe |

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Clark County Assessor Reports

Value History
This Record is for assessment use only. No liability is assumed to its accuracy.

Parcel: 139-32-702-024 Assessed

| Tax Year | | Land | | | Improv | ement | S | Exemption | Remainder | Tax Dist |
|----------|-------|---------|-------------|---------|-------------|--------|-------------------|------------|-----------|-------------|
| | Acres | Land | New Land | Imps | New Imps | Supp | Common Element | Code Value | | |
| 2024-25 | 0.70 | 165,375 | 0 | 100,995 | 0 | 0 | 19,179 | 0 | 0 | 200 |
| 2023-24 | 0.71 | 157,500 | 0 | 91,658 | 0 | 0 | 16,554 | 0 | 0 | 200 |
| 2022-23 | 0.71 | 132,300 | 0 | 82,693 | 0 | 0 | 15,162 | 0 | 0 | 200 |
| 2021-22 | 0.71 | 118,125 | 0 | 77,328 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2020-21 | 0.71 | 131,250 | 0 | 75,563 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2019-20 | 0.71 | 105,000 | 0 | 73,148 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2018-19 | 0.71 | 70,000 | 0 | 72,497 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2017-18 | 0.71 | 59,500 | 0 | 75,643 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2016-17 | 0.71 | 52,500 | 0 | 77,886 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2015-16 | 0.71 | 43,750 | 0 | 79,221 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2014-15 | 0.71 | 35,000 | 0 | 80,374 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2013-14 | | 35,000 | 0 | 79,664 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2012-13 | | 28,000 | 0 | 82,592 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2011-12 | | 29,400 | 0 | 80,059 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2010-11 | | 42,000 | 0 | 86,136 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2009-10 | | 131,250 | 0 | 85,181 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2008-09 | | 157,500 | 0 | 86,444 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2007-08 | | 71,151 | 0 | 82,473 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2006-07 | | 71,050 | 0 | 82,821 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2005-06 | | 51,188 | 0 | 77,249 | 0 | 0 | 0 | 0 | 0 | 200 |
| 2004-05 | | 58,800 | 0 | 75,978 | 0 | 0 | 0 | 0 | 0 | 200 |
| | | | | Parcel | from 0 | 30-300 | 0-038 | | | |

Parcel from 030-300-038

This Record is for assessment use only. No liability is assumed to its accuracy.

^{*}Note: Only documents from September 15, 1999 through present are available for viewing.

| TAX DISTRICT | 200 | |
|--------------------------|---------|--|
| APPRAISAL YEAR | 2024 | |
| FISCAL YEAR | 2025-26 | |
| SUPPLEMENTAL IMPROVEMENT | 0 | |
| VALUE | | |
| INCREMENTAL LAND | 0 | |
| INCREMENTAL IMPROVEMENTS | 0 | |

| FISCAL YEAR | 2024-25 | 2025-26 | |
|------------------------------------|---------|---------|---|
| LAND | 183750 | 183750 | |
| IMPROVEMENTS | 659 | 630 | |
| PERSONAL PROPERTY | 0 | 0 | *************************************** |
| EXEMPT | 0 | 0 | - |
| GROSS ASSESSED (SUBTOTAL) | 184,409 | 184,380 | |
| TAXABLE LAND + IMP (SUBTOTAL) | 526,883 | 526,800 | |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 | |
| TOTAL ASSESSED VALUE | 184,409 | 184,380 | |
| TOTAL TAXABLE VALUE | 526,883 | 526,800 | |

(1)

| | Click here for Flood Control Information. |
|------------------------------|--|
| ESTIMATED LOT SIZE AND APPRA | NISAL INFORMATION 2715 AGA |
| ESTIMATED SIZE | 0.88 ACRES |
| ORIGINAL CONST. YEAR | 1995 |
| LAST SALE PRICE | 443625 |
| MONTH/YEAR | 9/2020 |
| SALE TYPE | R - RECORDED VALUE |
| LAND USE | 28.710 - RESIDENTIAL MINOR IMPROVEMENTS. MISCELLANEOUS |
| DWELLING UNITS | 1 |

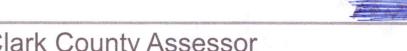
| 1ST FLOOR SQ. FT. | | CASITA SQ. FT. | | ADDN/0 | CONV | |
|------------------------------|---|--------------------|-----------|----------------------|------|----|
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE OF CONSTRUCTION | | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF TYPE | | |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | | 0 | |
| TOTAL GARAGE SQ. FT. | 0 | | | | | |

| MAP | 139327 |
|-----|---|
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | Ger Adobe' |

Note: This record is for assessment use only. No liability is assumed as to the accuracy of the data delineated hereon.

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Clark County Assessor Reports



Value History

This Record is for assessment use only. No liability is assumed to its accuracy.

Parcel: 139-32-701-001 Assessed

| iccuracy | |
|----------|--------|
| | Varano |
| | 10 |

| Tax Year | | Land | | | Impro | vemen | ts | | Exemption | Remainder | Tax Dist |
|----------|-------|---------|-------------|------|-------------|--------|-----|--------------|------------|-----------|-------------|
| | Acres | Land | New Land | Imps | New Imps | Supp | | nmon ment | Code Value | | |
| 2024-25 | 0.88 | 183,750 | 622 0 | 659 | 0 | 0 | | 659 | 0 | 0 | 200 |
| 2023-24 | 0.88 | 175,000 | san 0 | 581 | 0 | 0 | | 581 | 0 | 0 | 200 |
| 2022-23 | 0.88 | 147,000 | 428, 0 | 544 | 0 | 0 | | 544 | 0 | 0 | 200 |
| 2021-22 | 0.88 | 131,250 | 3 0 | 516 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2020-21 | 0.88 | 131,250 | 0 | 515 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2019-20 | 0.88 | 105,000 | 0 | 508 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2018-19 | 0.88 | 70,000 | 0 | 497 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2017-18 | 0.88 | 59,500 | 0 | 510 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2016-17 | 0.88 | 52,500 | 0 | 507 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2015-16 | 0.88 | 43,750 | 0 | 503 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2014-15 | 0.88 | 35,000 | 0 | 498 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2013-14 | | 35,000 | 0 | 489 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2012-13 | | 35,000 | 0 | 494 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2011-12 | | 49,000 | 0 | 470 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2010-11 | | 70,000 | 0 | 500 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2009-10 | | 175,000 | 0 | 487 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2008-09 | | 210,000 | 0 | 489 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2007-08 | | 79,625 | 0 | 442 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2006-07 | | 79,625 | 0 | 433 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2005-06 | | 79,625 | 0 | 406 | 0 | 0 | | 0 | 0 | 0 | 200 |
| 2004-05 | | 73,500 | 0 | 417 | 0 | 0 | | 0 | 0 | 0 | 200 |
| | | | | Pare | cel from | 030-30 | 0-0 | 77 | | | |

This Record is for assessment use only. No liability is assumed to its accuracy.

2021 ASSESSED \$131,250

ADDENDUM B

TREASURER'S HISTORICAL TAX

BY PROPERTY

| 1. | 2709 PINTO | 139-32-703-002 | 3 PAGES | P. 122-124 |
|----|---------------|----------------|---------|------------|
| 2. | 2337 PINTO | 139-32-702-012 | 3 PAGES | P. 125-127 |
| 3. | 2520 PINTO | 139-32-702-006 | 1 PAGE | P. 128 |
| 4. | 3011 PINTO | 139-32-305-001 | 2 PAGES | P. 129-130 |
| 5. | 2608 PINTO | 139-32-701-008 | 4 PAGES | P. 131-134 |
| 6. | 2329 ALTA | 139-32-702-001 | 2 PAGES | P. 135-136 |
| 7. | 2327 ALTA | 139-32-702-002 | 3 PAGES | P. 137-139 |
| 8. | 2710 PALOMINO | 139-32-702-013 | 1 PAGE | P. 140 |
| 9. | 500 SHETLAND | 139-32-701-011 | 5 PAGES | P. 141-145 |
| 10 | 2400 PALOMINO | 139-32-702-024 | 3 PAGES | P. 146-148 |
| 11 | 2701 PINTO | 139-32-703-003 | 2 PAGES | P. 149-150 |
| 12 | 2981 PINTO | 139-32-306-001 | 3 PAGES | P. 151-153 |
| 13 | 2800 PINTO | 139-32-304-017 | 2 PAGES | P. 153-155 |



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| Ne | w Search | n Record | ier Treas | surer | Asses | sor | | Clark ! | County Ho | <u>me</u> |
|-------------------|-----------------------|--------------------------|---|---|------------------------------|-----------|--------------|----------|----------------|-----------|
| Parcel | ID 📗 | 139-32-703-002 | Tax Yea | ar | 2025 | District | | 200 | Rate 3 | .2782 |
| Situs A | ddress: | 2709 PINTO LN | I LAS VEGAS | | | | | | | |
| Legal D | Description: | ASSESSOR DE | SCRIPTION: PT N | W4 SE4 S | SEC 32 20 61 | GEOID | : PT N | N4 SE4 S | EC 32 20 61 | |
| Status: | | Property Chara | ecteristics | Pro | perty Values | | | Prope | erty Documents | , |
| Active Taxable | • | Tax Cap Increase Pct. | 3.0 | Land | | | 3750 6103 | 20180 | 33003057 3/3 | 80/2018 |
| | | Tax Cap Limit Amount | 16257.95 | | ovements I Assessed | | 9853 | | | |
| | | Tax Cap Reduction | 5373.35 | Net . Value | Assessed | 65 | 9853 | | | |
| | | Land Use | 1-10 Single Family Residential | 1.2 | nption Value Construction | | 0 | | | |
| | | Cap Type | PRIMARY | | Construction Value | 1- | 0 | | | |
| | | Acreage | 0.8500 | - Landing | | | | | | |
| | | Exemption Amount | 0.00 | | | | | | | |
| Role | Name | | Address | | | | | | Since | То |
| Owner | 2709 PINTO ETAL | LANE TRUST | 2709 PINTO LN | , LAS VE | GAS, NV 891 | 07 UN | ITED S | TATES | 4/14/2019 | Current |
| Owner | FISHNER F | ROBIN S TRS | 2709 PINTO LN | 2709 PINTO LN , LAS VEGAS, NV 89107 UNITED STATES | | | 4/14/2019 | Current | | |
| Owner | WOLFSON | MARK B TRS | 2709 PINTO LN | 2709 PINTO LN , LAS VEGAS, NV 89107 UNITED STATES | | | 4/14/2019 | Current | | |
| Owner | 2709 PINTO ETAL | LANE TRUST | 8760 W PATRICK LN #2176 , LAS VEGAS, NV 89148 UNITED STATES | | | 4/12/2018 | 4/13/201 | | | |
| Owner | FISHNER F | ROBIN S TRS | 8760 W PATRIC STATES | K LN #21 | 76 , LAS VE | GAS, N | V 8914 | 8 UNITED | 4/12/2018 | 4/13/201 |
| Owner | WOLFSON | MARK B TRS | 8760 W PATRIC STATES | K LN #21 | 76 , LAS VE | GAS, N | V 8914 | B UNITED | 4/12/2018 | 4/13/201 |
| Owner | JABARA MI SEPARATE | | 2709 PINTO LN , LAS VEGAS, NV 89107-4617 UNITED STATES | | | 7/14/2010 | 4/11/201 | | | |
| Owner | JABARA MI | ICHAEL TRS | 2709 PINTO LN , LAS VEGAS, NV 89107-4617 UNITED STATES | | | 7/14/2010 | 4/11/201 | | | |
| Owner | JABARA GI | UNDULA B | 2709 PINTO LN STATES | , LAS VE | GAS, NV 891 | 07-461 | 7 UNIT | ED | 7/13/2010 | 7/13/201 |
| | 4 | | | | | | | | | |

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| Owner | JABARA MICHAEL SEPARATE PPTY TR | 2709 PINTO LN , LAS VEGAS, NV 89107-4617 UNITED STATES | 7/13/2010 | 7/13/2010 |
|-------|------------------------------------|---|-----------|-----------|
| Owner | JABARA MICHAEL D & GUNDULA B | 2709 PINTO LN , LAS VEGAS, NV 89107-4617 UNITED STATES | 1/16/2010 | 7/12/2010 |
| Owner | JABARA MICHAEL D & GUNDULA B | 2709 PINTO LN , LAS VEGAS, NV 89107-0000 UNITED STATES | 1/8/2010 | 1/15/2010 |
| Owner | JABARA MICHAEL D & GUNDULA B | 4750 W FLAMINGO RD #A , LAS VEGAS, NV 89103-7712 UNITED STATES | 3/17/2007 | 1/7/2010 |
| Owner | JABARA MICHAEL D & GUNDULA B | 4750 W FLAMINGO RD #A , LAS VEGAS, NV 89103-0000 UNITED STATES | | 3/16/2007 |
| Owner | JABARA MICHAEL D & GUNDULA B | 3800 HOWARD HUGHES PKWY 7TH FLR , LAS VEGAS, NV 89169-0925 UNITED STATES | | 3/7/2007 |
| Owner | JABARA MICHAEL D & GUNDULA B | 0 & 3800 HOWARD HUGHES PKWY 7TH FLR , LAS VEGAS, NV 89109-0925 UNITED STATES | | 7/21/2006 |
| Owner | JABARA MICHAEL D & GUNDULA B | | | 6/30/2002 |
| Owner | PARKER ROBERT H & COLLEEN CO-TRS | | | 6/30/2001 |
| Owner | PARKER ROBERT HAL & COLLEEN A TR | 664 PEACHY CANYON CIR BLDG 664 #201 , LAS VEGAS, NV 89144-0881 UNITED STATES | 7/1/2000 | 6/30/2001 |

Enter the date(mm/dd/yyyy) through which you wish to calculate any projected Penalties and Interest, that would be charged on the Balance Due amount shown below.

As Of Date: (Defaults to today.)

1/4/2025

Calculate

(Click the Calculate Button.)

| <u>Summary</u> | | | |
|--------------------|-------------|--|--|
| Item | Amount | | |
| Taxes as Assessed | \$21,631.30 | | |
| Less Cap Reduction | \$5,373.35 | | |
| Net Taxes | \$16,257.95 | | |

| Detail of Amount Due | | | | | | | |
|----------------------|--------------------------|-------------|-------------|-------------|-------------|--|--|
| Year | Charge Category | District | Charge | Minimum Due | Balance Due | | |
| 2025 | Property Tax Principal | 200 | \$16,257.95 | \$4,064.49 | \$8,128.98 | | |
| 2025 | Las Vegas Artesian Basin | WATLV | \$2.60 | \$0.00 | \$0.00 | | |
| TOTAL D | Que as of 1/4/2025 | \$16,260.55 | \$4,064.49 | \$8,128.98 | | | |

| Payment Posted | Receipt No. | Due Charges | Amount Paid |
|----------------|-------------|-------------|-------------|
| 10/2/2024 | 57801424 | \$12,193.47 | \$4,064.49 |
| 8/14/2024 | 57122282 | \$16,260.55 | \$4,067.08 |
| 2/29/2024 | 56319291 | \$3,946.11 | \$3,946.11 |
| 12/26/2023 | 55653419 | \$7,892.22 | \$3,946.11 |
| 9/26/2023 | 54944365 | \$11,838.33 | \$3,946.11 |
| 8/15/2023 | 54657883 | \$15,787.45 | \$3,949.12 |
| 2/23/2023 | 53453383 | \$3,831.18 | \$3,831.18 |
| 12/20/2022 | 52814443 | \$7,662.36 | \$3,831.18 |
| 9/20/2022 | 52134029 | \$11,493.52 | \$3,831.16 |
| 8/15/2022 | 51938385 | \$15,327.76 | \$3,834.24 |

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| 3/3/2022 | 51093286 | \$1,272.95 | \$1,272.9 |
|------------|----------|------------|-----------|
| 12/28/2021 | 50130223 | \$2,545.90 | \$1,272.9 |
| 9/28/2021 | 49441360 | \$3,818.85 | \$1,272.9 |
| 8/10/2021 | 48715080 | \$5,094.85 | \$1,276.0 |
| 3/1/2021 | 48008648 | \$1,235.87 | \$1,235.8 |
| 1/5/2021 | 47482230 | \$2,471.74 | \$1,235.8 |
| 9/28/2020 | 46692605 | \$3,707.61 | \$1,235.8 |
| 7/28/2020 | 45796056 | \$4,945.91 | \$1,238.3 |
| 3/3/2020 | 45269706 | \$1,199.88 | \$1,199.8 |
| 1/6/2020 | 44731538 | \$2,399.76 | \$1,199.8 |
| 10/2/2019 | 43968866 | \$3,599.64 | \$1,199.8 |
| 8/8/2019 | 43194135 | \$4,801.26 | \$1,201.6 |
| 4/10/2019 | 42981418 | \$2,528.00 | \$2,473.7 |
| 10/8/2018 | 41709492 | \$4,762.99 | \$1,227.4 |
| 10/8/2018 | 41709493 | \$3,535.50 | \$1,178.5 |
| 3/2/2018 | 40006923 | \$1,131.00 | \$1,131.0 |
| 1/8/2018 | 39418918 | \$2,148.81 | \$1,017.8 |
| 10/16/2017 | 39092525 | \$7,103.46 | \$4,954.6 |
| 10/11/2016 | 36414193 | \$3,307.02 | \$1,102.3 |
| 8/23/2016 | 35814502 | \$4,411.16 | \$1,104.1 |
| 3/18/2016 | 35013655 | \$1,100.14 | \$1,100.1 |
| 1/12/2016 | 34414750 | \$2,200.28 | \$1,100.1 |
| 10/16/2015 | 33837116 | \$3,300.42 | \$1,100.1 |
| 8/27/2015 | 33238780 | \$4,403.01 | \$1,102.5 |
| 7/7/2015 | 32425119 | \$5,722.62 | \$1,319.6 |
| 4/22/2015 | 32412068 | \$3,550.11 | \$2,285.7 |
| 8/29/2014 | 30640012 | \$4,317.42 | \$1,113.1 |
| 3/11/2014 | 29743761 | \$1,052.84 | \$1,052.8 |
| 1/16/2014 | 29211882 | \$2,105.68 | \$1,052.8 |
| 10/15/2013 | 28596546 | \$3,158.52 | \$1,052.8 |
| 8/20/2013 | 27839475 | \$4,213.87 | \$1,055.3 |
| 3/7/2013 | 27139358 | \$1,079.91 | \$1,079.9 |
| 1/17/2013 | 26640985 | \$2,159.82 | \$1,079.9 |
| 10/9/2012 | 25973393 | \$3,239.73 | \$1,079.9 |
| 8/29/2012 | 25335809 | \$4,321.71 | \$1,081.9 |
| 4/10/2012 | 24653448 | \$1,223.88 | \$1,223.8 |
| 1/12/2012 | 24026223 | \$2,345.92 | \$1,172.9 |
| 9/27/2011 | 22920006 | \$3,518.88 | \$1,172.9 |
| 8/8/2011 | 22204242 | \$4,694.09 | \$1,175.2 |
| 3/7/2011 | 21722578 | \$1,405.80 | \$1,405.8 |
| 12/29/2010 | 20929187 | \$2,811.60 | \$1,405.8 |
| 10/11/2010 | 20765674 | \$4,217.38 | \$1,405.7 |
| 8/11/2010 | 19626870 | \$5,623.17 | \$1,405.7 |
| 3/2/2010 | 19163595 | \$1,407.08 | \$1,407.0 |
| 1/4/2010 | 18525548 | \$2,814.16 | \$1,407.0 |
| 10/5/2009 | 17906385 | \$4,221.24 | \$1,407.0 |

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rk County Treasurer

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| Ne | w Search | Record | <u>ler</u> | Treas | urer | Assesse | 2Ľ | Clark | County Ho | <u>me</u> |
|-------------------|--|---------------------------------------|---|--|------------|------------------------------|------------------|-----------|----------------|--|
| Parcel I | D | 139-32-702-012 | | Tax Yea | r | 2025 Dis | strict | 200 | Rate 3 | 2782 |
| Situs A | ddress: | 2337 PINTO LN | LAS VE | EGAS | | | | | | |
| Legal D | escription: | ASSESSOR DE | SCRIP | TION: N2 SI | E4 SEC 3 | 2 20 61 GEOID | PT NW4 | SE4 SEC 3 | 2 20 61 | |
| Status: | | Property Chara | cteristic | s | Proj | perty Values | | Prop | erty Documents | |
| Active Taxable | | Tax Cap Increase Pct. | 3.0 | | Land | ovements | 183750 244059 | 20220 | 080300996 | 3/2022 |
| | | Tax Cap Limit Amount | 9238.9 | 99 | Tota | Assessed | 427809 | | | |
| | | Tax Cap Reduction | 4785.4 | 44 | Net / | Assessed | 427809 | | | |
| | | Land Use | 1-10 S Family Reside | | | olemental ssed Value | 13027 | | | |
| | | Cap Type | PRIM | | | mption Value Construction | 0 | | | |
| | | Acreage | 0.980 |) years | New | Construction - | 13027 | | | |
| | | Exemption Amount | 0.00 | | Supp | Value | 10027 | | | |
| | | Supplemental Ex Amt | 0.00 | | | | | | | |
| | | Supplemental Exemp Value - Proc | 0 | | | | | | | |
| | | Supplemental Tax | 427.0 | 5 | | | | | | |
| Role | Name | | | Address | | | | | Since | То |
| Owner | ALVAREZ J. TRUST | AMES NADER II L | IVING | 2337 PIN STATES | ITO LN , L | AS VEGAS, N | V 89107 L | INITED | 8/24/2022 | Current |
| Owner | ALVAREZ J | AMES NADER II T | RS | 2337 PINTO LN , LAS VEGAS, NV 89107 UNITED STATES | | | 8/24/2022 | Current | | |
| Owner | ALVAREZ J | AMES NADER II | | 2337 PINTO LN , LAS VEGAS, NV 89107 UNITED STATES | | | 8/26/2020 | 8/23/20 | | |
| Owner | HOWARD N | MATTHEW L | | 2337 PIN STATES | ITO LN , I | AS VEGAS, N | V 89107 L | INITED | 7/13/2016 | 8/25/202 |
| | - Charles in contract and the section of the sectio | | THE RESERVE AND ADDRESS OF THE PARTY OF THE | printers and the second control of the secon | - | | UT 8400 | | | and the state of t |

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| Owner | ASHWORTH DON WTRS | 6225 APOLLO WAY , HIGHLAND, UT 84003 UNITED STATES | 5/19/2015 | 7/12/2016 |
|-------|----------------------------------|--|-----------|-----------|
| Owner | ASHWORTH DON W & MARY B TRUST | 6225 APOLLO WAY , HIGHLAND, UT 84003-3647 UNITED STATES | 4/5/2013 | 5/18/2015 |
| Owner | ASHWORTH DON W TRS | 6225 APOLLO WAY , HIGHLAND, UT 84003-3647 UNITED STATES | 4/5/2013 | 5/18/2015 |
| Owner | ASHWORTH DON W & MARY B TRUST | 6225 APOLLO WAY , HIGHLAND, UT 84003-0000 UNITED STATES | 4/3/2013 | 4/4/2013 |
| Owner | ASHWORTH DON W TRS | 6225 APOLLO WAY , HIGHLAND, UT 84003-0000 UNITED STATES | 4/3/2013 | 4/4/2013 |
| Owner | ASHWORTH DON W & MARY B TRUST | 2337 PINTO LN , LAS VEGAS, NV 89107-4625 UNITED STATES | 4/30/2003 | 4/2/2013 |
| Owner | ASHWORTH DON WTRS | 2337 PINTO LN , LAS VEGAS, NV 89107-4625 UNITED STATES | 4/30/2003 | 4/2/2013 |
| Owner | ASHWORTH DON W & MARY B TRUST | 2337 PINTO LN , LAS VEGAS, NV 89107-4625 UNITED STATES | 7/1/2002 | 4/29/2003 |
| Owner | ASHWORTH DON WTRS | 2337 PINTO LN , LAS VEGAS, NV 89107-4625 UNITED STATES | 7/1/2002 | 4/29/2003 |
| Owner | ASHWORTH DON W & MARY B TRUST | 2337 PINTO LN , LAS VEGAS, NV 89107-4625 UNITED STATES | 7/1/2001 | 6/30/2002 |
| Owner | ASHWORTH DON W TRS | 2337 PINTO LN , LAS VEGAS, NV 89107-4625 UNITED STATES | 7/1/2001 | 6/30/2002 |
| Owner | ASHWORTH DON W & MARY B TRUST | 2337 PINTO LN , LAS VEGAS, NV 89107-4625 UNITED STATES | 7/1/2000 | 6/30/2001 |
| Owner | ASHWORTH DON WTRS | 2337 PINTO LN , LAS VEGAS, NV 89107-4625 UNITED STATES | 7/1/2000 | 6/30/2001 |

Enter the date(mm/dd/yyyy) through which you wish to calculate any projected Penalties and Interest, that would be charged on the Balance Due amount shown below.

As Of Date: (Defaults to today.) 1/4/2025

Calculate

(Click the Calculate Button.)

| Summary | <u>Summary</u> | | |
|--------------------|----------------|--|--|
| Item | Amount | | |
| Taxes as Assessed | \$14,024.43 | | |
| Less Cap Reduction | \$4,785.44 | | |
| Net Taxes | \$9,238.99 | | |

| Detail o | Detail of Amount Due | | | | | |
|----------|--|----------|------------|-------------|-------------|--|
| Year | Charge Category | District | Charge | Minimum Due | Balance Due | |
| 2025 | Property Tax Principal | 200 | \$9,238.99 | \$2,309.75 | \$2,309.75 | |
| 2025 | New Construction - Supplemental Property Tax | 200 | \$427.05 | \$106.76 | \$106.76 | |
| 2025 | Las Vegas Artesian Basin | WATLV | \$2.60 | \$0.00 | \$0.00 | |
| TOTAL | Oue as of 1/4/2025 | | \$9,668.64 | \$2,416.51 | \$2,416.51 | |

| Payment Posted | Receipt No. | Due Charges | Amount Paid |
|----------------|-------------|-------------|-------------|
| 1/2/2025 | 58802942 | \$4,833.02 | \$2,416.51 |
| 10/9/2024 | 58197709 | \$7,249.54 | \$2,416.52 |
| 8/20/2024 | 57351501 | \$9,668.64 | \$2,419.10 |
| 3/5/2024 | 56677201 | \$2,242.47 | \$2,242.47 |

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| 1/4/2024 | 56058279 | \$4,484.94 | \$2,242.4 |
|--|----------------------|-------------------------|---|
| 10/5/2023 | 55192321 | \$6,727.41 | \$2,242.4 |
| 8/14/2023 | 54504410 | \$8,972.92 | \$2,245.5 |
| 3/1/2023 | 53717138 | \$2,177.16 | \$2,177.1 |
| 12/29/2022 | 53171424 | \$4,354.32 | \$2,177.1 |
| 10/12/2022 | 52633290 | \$6,531.48 | \$2,177.1 |
| 8/13/2022 | 51654870 | \$8,711.71 | \$2,180.2 |
| 3/2/2022 | 50987437 | \$2,113.75 | \$2,113.7 |
| 1/4/2022 | 50450805 | \$4,227.50 | \$2,113.7 |
| 10/12/2021 | 49819675 | \$6,244.79 | \$2,017.2 |
| 8/19/2021 | 49226896 | \$8,843.85 | \$2,213.2 |
| 3/2/2021 | 48272894 | \$2,049.76 | \$2,049.7 |
| 8/27/2020 | 46610830 | \$6,156.54 | \$4,106.7 |
| 8/25/2020 | 46376930 | \$8,211.14 | \$2,054.6 |
| 3/6/2020 | 45606364 | \$2,027.23 | \$1,887.9 |
| 1/8/2020 | 44987033 | \$4,054.46 | \$2,027.2 |
| 10/8/2019 | 44156528 | \$6,081.69 | \$2,027.2 |
| 8/26/2019 | 43745601 | \$8,110.66 | \$2,028.9 |
| 3/7/2019 | 42701268 | \$1,934.37 | \$1,934.3 |
| 1/3/2019 | 42111149 | \$3,868.74 | \$1,934.3 |
| 10/2/2018 | 41523120 | \$5,803.12 | \$1,934.3 |
| 8/17/2018 | 40808838 | \$7,739.28 | \$1,936.1 |
| 3/2/2018 | 39966436 | \$1,722.61 | \$1,722.6 |
| 1/8/2018 | 39616534 | \$3,445.22 | \$1,722.6 |
| 10/3/2017 | 38827154 | \$5,167.81 | \$1,722.5 |
| 8/22/2017 | 38144271 | \$6,892.21 | \$1,724.4 |
| 3/6/2017 | 37415454 | \$821.63 | \$821.6 |
| 1/4/2017 | 36770119 | \$1,643.26 | \$821.6 |
| 9/30/2016 | 36285362 | \$2,464.89 | \$821.6 |
| 8/1/2016 | 35113977 | \$3,288.31 | \$823.4 |
| 3/1/2016 | 34561020 | \$819.99 | \$819.9 |
| 1/4/2016 | 34027839 | \$1,639.98 | \$819.9 |
| 9/30/2015 | 33370435 | \$2,459.97 | \$819.9 |
| 8/8/2015 | 32576803 | \$3,281.80 | \$821.8 |
| 2/27/2015 | 31963013 | \$796.10 | \$796.1 |
| 12/24/2014 | 31346605 | \$1,592.20 | \$796.1 |
| 10/2/2014 | 30751942 | \$2,388.30 | \$796.1 |
| 8/15/2014 | 30103884 | \$3,186.07 | \$797.7 |
| 3/7/2014 | 29683103 | \$795.81 | \$795.8 |
| 12/30/2013 | 28806913 | \$1,591.62 | \$795.8 |
| 9/27/2013 | 28134576 | \$2,387.43 | \$795.8 |
| 3/2//2013 | 1 | Laurence and the second | Crisis No. 200 (Mark Lands of San Arms Story / San Arms |
| 8/15/2013 | 27538046 | \$3.185.12 | \$797.6 |
| The state of the section of the state of the | 27538046 26826644 | \$3,185.12 \$781.22 | \$797.6 \$781.2 |

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\$2,343.66

\$3,126.39

\$781.22 \$782.73

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9/24/2012

8/3/2012



Print **Property Account Inquiry - Summary Screen** New Search Recorder Treasurer Assessor Clark County Home Parcel ID Tax Year District 3.2782 2520 PINTO LN LAS VEGAS Situs Address ASSESSOR DESCRIPTION: PT NW4 SE4 SEC 32 20 61 GEOID: PT NW4 SE4 SEC 32 20 61 Legal Description: **Property Characteristics Property Values Property Documents** Active 183750 2022071302302 7/13/2022 Tax Cap Taxable Increase Pct 101243 Improvements Tax Cap Limit Total Assessed 5970.33 284993 Amount Tax Cap Net Assessed 3372.31 284993 Reduction Value 1-10 Single Exemption Value Land Use Family New Construction Residential New Construction -0 PRIMARY Cap Type Supp Value 0.9800 Acreage Exemption 0.00 Amount Role Name Since MCDONALD KERRY LEE SEPAATE 1809 MARATHON DR, LAS VEGAS, NV 89108 7/26/2022 Current PROPERTY TRUS UNITED STATES 1809 MARATHON DR, LAS VEGAS, NV 89108 MCDONALD KERRY LEE TRS 7/26/2022 Current UNITED STATES 2520 PINTO LN , LAS VEGAS, NV 89107 UNITED Owner MCDONALD KERRY LEE 12/13/2019 7/25/2022 STATES 2030 E FLAMINGO BLVD , LAS VEGAS, NV 89119-Owner CLUBBRLLC 3/13/2010 12/12/2019 0818 UNITED STATES 2030 E FLAMINGO BLVD, LAS VEGAS, NV 89119-CLUBBRLLC 3/10/2010 Owner 3/12/2010 0000 UNITED STATES 2520 PINTO LN , LAS VEGAS, NV 89107-4626 MCDONALD MICHAEL FAMILY TRUST 7/21/2007 3/9/2010 Owner UNITED STATES 2520 PINTO LN . LAS VEGAS. NV 89107-4626 Owner MCDONALD MICHAEL J TRS 7/21/2007 3/9/2010 UNITED STATES 2520 PINTO LN . LAS VEGAS. NV 89107-4626 MCDONALD MICHAEL 6/23/2004 7/20/2007 UNITED STATES

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J. Ken Diaz Clark County Treasurer

Print **Property Account Inquiry - Summary Screen** New Search Assessor Clark County Home Parcel ID Tax Year 3.2782 3011 PINTO LN LAS VEGAS Situs Address: ASSESSOR DESCRIPTION: PT NE4 SW4 SEC 32 20 61GEOID: PT NE4 SW4 SEC 32 20 61 Legal Description: Status: **Property Characteristics** Property Values **Property Documents** Active 183750 2021070800681 7/8/2021 Тах Сар Taxable Increase Pct Improvements 418437 Tax Cap Limit Total Assessed 13292.25 602187 Amount Value Tax Cap Net Assessed 6448.64 602187 Reduction Value 1-10 Multi Exemption Value Land Use Family Res: **New Construction** Two SFR New Construction -0 PRIMARY Cap Type Supp Value Acreage 0.9900 Exemption 0.00 Amount Name Since ARROYO HONDO PROPERTIES-3011 PINTO LN , LAS VEGAS, NV 89107 UNITED STATES 5/2/2022 Current NMLLC ARROYO HONDO PROPERTIES-630 E KUIAHA RD, HAIKU-PAUWELA, HI 96708 UNITED 7/20/2021 5/1/2022 NMILC 4322 W CHEYENNE AVE, NORTH LAS VEGAS, NV 89032 Owner **RUIMI AVI & MARIA TRS** 9/25/2015 7/19/2021 UNITED STATES 4322 W CHEYENNE AVE, NORTH LAS VEGAS, NV 89032 Owner **RUIMI FAMILY TRUST** 9/25/2015 7/19/2021 UNITED STATES **DEEP SEA GEORGE HOLDINGS** 3011 PINTO LN , LAS VEGAS, NV 89107-4631 UNITED Owner 7/5/2006 9/24/2015 1 1 C STATES TELES ALLEN REVOCABLE 3011 PINTO LN , LAS VEGAS, NV 89107-4631 UNITED Owner 7/1/2002 7/4/2006 TRUST STATES 3011 PINTO LN , LAS VEGAS, NV 89107-4631 UNITED FM L ENTERPRISES LP 7/1/2001 Owner 6/30/2002 STATES 3011 PINTO LN , LAS VEGAS, NV 89107-4631 UNITED Owner F M L ENTERPRISES L P 7/1/2000 6/30/2001 STATES

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Enter the date(mm/dd/yyyy) through which you wish to calculate any projected Penalties and Interest, that would be charged on the Balance Due amount shown below.

As Of Date: (Defaults to today.) 1/4/2025

Calculate

(Click the Calculate Button.)

| Summary | |
|--------------------|-------------|
| Item | Amount |
| Taxes as Assessed | \$19,740.89 |
| Less Cap Reduction | \$6,448.64 |
| Net Taxes | \$13,292.25 |

| Detail o | Detail of Amount Due | | | | | |
|----------|--------------------------|----------|-------------|-------------|-------------|--|
| Year | Charge Category | District | Charge | Minimum Due | Balance Due | |
| 2025 | Property Tax Principal | 200 | \$13,292.25 | \$3,323.06 | \$6,646.12 | |
| 2025 | Las Vegas Artesian Basin | WATLV | \$2.60 | \$0.00 | \$0.00 | |
| TOTAL | Oue as of 1/4/2025 | | \$13,294.85 | \$3,323.06 | \$6,646.12 | |

| Payment Posted | Receipt No. | Due Charges | Amount Paid |
|----------------|-------------|-------------|-------------|
| 10/6/2024 | 57839200 | \$9,969.18 | \$3,323.06 |
| 8/5/2024 | 57003047 | \$13,294.85 | \$3,325.67 |
| 4/4/2024 | 56826704 | \$3,357.33 | \$3,357.33 |
| 12/27/2023 | 55700984 | \$6,452.56 | \$3,226.28 |
| 9/30/2023 | 55022922 | \$9,678.84 | \$3,226.28 |
| 8/19/2023 | 54733568 | \$12,908.13 | \$3,229.29 |
| 3/6/2023 | 53903706 | \$3,132.31 | \$3,132.31 |
| 12/18/2022 | 52811796 | \$6,264.62 | \$3,132.31 |
| 10/2/2022 | 52201093 | \$9,396.93 | \$3,132.31 |
| 8/8/2022 | 51432561 | \$12,532.30 | \$3,135.37 |
| 4/18/2022 | 51231861 | \$3,195.12 | \$3,195.12 |
| 4/16/2022 | 51231508 | \$6,509.88 | \$3,314.76 |
| 9/30/2021 | 49477348 | \$9,123.21 | \$3,041.07 |
| 7/13/2021 | 48521551 | \$12,167.35 | \$3,044.14 |
| 3/10/2021 | 48453773 | \$2,952.50 | \$2,952.50 |
| 1/14/2021 | 47876460 | \$5,905.00 | \$2,952.50 |
| 10/13/2020 | 46863363 | \$8,857.50 | \$2,952.50 |
| 8/17/2020 | 46164155 | \$11,812.41 | \$2,954.91 |
| 3/12/2020 | 45713829 | \$2,716.22 | \$2,716.22 |
| 1/16/2020 | 45080781 | \$5,833.20 | \$2,916.60 |
| 10/18/2019 | 44453664 | \$8,749.80 | \$2,916.60 |
| 8/28/2019 | 43826909 | \$11,668.15 | \$2,918.35 |
| 3/11/2019 | 42926814 | \$2,783.01 | \$2,783.01 |
| 1/14/2019 | 42370614 | \$5,566.02 | \$2,783.01 |
| 10/10/2018 | 41732379 | \$8,349.03 | \$2,783.01 |
| 8/29/2018 | 41155381 | \$11,133.83 | \$2,784.80 |
| 3/14/2018 | 40266727 | \$2,777.67 | \$2,777.67 |

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J. Ken Diaz Clark County Treasurer

Print **Property Account Inquiry - Summary Screen** New Search <u>Treasurer</u> Assessor Clark County Home Parcel ID 139-32-701-008 Tax Year 2025 District Rate 3.2782 2608 PINTO LN LAS VEGAS Situs Address: ASSESSOR DESCRIPTION: PT NW4 SE4 SEC 32 20 61 GEOID: PT NW4 SE4 SEC 32 20 61 Legal Description: Status **Property Characteristics** Property Values **Property Documents** Active Land 183750 2021120102772 12/1/2021 Tax Cap 30 Taxable Increase Pct 223877 Improvements Tax Cap Limit Total Assessed 8129.29 407627 Amount Value Tax Cap Net Assessed 5233.54 407627 Reduction Value 1-10 Single Supplemental 120092 Land Use Family Assessed Value Residential **Exemption Value** Cap Type PRIMARY **New Construction** 1.0300 Acreage New Construction -120092 Supp Value Exemption 0.00 Amount Supplemental 0.00 Supplemental Exemp Value -Proc Supplemental 3936.86 Tax Role Since Name Address To **CROVETTI MICHAEL J JR &** 2608 PINTO LN , LAS VEGAS, NV 89107 UNITED STATES 10/17/2024 Owner Current CROVETTI MICHAEL J JR & 224 DESERT VIEW ST, LAS VEGAS, NV 89107 UNITED 12/16/2021 10/16/2024 Owner KARFN STATES C/O 2608 PINTO LN LLC 2608 PINTO LN , LAS VEGAS, NV BEAR LAKE SERIES L L C 1/22/2021 12/15/2021 Owner 89107-4611 UNITED STATES **PURCELL SCOTT &** 2608 PINTO LN , LAS VEGAS, NV 89107-4611 UNITED Owner 5/21/2011 1/21/2021 NICOLETA 2608 PINTO LN , LAS VEGAS, NV 89107-0000 UNITED PURCELL SCOTT & 5/11/2011 5/20/2011 NICOLETA STATES

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| Owner | PURCELL SCOTT & NICOLETA | P O BOX 30308 , LAS VEGAS, NV 89173-0308 U STATES | NITED | 7/17/2010 | 5/10/2011 |
|--------|---|--|---------------------------------|-----------------------|------------|
| Owner | PURCELL SCOTT & NICOLETA | P O BOX 30308 , LAS VEGAS, NV 89173-0000 U STATES | NITED | 7/12/2010 | 7/16/2010 |
| Owner | BANK NEW YORK MELLON TRS | %EMC MTGE CORP 2780 LAKE VISTA DR , LEW 75067-3884 UNITED STATES | ISVILLE, TX | 1/16/2010 | 7/11/2010 |
| Owner | T D F PROPERTIES #2 L L C | 1101 PINE ISLAND CT , LAS VEGAS, NV 89134-0 STATES | 6330 UNITED | 1/1/2010 | 1/15/2010 |
| Owner | T D F PROPERTIES #2 L L C | 2608 PINTO LN , LAS VEGAS, NV 89107-4611 UI STATES | NITED | 3/8/2006 | 12/31/200 |
| Owner | KASDAY LAURA SIGLER | 2608 PINTO LN , LAS VEGAS, NV 89107-4611 UI STATES | NITED | 1/4/2006 | 3/7/2006 |
| Owner | T D F PROPERTIES #2 L L C | 2608 PINTO LN , LAS VEGAS, NV 89107-4611 UI STATES | NITED | 10/15/200 | 5 1/3/2006 |
| Owner | T D F PROPERTIES #2 L L C | 2608 PINTO LN , LAS VEGAS, NV 89107-0000 U STATES | NITED | 10/8/2005 | 10/14/200 |
| Owner | DAYKAS 2003 IRREVOCABLE TRUST | %L KASDAY TRS 1111 RANCHO CIR , LAS VEGA 4628 UNITED STATES | NS, NV 89107- | 9/8/2005 | 10/7/2005 |
| Owner | SIGLER LAURA 2003 IRREVOCABLE TR | %L KASDAY TRS 1111 RANCHO CIR , LAS VEGA 4628 UNITED STATES | 9/8/2005 | 10/7/2005 | |
| Owner | DAYKAS 2003 IRREVOCABLE TRUST | %L KASDAY TRS 2608 PINTO LN , LAS VEGAS, 14611 UNITED STATES | 8/20/2005 | 9/7/2005 | |
| Owner | SIGLER LAURA 2003 IRREVOCABLE TR | %L KASDAY TRS 2608 PINTO LN , LAS VEGAS, 4611 UNITED STATES | 8/20/2005 | 9/7/2005 | |
| Owner | DAYKAS 2003 IRREVOCABLE TRUST | %L KASDAY TRS 2608 PINTO LN , LAS VEGAS, 0000 UNITED STATES | 8/17/2005 | 8/19/2005 | |
| Owner | SIGLER LAURA 2003 IRREVOCABLE TR | %L KASDAY TRS 2608 PINTO LN , LAS VEGAS, 0000 UNITED STATES | 8/17/2005 | 8/19/2005 | |
| Owner | KASDAY LAURA SIGLER | 1111 RANCHO CIR , LAS VEGAS, NV 89107-462: STATES | 7/9/2005 | 8/16/2005 | |
| Owner | KASDAY LAURA SIGLER | 1111 RANCHO CIR , LAS VEGAS, NV 89107-000 STATES | 6/30/2005 | 7/8/2005 | |
| Owner | PINJUV JAMES & J 2000 LIV TR | 2608 PINTO LN , LAS VEGAS, NV 89107-4611 U STATES | NITED | 4/19/2003 | 6/29/2005 |
| Owner | PINJUV JAMES T & JOANNE W TRS | 2608 PINTO LN , LAS VEGAS, NV 89107-4611 U STATES | NITED | 4/19/2003 | 6/29/2005 |
| Owner | PINJUV JAMES T & JOANNE W | 2701 PINTO LN , LAS VEGAS, NV 89107-4617 U STATES | NITED | 7/1/2002 | 4/18/2003 |
| Owner | ATKIN LEW B TRS ETAL | 2608 PINTO LN , LAS VEGAS, NV 89107-4611 U STATES | NITED | 7/1/2001 | 6/30/2002 |
| Owner | ATKIN LEW IRR SEPARATE PPTY TR | 2608 PINTO LN , LAS VEGAS, NV 89107-4611 U STATES | NITED | 7/1/2001 | 6/30/2002 |
| Owner | ATKIN LEW B TRS ETAL | 2608 PINTO LN , LAS VEGAS, NV 89107-4611 UNITED STATES | | 7/1/2000 | 6/30/2001 |
| Owner | ATKIN LEW IRR SEPARATE PPTY TR | | | 7/1/2000 | 6/30/2001 |
| projec | cted Penalties and Interest | ough which you wish to calculate any , that would be charged on the Balance | As Of Date: (Defaults to too | day.) | 4/2025 |
| Due a | mount shown below. (Click the Calcul | late Button.) | | | Calculate |
| Summa | <u>ıry</u> | | | essence essent become | |

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| Taxes as Assessed | \$13,362.83 |
|--------------------|-------------|
| Less Cap Reduction | \$5,233.54 |
| Net Taxes | \$8,129.29 |

Detail of Amount Due Year Charge Category District Charge Minimum Due Balance Due 2025 Property Tax Principal 200 \$8,129.29 \$2,032.32 \$4,064.64 2025 200 \$3,936.86 \$984.22 New Construction - Supplemental Property Tax \$1,968.44 2025 Las Vegas Artesian Basin WATLV \$2.60 \$0.00 \$0.00 2025 Property Tax Penalty 200 \$120.66 \$0.00 \$0.00 2025 Property Tax Penalty WATLV \$0.10 \$0.00 \$0.00 TOTAL Due as of 1/4/2025 \$12,189.51 \$3,016.54 \$6,033.08

| Payment Posted | Receipt No. | Due Charges | Amount Paid |
|-------------------|-------------|-------------|-------------|
| 10/10/2024 | 58310846 | \$9,049.60 | \$3,016.52 |
| 9/30/2024 | 57782026 | \$12,189.51 | \$3,139.91 |
| 4/9/2024 | 56833616 | \$2,054.06 | \$2,054.06 |
| 1/2/2024 | 55729321 | \$3,946.26 | \$1,973.13 |
| 11/1/2023 | 55544735 | \$5,998.32 | \$2,052.06 |
| 8/21/2023 | 54775778 | \$7,895.54 | \$1,976.15 |
| 2/2/2023 | 53403031 | \$3,907.95 | \$3,907.95 |
| 9/13/2022 | 52119423 | \$7,742.46 | \$3,911.14 |
| 8/16/2021 | 48816658 | \$7,442.51 | \$7,442.51 |
| 4/19/2021 | 48503320 | \$1,797.97 | \$1,797.97 |
| 12/24/2020 | 47401627 | \$3,401.38 | \$1,674.49 |
| 9/28/2020 | 46692604 | \$5,438.45 | \$1,788.93 |
| 9/16/2020 | 46660668 | \$7,229.79 | \$1,791.34 |
| 2/11/2020 | 45120485 | \$3,420.26 | \$3,420.26 |
| 11/20/2019 | 44495794 | \$5,096.86 | \$1,743.66 |
| 8/26/2019 | 43644845 | \$6,708.14 | \$1,678.34 |
| 3 <i>/71</i> 2019 | 42850191 | \$1,599.81 | \$1,599.81 |
| 12/31/2018 | 41939585 | \$3,199.62 | \$1,599.81 |
| 10/2/2018 | 41456054 | \$4,799.43 | \$1,599.81 |
| 8/17/2018 | 40770840 | \$6,401.00 | \$1,601.57 |
| 3/2/2018 | 39890864 | \$1,535.32 | \$1,535.32 |
| 1/8/2018 | 39424895 | \$3,070.64 | \$1,535.32 |
| 10/4/2017 | 38973883 | \$4,605.96 | \$1,535.32 |
| 8/22/2017 | 38110715 | \$6,143.09 | \$1,537.13 |
| 3/6/2017 | 37327142 | \$1,496.42 | \$1,496.42 |
| 1/4/2017 | 36739144 | \$2,992.84 | \$1,496.42 |
| 9/30/2016 | 36099175 | \$4,489.26 | \$1,496.42 |
| 8/16/2016 | 35490279 | \$5,987.47 | \$1,498.21 |
| 3/3/2016 | 34723957 | \$1,493.43 | \$1,493.43 |
| 1/5/2016 | 34144983 | \$2,986.86 | \$1,493.43 |
| 10/5/2015 | 33535028 | \$4,480.29 | \$1,493.43 |

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| 9/17/2015 | 22025475 | \$5.077.60 | £1 407 40 |
|------------|----------|-------------|------------|
| 8/17/2015 | 32825475 | \$5,977.69 | \$1,497.40 |
| 3/3/2015 | 32070885 | \$1,449.93 | \$1,449.93 |
| 1/5/2015 | 31552900 | \$2,899.86 | \$1,449.93 |
| 10/3/2014 | 30863171 | \$4,349.79 | \$1,449.93 |
| 8/15/2014 | 30200043 | \$5,803.27 | \$1,453.48 |
| 3/1/2014 | 29463273 | \$1,407.70 | \$1,407.70 |
| 1/2/2014 | 28894322 | \$2,815.40 | \$1,407.70 |
| 10/3/2013 | 28245344 | \$4,223.10 | \$1,407.70 |
| 8/16/2013 | 27771943 | \$5,634.15 | \$1,411.05 |
| 2/21/2013 | 26746622 | \$1,580.79 | \$1,580.79 |
| 12/18/2012 | 26137749 | \$3,161.58 | \$1,580.79 |
| 10/4/2012 | 25907574 | \$4,742.37 | \$1,580.79 |
| 8/6/2012 | 24812076 | \$6,326.22 | \$1,583.85 |
| 3/2/2012 | 24378042 | \$1,828.85 | \$1,828.85 |
| 12/23/2011 | 23599294 | \$3,657.70 | \$1,828.85 |
| 9/29/2011 | 22992108 | \$5,486.55 | \$1,828.85 |
| 8/11/2011 | 22364707 | \$7,318.93 | \$1,832.38 |
| 3/2/2011 | 21590077 | \$2,072.19 | \$2,072.19 |
| 1/3/2011 | 21153233 | \$4,144.38 | \$2,072.19 |
| 10/4/2010 | 20530865 | \$6,216.57 | \$2,072.19 |
| 8/20/2010 | 20054893 | \$8,288.74 | \$2,072.17 |
| 3/1/2010 | 18964901 | \$2,566.10 | \$2,566.10 |
| 12/31/2009 | 18327781 | \$5,132.20 | \$2,566.10 |
| 10/1/2009 | 17652437 | \$7,698.30 | \$2,566.10 |
| 8/14/2009 | 17078321 | \$10,264.41 | \$2,566.1 |
| 3/3/2009 | 16435038 | \$2,376.02 | \$2,376.02 |
| 1/13/2009 | 16136893 | \$4,752.04 | \$2,376.02 |
| 10/13/2008 | 15359539 | \$7,128.06 | \$2,376.02 |
| 8/25/2008 | 14746138 | \$9,504.08 | \$2,376.02 |
| 3/4/2008 | 13878273 | \$2,200.02 | \$2,200.02 |
| 1/10/2008 | 13459715 | \$4,400.04 | \$2,200.02 |
| 10/3/2007 | 12735340 | \$6,600.06 | \$2,200.02 |
| 8/27/2007 | 12281008 | \$8,800.07 | \$2,200.01 |
| 2/16/2007 | 11056462 | \$2,037.05 | \$2,037.05 |
| 12/20/2006 | 10491749 | \$4,074.10 | \$2,037.05 |
| 10/2/2006 | 10043020 | \$6,111.15 | \$2,037.0 |
| 8/22/2006 | 9650759 | \$8,148.21 | \$2,037.06 |
| 10/22/2005 | 7993391 | \$1,886.16 | \$1,886.16 |
| 10/5/2005 | 7586330 | \$3,772.32 | \$1,886.10 |
| 8/29/2005 | 7437565 | \$5,658.48 | \$1,886.10 |
| 8/25/2005 | 7397626 | \$7,544.64 | \$1,886.10 |
| 3/7/2005 | 6510096 | \$1,831.22 | \$1,831.22 |
| 1/11/2005 | 6218206 | \$3,662.44 | \$1,831.2 |
| 10/7/2004 | 5668194 | \$5,493.66 | \$1,831.22 |
| 8/14/2004 | 5016527 | \$7,324.89 | \$1,831.23 |
| 3/5/2004 | 4577051 | \$779.34 | \$779.34 |

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rk County Treasurer
Print

| Ne | New Search Recorder Treasurer Assessor Clark | | | | | | | | Clark (| County H | <u>ome</u> |
|-------------------|--|--|--------|--------------------------------|----------------|-----------------------------|-------|-----------|------------|-------------|------------|
| Parcel | ID | 139-32-702-001 | | Tax Yea | ır | 2025 | Dist | trict | 200 | Rate | 3.2782 |
| Situs A | ddress: | 2329 ALTA DR | LAS | VEGAS | | | | | | | |
| Legal C | Description: | ASSESSOR DE | ESCF | RIPTION: PT N | W4 SE4 S | SEC 32 20 6 | 1GE | OID: PT | NW4 SE4 SI | EC 32 20 61 | |
| Status: | | Property Chara | acteri | stics | Pro | perty Values | 1 | | Prope | rty Documen | is |
| Active Taxable | | Tax Cap Increase Pct. | 3.0 | | Land | | | 183750 | 20150 | 40301861 | 4/3/2015 |
| Taxable | | Tax Cap Limit | - | | | rovements | | 1109115 | | | |
| | | Amount | 32 | 072.35 | Value | Assessed | | 1292865 | | | |
| | | Tax Cap Reduction | 10 | 310.35 | Net . Value | Assessed | | 1292865 | | | |
| | | Land Use | Far | 10 Single mily sidential | 1 | mption Value Constructio | 3 | 0 | | | |
| | | Cap Type | | RIMARY | | Construction Value | n | 0 | | | |
| | | Acreage | 1.2 | 2500 | | | =! | | | | |
| | | Exemption Amount | 0.0 | 00 | | | | | | | |
| Role | Name | | | Address | | | | | | Since | То |
| Owner | KAVITSKY MINDY TR | CHARLES M & S | | 2329 ALTA DF | R, LAS VE | EGAS, NV 8 | 9107 | UNITED | STATES | 4/17/2015 | Current |
| Owner | KAVITSKY | FAMILY TRUST | | 2329 ALTA DF | R, LAS VE | EGAS, NV 8 | 9107 | UNITED | STATES | 4/17/2015 | Current |
| Owner | KOVACHE | EV DANIEL K | | 131 CLIFF VA STATES | LLEY , LA | AS VEGAS, | NV 8 | 39148-27 | 04 UNITED | 7/17/2012 | 4/16/201 |
| Owner | E Z PROP | ERTIES L L C | | 131 CLIFF VA UNITED STATE | | , LAS VEG | AS, 1 | NV 89148 | -2704 | 7/14/2012 | 7/16/201 |
| Owner | E Z PROP | ERTIES L L C | | 131 CLIFF VA UNITED STATE | | , LAS VEG | AS, N | NV 89148 | -0000 | 7/6/2012 | 7/13/201 |
| Owner | E Z PROP | ERTIES L L C | | 131 CLIFF VA UNITED STATE | | , LAS VEG | AS, I | NV 89148 | -2704 | 6/30/2012 | 7/5/2012 |
| Owner | BANK NEV | BANK NEW YORK MELLON 400 NATIONA TRS STATES | | | LWY, SI | MI VALLEY, | CA | 93065-64 | 14 UNITED | 12/31/2011 | 6/29/201 |
| Owner | BANK NEV | W YORK MELLON | | 400 NATIONA STATES | LWY, SI | MI VALLEY, | CA | 93065-00 | 00 UNITED | 12/27/2011 | 12/30/20 |
| | | | | 2329 ALTA DF | R, LAS VE | EGAS, NV 8 | 9107 | 7-4615 UI | VITED | 10/14/2006 | 12/26/20 |

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Print **Property Account Inquiry - Summary Screen** Recorder New Search Assessor Clark County Home Parcel ID Tax Year District 3.2782 2400 PINTO LN LAS VEGAS Situs Address Legal Description: ASSESSOR DESCRIPTION: PT N2 SE4 SEC 32 20 61GEOID: PT N2 SE4 SEC 32 20 61 Status **Property Characteristics** Property Values **Property Documents** Active 211313 2020060102175 6/1/2020 Tax Cap Taxable Increase Pct 344993 Improvements Tax Cap Limit Total Assessed 12307.66 556306 Amount Tax Cap Net Assessed 5929.16 556306 Reduction Value 1-10 Multi Exemption Value Land Use Family Res: **New Construction** Two SFR New Construction -0 PRIMARY Cap Type Supp Value Acreage 1.5700 Exemption 0.00 Amount Name Role Since 2400 PINTO LN , LAS VEGAS, NV 89107-4635 **BOREAL TRUST** Owner 6/6/2020 Current UNITED STATES COULTHARD WILLIAM L & CARLA 2400 PINTO LN , LAS VEGAS, NV 89107-4635 Owner 6/6/2020 Current DAWN TRS UNITED STATES COULTHARD WILLIAM & C REV 2400 PINTO LN , LAS VEGAS, NV 89107-4635 11/21/2012 Owner 6/5/2020 FAM TR UNITED STATES 2400 PINTO LN , LAS VEGAS, NV 89107-4635 COULTHARD WILLIAM L & CARLA Owner 11/21/2012 6/5/2020 UNITED STATES COULTHARD WILLIAM L REV FAM 2400 PINTO LN , LAS VEGAS, NV 89107-4635 Owner 10/15/2012 11/20/2012 UNITED STATES 2400 PINTO LN , LAS VEGAS, NV 89107-4635 COULTHARD WILLIAM L TRS 10/15/2012 Owner 11/20/2012 UNITED STATES 2400 PINTO LN , LAS VEGAS, NV 89107-4635 COULTHARD HEATHER A 10/5/2012 Owner 10/14/2012 UNITED STATES COULTHARD WILLIAM L REV FAM 2400 PINTO LN , LAS VEGAS, NV 89107-4635 Owner 10/5/2012 10/14/2012 UNITED STATES

https://trtitle.co.clark.nv.us/results_public1.asp

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Print **Property Account Inquiry - Summary Screen** New Search Treasurer Assessor Clark County Home Parcel ID 139-32-702-002 Tax Year District Rate 3.2782 2327 ALTA DR LAS VEGAS Situs Address ASSESSOR DESCRIPTION: PT NW4 SE4 SEC 32 20 61 GEOID: PT NW4 SE4 SEC 32 20 61 Legal Description: Status **Property Characteristics Property Values Property Documents** Active 211313 2023050200961 5/2/2023 Tax Cap 3.0 Taxable Increase Pct 290582 Improvements Tax Cap Limit Total Assessed 11477.05 501895 Amount Tax Cap Net Assessed 4976.07 501895 Reduction Value 1-10 Multi Supplemental 226979 Land Use Family Res: Assessed Value Two SFR Exemption Value Cap Type PRIMARY **New Construction** 1.5900 Acreage New Construction -226979 Supp Value Exemption 0.00 Amount Supplemental 0.00 Ex Amt Supplemental Exemp Value -Proc Supplemental 7440.83 Tax Role Name Address Since To 2327 ALTA DR, LAS VEGAS, NV 89107 UNITED **ROWAN BRIAN M & NICOLE TRS** 5/10/2023 Current Owner 2327 ALTA DR, LAS VEGAS, NV 89107 UNITED Owner **ROWAN FAMILY TRUST** 5/10/2023 Current STATES 7 CYPRESS PT COURT, FRISCO, TX 75034 UNITED **FOLLANSBEE 2002 FAMILY TRUST** Owner 1/30/2020 5/9/2023 **FOLLANSBEE KENNETH & JANET** 7 CYPRESS PT COURT, FRISCO, TX 75034 UNITED 1/30/2020 5/9/2023 Owner 7 CYPRESS PT COURT, FRISCO, TX 75034 UNITED FOLLANSBEE SHANNON ETAL 1/30/2020 5/9/2023

STATES

| Owner | FOLLANSBEE 2002 FAMILY TRUST ETAL | 7 CYPRESS PT COURT , FRISCO, TX 75034 UNITED STATES | 1/17/2015 | 1/29/2020 | |
|-------|--|--|-----------|-----------|--|
| Owner | FOLLANSBEE KENNETH & JANET TRS | 7 CYPRESS PT COURT , FRISCO, TX 75034 UNITED STATES | 1/17/2015 | 1/29/2020 | |
| Owner | FOLLANSBEE SHANNON | 7 CYPRESS PT COURT , FRISCO, TX 75034 UNITED STATES | 1/17/2015 | 1/29/2020 | |
| Owner | GONZALEZ PEDRO | 7 CYPRESS PT COURT , FRISCO, TX 75034 UNITED STATES | 1/17/2015 | 1/29/2020 | |
| Owner | BERNSTEIN EDWARD TRS | 500 S 4TH ST , LAS VEGAS, NV 89101-6599 UNITED STATES | 9/1/2010 | 1/16/2015 | |
| Owner | E M B NEVADA TRUST | UST 500 S 4TH ST , LAS VEGAS, NV 89101-6599 UNITED STATES | | | |
| Owner | BERNSTEIN EDWARD TRS | 500 S 4TH ST , LAS VEGAS, NV 89101-6599 UNITED STATES | | 8/31/2010 | |
| Owner | E M B NEVADA TRUST | 500 S 4TH ST , LAS VEGAS, NV 89101-6599 UNITED STATES | 7/14/2010 | 8/31/2010 | |
| Owner | BERNSTEIN EDWARD TRS | 500 S 4TH ST , LAS VEGAS, NV 89101-6599 UNITED STATES | | 7/13/2010 | |
| Owner | CROSSHILL LIVING TRUST | CROSSHILL LIVING TRUST 500 S 4TH ST , LAS VEGAS, NV 89101-6599 UNITED STATES | | 7/13/2010 | |
| Owner | BERNSTEIN EDWARD TRS 500 S 4TH ST , LAS VEGAS, NV 89101-0000 UNITED STATES | | 3/7/2005 | 3/18/2005 | |
| Owner | CROSSHILL LIVING TRUST | ROSSHILL LIVING TRUST 500 S 4TH ST , LAS VEGAS, NV 89101-0000 UNITED STATES | | 3/18/2005 | |
| Owner | BERNSTEIN EDWARD M | 2327 ALTA DR , LAS VEGAS, NV 89107-4615 UNITED STATES | 7/1/2002 | 3/6/2005 | |
| Owner | BERNSTEIN EDWARD M | 2327 ALTA DR , LAS VEGAS, NV 89107-4615 UNITED STATES | 7/1/2001 | 6/30/2002 | |
| Owner | BERNSTEIN EDWARD M | 2327 ALTA DR , LAS VEGAS, NV 89107-4615 UNITED STATES | 7/1/2000 | 6/30/2001 | |

Enter the date(mm/dd/yyyy) through which you wish to calculate any projected Penalties and Interest, that would be charged on the Balance Due amount shown below.

nce (Defaults to today.)

As Of Date:

1/4/2025 Calculate

(Click the Calculate Button.)

| Summary. | | | |
|--------------------|-------------|--|--|
| Item | Amount | | |
| Taxes as Assessed | \$16,453.12 | | |
| Less Cap Reduction | \$4,976.07 | | |
| Net Taxes | \$11,477.05 | | |

| Detail of Amount Due | | | | | | |
|----------------------|--|----------|-------------|-------------|-------------|--|
| Year | Charge Category | District | Charge | Minimum Due | Balance Due | |
| 2025 | Property Tax Principal | 200 | \$11,477.05 | \$2,869.26 | \$2,869.26 | |
| 2025 | New Construction - Supplemental Property Tax | 200 | \$7,440.83 | \$1,860.21 | \$1,860.21 | |
| 2025 | Las Vegas Artesian Basin | WATLV | \$2.60 | \$0.00 | \$0.00 | |
| TOTAL D | Due as of 1/4/2025 | | \$18,920.48 | \$4,729,47 | \$4,729.47 | |

| Payment Posted | Receipt No. | Due Charges | Amount Paid |
|----------------|-------------|-------------|-------------|
| | | | |

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| 12/9/2024 | 58409228 | \$9,458.94 | \$4,729.47 |
|------------|--|-------------|--------------------------|
| 9/23/2024 | 57757425 | \$14,188.40 | \$4,729.46 |
| 7/29/2024 | 56924183 | \$18,920.48 | \$4,732.08 |
| 3/5/2024 | 56677190 | \$2,785.69 | \$2,785.69 |
| 1/4/2024 | 56058272 | \$5,571.38 | \$2,785.69 |
| 10/5/2023 | 55192318 | \$8,221.85 | \$2,650.47 |
| 8/14/2023 | 54504408 | \$11,686.71 | \$2,923.95 |
| 3/1/2023 | 53727395 | \$2,704.56 | \$2,704.56 |
| 12/29/2022 | 53138815 | \$5,409.12 | \$2,704.56 |
| 10/12/2022 | 52651842 | \$8,113.68 | \$2,704.56 |
| 8/13/2022 | 51789604 | \$10,821.30 | \$2,707.62 |
| 3/2/2022 | 50973186 | \$2,625.78 | \$2,625.78 |
| 1/4/2022 | 50457286 | \$5,251.56 | \$2,625.78 |
| 10/12/2021 | 49816323 | \$7,877.34 | \$2,625.78 |
| 8/19/2021 | 49138391 | \$10,506.19 | \$2,628.85 |
| 3/2/2021 | 48153219 | \$2,549.30 | \$2,549.30 |
| 1/12/2021 | 47806864 | \$5,098.60 | \$2,549.30 |
| 10/15/2020 | 47053097 | \$7,647.90 | \$2,549.30 |
| 8/25/2020 | 46500968 | \$10,199.63 | \$2,551.73 |
| 3/6/2020 | 45606354 | \$2,475.05 | \$2,475.05 |
| 1/8/2020 | 44987030 | \$4,950.10 | \$2,475.05 |
| 10/8/2019 | 44156524 | \$7,425.15 | \$2,475.05 |
| 8/26/2019 | 43745597 | \$9,901.96 | \$2,476.81 |
| 3/7/2019 | 42754827 | \$2,402.96 | \$2,402.96 |
| 1/3/2019 | 42081022 | \$4,805.92 | \$2,402.96 |
| 10/2/2018 | 41381332 | \$7,208.88 | \$2,402.96 |
| 8/17/2018 | 40906288 | \$9,613.62 | |
| 3/2/2018 | 39885259 | \$2,332.97 | \$2,404.74 \$2,332.97 |
| | the same of the sa | | |
| 1/8/2018 | 39509931 | \$4,665.94 | \$2,332.97 |
| 10/3/2017 | 38874346 | \$6,998.91 | \$2,332.97 |
| 8/22/2017 | 38193035 | \$9,333.68 | \$2,334.77 |
| 3/6/2017 | 37480098 | \$2,273.85 | \$2,273.85 |
| 1/4/2017 | 36869518 | \$4,547.70 | \$2,273.85 |
| 9/30/2016 | 36243620 | \$6,821.55 | \$2,273.85 |
| 8/16/2016 | 35465362 | \$9,097.21 | \$2,275.66 |
| 3/3/2016 | 34775081 | \$2,297.71 | \$2,297.71 |
| 1/5/2016 | 34245687 | \$4,595.42 | \$2,297.71 |
| 10/5/2015 | 33600448 | \$6,888.75 | \$2,293.33 |
| 8/17/2015 | 32882033 | \$9,214.33 | \$2,307.96 |
| 1/14/2015 | 31811460 | \$4,576.85 | \$4,463.24 |
| 10/6/2014 | 31058016 | \$6,808.48 | \$2,231.63 |
| 8/21/2014 | 30528115 | \$9,045.67 | \$2,237.19 |
| 3/5/2014 | 29601510 | \$2,394.66 | \$2,167.4 |
| 12/30/2013 | 28807736 | \$4,562.10 | \$2,167.44 |
| 10/10/2013 | 28510376 | \$6,729.55 | \$2,167.45 |
| 8/29/2013 | 27994152 | \$8,903.13 | \$2,173.58 |

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J. Ken Diaz Clark County Treasurer

Print

| Ne | w Search | n Record | ler Trea | <u>Treasurer</u> <u>Assessor</u> <u>Clar</u> | | Clark | k County Home | | | |
|-------------------------------|---|---|--|--|---|---|--------------------|-------------|--|---|
| Parcel | ID [| 139-32-703-013 | Tax Ye | ar | 2025 | District | [2 | 00 | Rate | 3.2782 |
| Situs A | ddress: | 2710 PALOMIN | O LN LAS VEGAS | | | | | | | to the common and a vesse of messent to conserve |
| Legal D | Description: | ASSESSOR DE | SCRIPTION: PT N | NW4 SE4 S | SEC 32 20 61 | GEOID: | PT N2 | SE4 SE | EC 32 20 61 | |
| Status: | | Property Chara | cteristics | Prop | erty Values | | | Prope | erty Document | s |
| Active Taxable | | Tax Cap Increase Pct. | 8.0 | Land | ovements | 2296 | -1 | 20041 | 21703256 12 | 2/17/2004 |
| | | Tax Cap Limit Amount | 36094.94 | - | Assessed | 11163 | | | | |
| | | Tax Cap Reduction | 501.15 | Net A Value | Assessed | 1116 | 347 | | | |
| | | Land Use | 1-10 Single Family Residential | 1 1 | nption Value Construction | | 0 | | | |
| | | Cap Type | OTHER | | Construction p Value | | 0 | | | |
| Acreage | | Acreage | 4 7000 | Anna Control Control | | tenti de la constitució de la | | | | |
| | | 7 tor cago | 1.7000 | - American contracts | | 7 | | | | |
| | | Exemption Amount | 0.00 | | | | | | | |
| Role | Name | Exemption | | | | | | | Since | То |
| | | Exemption Amount | 0.00 | 9 , LAS VE | GAS, NV 891 | 26 | | | Since 6/14/2019 | To Current |
| Owner | IGLESIAS A | Exemption Amount | 0.00 Address PO BOX 2926 | | | | | | | |
| Role Owner Owner | IGLESIAS A | Exemption Amount ANER TRS ANER TRUST 1997 | 0.00 Address PO BOX 2926 | 9 , LAS VE | GAS, NV 891 | 26 | P9 UNIT | TED | 6/14/2019 | Current |
| Owner Owner | IGLESIAS A | Exemption Amount ANER TRS ANER TRUST 1997 | 0.00 Address PO BOX 2926 PO BOX 2926 PO BOX 2926 STATES | 9 , LAS VE | GAS, NV 891 EGAS, NV 89 | 26 126-326 | | | 6/14/2019 | Current |
| Owner Owner Owner | IGLESIAS A IGLESIAS A IGLESIAS A | Exemption Amount ANER TRS ANER TRUST 1997 ANER TRS ANER TRUST 1997 | 0.00 Address PO BOX 2926 PO BOX 2926 STATES PO BOX 2926 | 9 , LAS VE | GAS, NV 891 EGAS, NV 89 EGAS, NV 89 | 26 126-326 126-326 | 9 UNI | ΓED | 6/14/2019 6/14/2019 3/21/2014 | Current Current 6/13/201 |
| Owner Owner Owner | IGLESIAS A IGLESIAS A IGLESIAS A IGLESIAS A | Exemption Amount ANER TRS ANER TRUST 1997 ANER TRS ANER TRUST 1997 | 0.00 Address PO BOX 2926 PO BOX 2926 STATES PO BOX 2926 STATES PO BOX 2926 STATES PO BOX 2926 STATES | 9 , LAS VE 59 , LAS VE 59 , LAS VE | GAS, NV 891 EGAS, NV 89 EGAS, NV 89 EGAS, NV 89 | 126-326 126-326 126-326 | 9 UNI | TED TED | 6/14/2019 6/14/2019 3/21/2014 3/21/2014 | Current Current 6/13/201 6/13/201 |
| Owner Owner Owner Owner | IGLESIAS A IGLESIAS A IGLESIAS A IGLESIAS A | Exemption Amount ANER TRS ANER TRUST 1997 ANER TRUST 1997 ANER TRUST 1997 ANER TRS | O.00 Address PO BOX 2926 PO BOX 2926 PO BOX 2926 STATES PO BOX 2926 STATES PO BOX 2926 STATES PO BOX 2926 STATES | 9 , LAS VE 69 , LAS VE 69 , LAS VE 69 , LAS VE | GAS, NV 891 EGAS, NV 89 EGAS, NV 89 EGAS, NV 89 | 26 126-326 126-326 126-000 | 9 UNI7 | TED TED | 6/14/2019 6/14/2019 3/21/2014 3/21/2014 3/18/2014 | Current Current 6/13/201 6/13/201 3/20/201 |
| Owner Owner Owner Owner Owner | IGLESIAS A IGLESIAS A IGLESIAS A IGLESIAS A IGLESIAS A IGLESIAS A | Exemption Amount ANER TRS ANER TRUST 1997 ANER TRUST 1997 ANER TRUST 1997 ANER TRS | O.00 Address PO BOX 2926 PO BOX 2926 PO BOX 2926 STATES PO BOX 2926 STATES | 9 , LAS VE 69 , LAS VE 69 , LAS VE 69 , LAS VE 69 , LAS VE | GAS, NV 891 EGAS, NV 89 EGAS, NV 89 EGAS, NV 89 EGAS, NV 89 | 126-326 126-326 126-326 126-000 126-326 | 69 UNIT 00 UNIT | TED TED TED | 6/14/2019 6/14/2019 3/21/2014 3/21/2014 3/18/2014 3/18/2014 | Current Current 6/13/201 6/13/201 3/20/201 3/20/201 |

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क्ष गानगयामा

J. Ken Diaz Clark County Treasurer

Print **Property Account Inquiry - Summary Screen** New Search Treasurer Assessor Clark County Home Parcel ID -32-701-011 Tax Year 2025 District Rate 3.2782 UNASSIGNED SITUS LAS VEGAS Situs Address 500 SHETLAND ASSESSOR DESCRIPTION: PARCEL MAP FILE 130 PAGE 46 LOT 1 Legal Description: Status: **Property Characteristics** Property Values **Property Documents** Active 229688 2021040201330 4/2/2021 Tax Cap Taxable Increase Pct 237738 Improvements Tax Cap Limit Total Assessed 11873.35 467426 Amount Value Tay Can Net Assessed 3449.81 467426 Reduction 1-10 Single Exemption Value Land Use Family **New Construction** Residential New Construction -Cap Type OTHER Supp Value Acreage 2.0200 Prior Year Tax Cap 335362 Exemption 0.00 Amount Owner TEMUJEN L P 1108 S CASINO CENTER BLVD , LAS VEGAS, NV 89104 UNITED STATES 4/18/2024 | Current As Of Date: Enter the date(mm/dd/yyyy) through which you wish to calculate any 1/4/2025 (Defaults to today.) projected Penalties and Interest, that would be charged on the Balance Due amount shown below. Calculate (Click the Calculate Button.) Summary Amount Taxes as Assessed \$15,323.16 \$3,449.81 Less Cap Reduction **Net Taxes** \$11,873.35 **Detail of Amount Due** Charge Category District Charge Balance Due Year Minimum Due

https://trtitle.co.clark.nv.us/results_public1.asp

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Please enter parcel number (i.e. XXX-XXX-XXX)

| | | | Sub | mit | | | |
|----------------|-------------|---------|---------------|----------|----------------|------------|----------------|
| | | SE | LECTED PARCEL | : 139-32 | -701-011 | | |
| PARCEL | OWNER 1 | OWNER 2 | TAX DISTRICT | ACRES | DOC NUMBER | DEED DATE | COMMENTS |
| 139-32-701-011 | TEMUJEN L P | | 200 | 2.02 | 20210402:01330 | 4/2/2021 | A-20240429:157 |
| | | | 1 PAREN | Γ PARCEL | | | |
| PARENT COUNT | PARCEL | | CHILD COUNT | O | WNER 1 | DOC NUMBER | ACRES |

| 0 CHILD PARCELS | | | | | | | |
|-----------------|--------|-------------|---------|------------|-------|--|--|
| PARENT COUNT | PARCEL | CHILD COUNT | OWNER 1 | DOC NUMBER | ACRES | | |

TEMUJEN L P

139-32-701-010

20210402:01330

2.0600



Please enter parcel number (i.e. XXX-XXX-XXXX)

Submit

| | | | SELECTED P | ARCEL: 13 | 89-32-701-010 | | |
|---------------------------------|----------------|------------|-----------------|-----------|----------------|--------------|-------------------------------|
| PARCEL | OWNER 1 | OWNER 2 | TAX DISTRICT | ACRES | DOC NUMBER | DEED DATE | COMMENTS |
| 139-32-701- 010 VOJ9 NOYO | TEMUJEN L P | | 200 | 2.0600 | 20210402:01330 | 4/2/2021 | PT 20240426:3754;+.03A COR |

PARENT COUNT PARCEL CHILD COUNT OWNER 1 DOC NUMBER ACRES

1 /05/300 139-32-701-003 MOTY 1 TEMUJEN L P 20210426:03754 1.0300

1 347 847 /908 118 139-32-701-004 HOWSp 1 TEMUJEN L P 20210402:01330 1.0000

| 1 CHILD PARCEL | | | | | |
|----------------|----------------|-------------|-------------|----------------|-------|
| PARENT COUNT | PARCEL | CHILD COUNT | OWNER 1 | DOC NUMBER | ACRES |
| 1 | 139-32-701-011 | 0 | TEMUJEN L P | 20210402:01330 | 2.02 |

10/1000

W9,687) 2

49,5%

407.500 A07.500

143



Please enter parcel number (i.e. XXX-XX-XXXX)

Submit

| | | SELECTED PARCEL: 139-32-701-003 | | | | | | |
|----------------------------------|---------------------------------|---------------------------------|-----------------|--------|----------------|--------------|-----------|--|
| PARCEL | OWNER 1 | OWNER 2 | TAX DISTRICT | ACRES | DOC NUMBER | DEED DATE | COMMENTS | |
| 139-32-701- 003 | TEMUJEN L P | | 200 | 1.0300 | 20210426:03754 | 4/26/2021 | | |
| 139-32-701- 003 | BARTSAS MARY 13 L L C | | 200 | 1.0300 | 20050202:02967 | 2/2/2005 | SF 221-19 | |
| <u>139-32-701-</u> <u>003</u> | MOORE JAMES L | | 200 | 1.0300 | 20040924:05080 | 9/24/2004 | | |
| 139-32-701- 003 | MOORE JAMES L & KIMBERLY M | | 200 | 1.0300 | 20040309:02557 | 3/9/2004 | | |
| 139-32-701- 003 | MASON DAVID L LIVING TRUST | MASON DAVID L TRS | 200 | 1.0300 | 20000526:00104 | 5/26/2000 | | |
| 139-32-701- 003 | JARIV VARDA | | 200 | 1.0300 | 19960913:00778 | 9/13/1996 | | |
| 139-32-701- 003 | EMERALD HOMES | | 200 | 1.0300 | 19960813:01494 | 8/13/1996 | | |
| 139-32-701- 003 | PETER TRUST L P | | 200 | 1.0300 | 19940923:00603 | 9/23/1994 | | |
| 139-32-701- 003 | THOMAS E PARRY & PEGGY C FAM TR | | 200 | 1.0300 | 19890919:00703 | 9/19/1989 | | |

| 1 PARENT PARCEL | | | | | | |
|-----------------|-------------|-------------|----------------|--------------|-------|--|
| PARENT COUNT | PARCEL | CHILD COUNT | OWNER 1 | DOC NUMBER | ACRES | |
| 0 | 030-300-002 | 1 | THOMAS E PARRY | 0318:0277413 | 1.03 | |

| 1 CHILD PARCEL | | | | | | | |
|----------------|----------------|-------------|-------------|----------------|--------|--|--|
| PARENT COUNT | PARCEL | CHILD COUNT | OWNER 1 | DOC NUMBER | ACRES | | |
| 2 | 139-32-701-010 | 1 | TEMUJEN L P | 20210402:01330 | 2.0600 | | |



Please enter parcel number (i.e. XXX-XX-XXX-XXX)

Submit

| 139-32- 701-004 139-32- 701-004 139-32- | OWNER 1 TEMUJEN L P L A R CONTINUATION TRUST L A R LIVING TRUST | OWNER 2 SMITH RICHARD T TRS | TAX DISTRICT 200 | ACRES 1.0000 | DOC NUMBER 20210402:01330 | DEED DATE 4/2/2021 | COMMENTS |
|---|--|------------------------------|------------------------|--------------|---------------------------|--------------------------|---------------------|
| 701-004 139-32- 701-004 | L A R CONTINUATION TRUST | T TRS | | | | 4/2/2021 | |
| 701-004 | TRUST | T TRS | 200 | 1.0000 | | | |
| 139-32- | L A R LIVING TRUST | | | | 20140327:01774 | 3/27/2014 | C- 20210402:1329 |
| 701-004 | | RUFFIN LYNNE TRS | 200 | 1.0000 | 20020311:00942 | 3/11/2002 | |
| 139-32- 701-004 | RUFFIN LYNNE ALLEN TRUST | RUFFIN LYNNE ALLEN TRS | 200 | 1.0000 | 20001114:02391 | 11/14/2000 | |
| 139-32- 701-004 | RUFFIN LYNNE | | 200 | 1.0000 | 19990504:01857 | 5/4/1999 | |
| 139-32- 701-004 | RUFFIN PHIL & LYNNE | | 200 | 1.0000 | 19980203:00369 | 2/3/1998 | |
| 139-32- 701-004 | NEISWONGER MARY C | | 200 | 1.0000 | 19950428:01270 | 4/28/1995 | |
| 139-32- 701-004 | ROGERS KENNY | | 200 | 1.0000 | 19950428:01268 | 4/28/1995 | |
| 139-32- 701-004 | BADGETT JAMES ROGERS SR | | 200 | 1.0000 | 19931124:02323 | 11/24/1993 | |
| 139-32- 701-004 | HAM LISE B | | 200 | 1.0000 | 19930528:01294 | 5/28/1993 | |

| 1 PARENT PARCEL | | | | | | |
|-----------------|-------------|-------------|------------|--------------|-------|--|
| PARENT COUNT | PARCEL | CHILD COUNT | OWNER 1 | DOC NUMBER | ACRES | |
| 0 | 030-300-081 | 1 | HAM A W JR | 1723:1682508 | 1.00 | |

1 CHILD PARCEL





J. Ken Diaz Clark County Treasurer

Print **Property Account Inquiry - Summary Screen** New Search Treasure Assessor Clark County Home Parcel ID Tax Year 2025 District Rate 3.2782 2400 PALOMINO LN LAS VEGAS Situs Address ASSESSOR DESCRIPTION:N2 SE4 SEC 32 20 61 Legal Description: Status **Property Characteristics Property Values Property Documents** Active 165375 2024091200490 9/12/2024 Tax Cap 30 Taxable Increase Pct 100995 **Improvements** Tax Cap Limit Total Assessed 5164.69 266370 Amount Value Tax Cap Net Assessed 3567.45 266370 Reduction Value 1-10 Multi Exemption Value 0 Land Use Family Res: New Construction Two SFR New Construction -0 PRIMARY Cap Type Supp Value Acreage 0.7000 Exemption 0.00 HO SUPLEMENTED TO Amount Role Name Address Since To 400 S 7TH ST STE 300, LAS VEGAS, NV 89101 UNITED PISANELLI JAMES J LIVING Owner 9/18/2024 Current TRUST 400 S 7TH ST STE 300 , LAS VEGAS, NV 89101 UNITED PISANELLI JAMES J TRS 9/18/2024 Owner Current 2400 PALOMINO LN , LAS VEGAS, NV 89107 UNITED **BIG RED 1 TRUST** 9/15/2023 9/17/2024 Owner 2400 PALOMINO LN , LAS VEGAS, NV 89107 UNITED Owner PRATO THOMAS TRS 9/15/2023 9/17/2024 2400 PALOMINO LN , LAS VEGAS, NV 89107 UNITED **BIG RED 1 TRUST** 1/12/2023 9/14/2023 STATES 2400 PALOMINO LN , LAS VEGAS, NV 89107 UNITED PRATO THOMAS TRS 9/14/2023 Owner 1/12/2023 105 W CHARLESTON BLVD, LAS VEGAS, NV 89102 PRATO THOMAS Owner 12/9/2022 1/11/2023 UNITED STATES SIERRA ONE PROPERTIES L L 2706 ASHBY AVE , LAS VEGAS, NV 89102 UNITED 1/23/2022 Owner 12/8/2022

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| ME T | LACAYO ENRIQUE & CAROLINE TRS | 8532 BERKLEY HALL ST , LAS VEGAS, NV 89131 UNITED STATES | 12/28/2021 | 1/22/2022 |
|-------|-------------------------------|--|------------|------------|
| Øwner | LACAYO FAMILY TRUST | 8532 BERKLEY HALL ST , LAS VEGAS, NV 89131 UNITED STATES | 12/28/2021 | 1/22/2022 |
| Owner | LACAYO ENRIQUE & CAROLINE TRS | 2400 PALOMINO LN , LAS VEGAS, NV 89107-4504 UNITED STATES | 2/11/2013 | 12/27/2021 |
| Owner | LACAYO FAMILY TRUST | 2400 PALOMINO LN , LAS VEGAS, NV 89107-4504 UNITED STATES | 2/11/2013 | 12/27/2021 |
| Owner | LACAYO ENRIQUE J & CAROLINE S | 2400 PALOMINO LN , LAS VEGAS, NV 89107-4504 UNITED STATES | 7/1/2002 | 2/10/2013 |
| Owner | LACAYO ENRIQUE J & CAROLINE S | 2400 PALOMINO LN , LAS VEGAS, NV 89107-4504 UNITED STATES | 7/1/2001 | 6/30/2002 |
| Owner | LACAYO ENRIQUE J & CAROLINE S | 2400 PALOMINO LN , LAS VEGAS, NV 89107-4504 UNITED STATES | 7/1/2000 | 6/30/2001 |

Enter the date(mm/dd/yyyy) through which you wish to calculate any projected Penalties and Interest, that would be charged on the Balance Due amount shown below. (Click the Calculate Button.)

As Of Date: 1/4/2025 (Defaults to today.)

Calculate

| <u>Summary</u> | | |
|--------------------|------------|--|
| Item | Amount | |
| Taxes as Assessed | \$8,732.14 | |
| Less Cap Reduction | \$3,567.45 | |
| Net Taxes | \$5 164 69 | |

| Detail o | f Amount Due | | | | |
|----------|--------------------|----------|--------|-------------|-------------|
| Year | Charge Category | District | Charge | Minimum Due | Balance Due |
| TOTAL | Oue as of 1/4/2025 | | \$0.00 | \$0.00 | \$0.00 |

| Payment Posted | Receipt No. | Due Charges | Amount Paid |
|----------------|-------------|-------------|-------------------|
| 8/6/2024 | 57024295 | \$5,167.29 | \$5,167.29 |
| 8/25/2023 | 54848619 | \$5,017.29 | \$5,017.29 |
| 4/13/2023 | 54014403 | \$1,269.73 | \$1,269.73 |
| 12/13/2022 | 52797604 | \$2,434.10 | \$1,217.05 |
| 10/7/2022 | 52346603 | \$3,651.15 | \$1,217.05 |
| 8/25/2022 | 52074528 | \$4,871.29 | \$1,220.14 |
| 1/13/2022 | 50616327 | \$1,126.90 | \$1,126.90 |
| 1/4/2022 | 50411739 | \$2,253.80 | \$1,126.90 |
| 10/12/2021 | 49822459 | \$3,380.70 | \$1,126.90 |
| 8/19/2021 | 49118054 | \$4,510.66 | \$1,129.96 |
| 3/2/2021 | 48122704 | \$1,094.08 | \$1,094.08 |
| 1/12/2021 | 47659004 | \$2,188.16 | \$1,094.08 |
| 10/15/2020 | 47018733 | \$3,282.24 | \$1,094.08 |
| 8/25/2020 | 46341139 | \$4,378.73 | \$1,096.49 |
| 3/6/2020 | 45478924 | \$1,062.21 | \$1,062.21 |
| 1/8/2020 | 44983247 | \$2,124.42 | \$1,062.21 |
| 10/8/2019 | 44158288 | \$3,186.63 | \$1,062.21 |

| 8/26/2019 | 43617601 | \$4,250.60 | \$1,063.97 |
|------------|----------|------------|------------|
| 3/7/2019 | 42868613 | \$1,031.27 | \$1,031.27 |
| 1/3/2019 | 42032184 | \$2,062.54 | \$1,031.27 |
| 10/2/2018 | 41482250 | \$3,093.81 | \$1,031.27 |
| 8/17/2018 | 40764569 | \$4,126.87 | \$1,033.06 |
| 3/2/2018 | 39913177 | \$1,001.24 | \$1,001.24 |
| 1/8/2018 | 39488441 | \$2,002.48 | \$1,001.24 |
| 10/3/2017 | 38792972 | \$3,003.72 | \$1,001.24 |
| 8/22/2017 | 38148806 | \$4,006.74 | \$1,003.02 |
| 3/6/2017 | 37348307 | \$975.86 | \$975.86 |
| 1/4/2017 | 36764405 | \$1,951.72 | \$975.86 |
| 9/30/2016 | 36158716 | \$2,927.58 | \$975.86 |
| 8/16/2016 | 35600979 | \$3,905.26 | \$977.68 |
| 3/3/2016 | 34768013 | \$973.92 | \$973.92 |
| 1/5/2016 | 34192620 | \$1,947.84 | \$973.92 |
| 10/5/2015 | 33615138 | \$2,921.76 | \$973.92 |
| 8/8/2015 | 32548672 | \$3,897.86 | \$976.10 |
| 3/13/2015 | 32378542 | \$945.55 | \$945.55 |
| 1/13/2015 | 31788866 | \$1,891.10 | \$945.55 |
| 10/13/2014 | 31182967 | \$2,836.65 | \$945.55 |
| 8/26/2014 | 30577712 | \$3,784.17 | \$947.52 |
| 3/7/2014 | 29665997 | \$933.55 | \$933.55 |
| 1/14/2014 | 29196269 | \$1,867.10 | \$933.55 |
| 10/14/2013 | 28587912 | \$2,800.65 | \$933.55 |
| 8/23/2013 | 27928733 | \$3,736.42 | \$935.77 |
| 3/15/2013 | 27200877 | \$906.36 | \$906.36 |
| 1/23/2013 | 26661325 | \$1,812.72 | \$906.36 |
| 11/2/2012 | 26061104 | \$2,755.33 | \$942.61 |
| 9/6/2012 | 25441929 | \$3,627.19 | \$908.11 |
| 3/21/2012 | 24642265 | \$897.07 | \$897.07 |
| 1/12/2012 | 24034061 | \$1,794.14 | \$897.07 |
| 10/12/2011 | 23393053 | \$2,691.21 | \$897.07 |
| 8/2/2011 | 22161268 | \$3,590.01 | \$898.80 |
| 3/10/2011 | 21920183 | \$1,052.83 | \$1,052.83 |
| 1/12/2011 | 21432378 | \$2,105.66 | \$1,052.83 |
| 10/7/2010 | 20676896 | \$3,158.49 | \$1,052.83 |
| 8/25/2010 | 20195487 | \$4,211.32 | \$1,052.83 |
| 3/11/2010 | 19392000 | \$1,185.80 | \$1,185.80 |
| 1/13/2010 | 18793206 | \$2,371.60 | \$1,185.80 |
| 10/12/2009 | 18135290 | \$3,557.40 | \$1,185.80 |
| 8/14/2009 | 17254493 | \$4,743.20 | \$1,185.80 |
| 3/13/2009 | 16777322 | \$1,151.26 | \$1,151.26 |
| 1/21/2009 | 16176986 | \$2,302.52 | \$1,151.26 |
| 10/13/2008 | 15374896 | \$3,453.78 | \$1,151.26 |
| 8/19/2008 | 14630273 | \$4,605.05 | \$1,151.27 |
| 3/10/2008 | 13997014 | \$1,117.73 | \$1,117.73 |





J. Ken Diaz Clark County Treasurer

Print **Property Account Inquiry - Summary Screen** New Search Recorder **Treasurer** Assessor Clark County Home Parcel ID Tax Year 2025 District 3.2782 Situs Address 2701 PINTO LN LAS VEGAS Legal Description: ASSESSOR DESCRIPTION: PT NW4 SE4 SEC 32 20 61 GEOID: PT NW4 SE4 SEC 32 20 61 Status **Property Characteristics Property Values Property Documents** Active Tax Cap 183750 2022091500078 9/15/2022 8.0 Taxable Increase Pct. Improvements 292792 Tax Cap Limit Total Assessed 9118.32 476542 Amount Tax Cap Net Assessed 6503.68 476542 Reduction Value 1-10 Single Exemption Value Land Use 0 Family New Construction Residential New Construction -OTHER 0 Cap Type Supp Value Acreage 0.8500 Exemption 0.00 Amount Role Name Since 2701 PINTO LN L L C 2701 PINTO LN , LAS VEGAS, NV 89107 UNITED STATES 9/21/2022 Current 130 CENTRAL PARK SQ , LOS ALAMOS, NM 87544 KUNSBERG PHILIP 4/28/2016 9/20/2022 UNITED STATES 1254 CAMPBELL DR, LAS VEGAS, NV 89102-1918 Owner KUNSBERG PHILIP 11/19/2010 4/27/2016 UNITED STATES 1254 CAMPBELL DR , LAS VEGAS, NV 89102-0000 KUNSBERG PHILIP 11/16/2010 11/18/2010 UNITED STATES ALVARADO ROBERT E & LINDA P O BOX 26057, LAS VEGAS, NV 89126-0057 UNITED Owner 9/11/2007 11/15/2010 R TRS STATES P O BOX 26057, LAS VEGAS, NV 89126-0057 UNITED RLATRUST Owner 9/11/2007 11/15/2010 P O BOX 26057, LAS VEGAS, NV 89126-0057 UNITED ALVARADO ROBERT E Owner 12/2/2006 9/10/2007 STATES P O BOX 26057, LAS VEGAS, NV 89126-0000 UNITED ALVARADO ROBERT E Owner 11/28/2006 12/1/2006 STATES P O BOX 80155, LAS VEGAS, NV 89180-0155 UNITED Owner ALVARADO ROBERT E 11/23/2006 11/27/2006

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| glorid Jorgan Garia | appropriate the state of the st | STATES | Linear Million | |
|---------------------------|--|--|----------------|------------|
| Owner | ALVARADO ROBERT E | P O BOX 80155 , LAS VEGAS, NV 89180-0000 UNITED STATES | 11/16/2006 | 11/22/2006 |
| Owner | BUSCH ANN F QUAL PERS RES TR | 2701 PINTO LN , LAS VEGAS, NV 89107-4617 UNITED STATES | 2/20/2003 | 11/15/2006 |
| Owner | BUSCH NED M QUAL PERS RES TR | 2701 PINTO LN , LAS VEGAS, NV 89107-4617 UNITED STATES | 2/20/2003 | 11/15/2006 |
| Owner | BUSCH NED M & ANN F | 2701 PINTO LN , LAS VEGAS, NV 89107-4617 UNITED STATES | 7/1/2002 | 2/19/2003 |
| Owner | PINJUV JAMES T & JOANNE W | 5304 WESTLEIGH AVE , LAS VEGAS, NV 89146-3327 UNITED STATES | 7/1/2001 | 6/30/2002 |
| Owner | PINJUV JAMES T & JOANNE W | 5304 WESTLEIGH AVE , LAS VEGAS, NV 89146-3327 UNITED STATES | 7/1/2000 | 6/30/2001 |

Enter the date(mm/dd/yyyy) through which you wish to calculate any projected Penalties and Interest, that would be charged on the Balance Due amount shown below.

As Of Date: (Defaults to today.) 1/4/2025

Calculate

(Click the Calculate Button.)

| Summary | | | | |
|--------------------|-------------|--|--|--|
| Item | Amount | | | |
| Taxes as Assessed | \$15,622.00 | | | |
| Less Cap Reduction | \$6,503.68 | | | |
| Net Taxes | \$9,118.32 | | | |

| Detail of Amount Due | | | | | | |
|----------------------|--------------------------|----------|------------|-------------|-------------|--|
| Year | Charge Category | District | Charge | Minimum Due | Balance Due | |
| 2025 | Property Tax Principal | 200 | \$9,118.32 | \$2,279.58 | \$4,559.16 | |
| 2025 | Las Vegas Artesian Basin | WATLV | \$2.60 | \$0.00 | \$0.00 | |
| TOTAL | TOTAL Due as of 1/4/2025 | | | \$2,279.58 | \$4,559.16 | |

| Payment Posted | Receipt No. | Due Charges | Amount Paid |
|----------------|-------------|-------------|-------------|
| 10/1/2024 | 57790639 | \$6,838.74 | \$2,279.58 |
| 8/28/2024 | 57702517 | \$9,120.92 | \$2,282.18 |
| 4/25/2024 | 56843441 | \$86.43 | \$86.43 |
| 3/21/2024 | 56819456 | \$2,195.15 | \$2,110.72 |
| 12/27/2023 | 55699399 | \$4,221.44 | \$2,110.72 |
| 11/7/2023 | 55553468 | \$4,309.37 | \$87.93 |
| 9/27/2023 | 54958219 | \$6,416.71 | \$2,110.72 |
| 9/26/2023 | 54945827 | \$8,530.47 | \$2,113.76 |
| 1/3/2023 | 53257973 | \$8,094.46 | \$8,094.46 |
| 8/10/2021 | 48727240 | \$3,794.90 | \$1,897.45 |
| 8/10/2021 | 48727238 | \$7,592.86 | \$1,900.51 |
| 8/10/2021 | 48727239 | \$5,692.35 | \$1,897.45 |
| 8/10/2021 | 48727241 | \$1,897.45 | \$1,897.45 |
| 8/10/2020 | 45983200 | \$5,526.57 | \$1,842.19 |
| 8/10/2020 | 45983199 | \$7,371.16 | \$1,844.59 |
| 8/10/2020 | 45983201 | \$3,684.38 | \$3,684.38 |

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ALGARANCE.

J. Ken Diaz Clark County Treasurer

rk County Treasurer

Print

| New Search Record | | | ier Treas | surer | Assesso | 5L | Clark | County H | ome |
|-------------------------|---|--|---|---|---|--|-------------------------------|--|--|
| Parcel | ID | 139-32-306-001 | Tax Ye | ar ု | 2025 Dis | strict | 200 | Rate | 3.2782 |
| Situs A | Address: | 2981 PINTO LN | LAS VEGAS | | | | | | TOO HOUSE OF A PART Share I are blacked a common and a common of |
| Legal | Description: | ASSESSOR DE | SCRIPTION: PT N | IE4 SW4 | SEC 32 20 61 G | EOID: PT | NE4 SW4 S | EC 32 20 61 | |
| Status | : | Property Chara | cteristics | Pro | perty Values | | Prope | erty Documen | its |
| Active Taxabl | e | Tax Cap Increase Pct. | 3.0 | Lan | | 183750 | 20180 | 22301910 | 2/23/2018 |
| | | Tax Cap Limit Amount | 6554.91 | | I Assessed | 371890 | | | |
| | | Tax Cap Reduction | 5636.39 | Net Valu | Assessed | 371890 | | | |
| | | Land Use | 1-10 Single Family Residential | | mption Value Construction | 0 | | | |
| | | Cap Type | PRIMARY | | Construction - | 0 | | | |
| | | Acreage | 0.9100 | Сир | 7 value | 1 | | | |
| | | Exemption Amount | 0.00 | | | | | | |
| Role | Name | | Address | | | | | Since | То |
| orentelement meknels | KAHSHEN- | -CHIA JENNIFER 209-676 RICHMOND , | | | PRONTO, ON M | 16J 1C3 C | ANADA | 3/7/2018 | Current |
| Owner | LIVING TRU | JST | | N DALE TRS 209-676 RICHMOND , TORONTO, ON M6. | | | | The second secon | d formation and the second |
| Owner Owner | LIVING TRU | | 209-676 RICHM | IOND , TO | PRONTO, ON M | 16J 1C3 C | ANADA | 3/7/2018 | Current |
| | MORGAN I | PLIT | 209-676 RICHM %D RAWSON 90 UNITED STATES | D1 A ST, | | | | 2/25/2018 | 3/6/2018 |
| Owner Owner | MORGAN I BANANA S SPENDTHR | DALE TRS PLIT UFT TRUST TH LAYNE T | %D RAWSON 9 | 01 A ST , | SAN RAFAEL, (| CA 94901- | 3043 | | |
| Owner Owner Owner | MORGAN I BANANA S SPENDTHR RUSHFOR MANAGEMI | DALE TRS PLIT UFT TRUST TH LAYNE T ENT TRS PLIT | %D RAWSON 90 UNITED STATES %D RAWSON 90 | 01 A ST , 01 A ST , | SAN RAFAEL, (| CA 94901- | 3043 | 2/25/2018 | 3/6/2018 |
| Owner Owner Owner | MORGAN I BANANA S SPENDTHR RUSHFOR MANAGEMI BANANA S SPENDTHR | DALE TRS PLIT UFT TRUST TH LAYNE T ENT TRS PLIT | %D RAWSON 99 UNITED STATES %D RAWSON 99 UNITED STATES %D RAWSON 99 | 01 A ST , | SAN RAFAEL, (SAN RAFAEL, (SAN RAFAEL, (11 PINTO LN , L | CA 94901- CA 94901- CA 94901- | 3043 3043 3043 | 2/25/2018 | 3/6/2018 |
| Owner Owner Owner Owner | MORGAN II BANANA S SPENDTHR RUSHFOR MANAGEMI BANANA S SPENDTHR MARE NEV | DALE TRS PLIT UFT TRUST TH LAYNE T ENT TRS PLIT | %D RAWSON 99 UNITED STATES %D RAWSON 99 UNITED STATES %D RAWSON 99 UNITED STATES %MR & MRS R | D1 A ST, D1 A ST, FREY 298 FED STAT | SAN RAFAEL, (SAN RAFAEL, (SAN RAFAEL, (11 PINTO LN , L TES 11 PINTO LN , L | CA 94901- CA 94901- CA 94901- AS VEGA | 3043 3043 3043 S, NV | 2/25/2018 2/25/2018 5/5/2010 | 3/6/2018 3/6/2018 2/24/2018 |
| Owner | MORGAN I BANANA S SPENDTHR RUSHFOR MANAGEMI BANANA S SPENDTHR MARE NEV | PLIT IFT TRUST TH LAYNE T ENT TRS PLIT IFT TRUST ADA TRUST | %D RAWSON 90 UNITED STATES %D RAWSON 90 UNITED STATES %D RAWSON 90 UNITED STATES %MR & MRS R 89107-4618 UNITED STATES | D1 A ST , D1 A ST , D1 A ST , FREY 298 FED STAT FREY 298 FED STAT RIAL RD | SAN RAFAEL, (SAN RAFAEL, (SAN RAFAEL, (11 PINTO LN , L ES 11 PINTO LN , L | CA 94901- CA 94901- CA 94901- AS VEGA | 3043 3043 3043 S, NV | 2/25/2018 2/25/2018 5/5/2010 10/13/2007 | 3/6/2018 3/6/2018 2/24/2018 5/4/2010 |

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| | MARCELLE TRS | UNITED STATES | | - Company | | |
|-------|--|---|-----------|-----------|--|--|
| Owner | FREY FAMILY TRUST | 2121 S INDUSTRIAL RD #107 , LAS VEGAS, NV 89102-0000 UNITED STATES | 3/23/2005 | 4/1/2005 | | |
| Owner | FREY ROBERT H & MARCELLE TRS | 2121 S INDUSTRIAL RD #107 , LAS VEGAS, NV 89102-0000 UNITED STATES | 3/23/2005 | 4/1/2005 | | |
| Owner | FREY FAMILY TRUST | 2981 PINTO LN , LAS VEGAS, NV 89107-4618 UNITED STATES | 4/3/2004 | 3/22/2009 | | |
| Owner | FREY ROBERT H & MARCELLE TRS | 2981 PINTO LN , LAS VEGAS, NV 89107-4618 UNITED STATES | 4/3/2004 | 3/22/200 | | |
| Owner | FREY FAMILY TRUST | Y TRUST 2981 PINTO LN , LAS VEGAS, NV 89107-0000 UNITED STATES | | | | |
| Owner | rner FREY ROBERT H & 2981 PINTO LN , LAS VEGAS, NV 89107-0000 UNITED STATES | | | 4/2/2004 | | |
| Owner | FREY FAMILY TRUST | 2/22/2003 | 3/22/2004 | | | |
| Owner | FREY FAMILY TRUST | %I MOLASKY %R FREY 3012 S RANCHO DR , LAS VEGAS, NV 89102-0000 UNITED STATES | 2/20/2003 | 2/21/2003 | | |
| Owner | FREY ROBERT H | 3012 S RANCHO DR , LAS VEGAS, NV 89102-0701 UNITED STATES | | 2/19/2003 | | |
| Owner | MOLASKY IRWIN A | ASKY IRWIN A 3012 S RANCHO DR , LAS VEGAS, NV 89102-0701 UNITED STATES | | | | |
| Owner | FREY ROBERT H | ERT H 3012 S RANCHO DR , LAS VEGAS, NV 89102-0000 UNITED STATES | | | | |
| Owner | MOLASKY IRWIN A | ASKY IRWIN A 3012 S RANCHO DR , LAS VEGAS, NV 89102-0000 UNITED STATES | | 1/24/2003 | | |
| Owner | A K A REAL PROPERTY TRUST 1996 | 3960 HOWARD HUGHES PKWY #750 , LAS VEGAS, NV 89109-5973 UNITED STATES | 7/1/2002 | 1/15/2003 | | |
| Owner | ROGERS PERRY TRS 3960 HOWARD HUGHES PKWY #750 , LAS VEGAS, NV 89109-5973 UNITED STATES | | 7/1/2002 | 1/15/2003 | | |
| Owner | A K A REAL PROPERTY TRUST 1996 | %IMG CENTER 1360 EAST 9TH ST , CLEVELAND, OH 44114-1737 UNITED STATES | 7/1/2001 | 6/30/200 | | |
| Owner | ROGERS PERRY TRS | %IMG CENTER 1360 EAST 9TH ST , CLEVELAND, OH 44114-1737 UNITED STATES | 7/1/2001 | 6/30/200 | | |
| Owner | A K A REAL PROPERTY TRUST 1996 | %IMG CENTER 1360 EAST 9TH ST , CLEVELAND, OH 44114-1730 UNITED STATES | 7/1/2000 | 6/30/200 | | |
| Owner | ROGERS PERRY TRS | %IMG CENTER 1360 EAST 9TH ST , CLEVELAND, OH 44114-1730 UNITED STATES | 7/1/2000 | 6/30/200 | | |

Enter the date(mm/dd/yyyy) through which you wish to calculate any projected Penalties and Interest, that would be charged on the Balance Due amount shown below.

Balance (Defaults to today.)

As Of Date:

1/4/2025

Calculate

(Click the Calculate Button.)

| <u>Summary</u> | | | | |
|--------------------|-------------|--|--|--|
| Item | Amount | | | |
| Taxes as Assessed | \$12,191.30 | | | |
| Less Cap Reduction | \$5,636.39 | | | |
| Net Taxes | \$6,554.91 | | | |

| Year | Charge Category | District | Charge | Minimum Due | Balance Due | |
|------|------------------------|----------|------------|-------------|-------------|--|
| 2025 | Property Tax Principal | 200 | \$6,554.91 | \$1,638.73 | \$1,638.73 | |

2025 WATLV Las Vegas Artesian Basin \$2.60 \$0.00 \$0.00 TOTAL Due as of 1/4/2025 \$6,557.51 \$1,638.73 \$1,638.73 Payment Posted Receipt No. Due Charges **Amount Paid** 1/2/2025 58772908 \$3,277.46 \$1,638.73 10/9/2024 58255467 \$4,916.19 \$1,638.73 8/20/2024 57269611 \$6,557.51 +30/\$1,641.32 56659011 \$1.591.00 3/5/2024 \$1,591.00 1/4/2024 56011102 \$3,182.00 \$1,591.00 10/5/2023 55132162 \$1.591.00 \$4,773.00 +3.01/\$1,594.02 8/14/2023 54477246 \$6,367.02 3/1/2023 53727156 \$1,544.66 \$1,544.66 12/29/2022 53138766 \$3,089.32 \$1,544.66 10/12/2022 52651781 \$4,633.98 \$1,544.66 8/13/2022 51789536 \$6,181.71 X3 01 \$1,547.73 50973102 \$1,499.67 \$1,499.67 3/2/2022 1/4/2022 50457205 \$2,999.34 \$1,499.67 10/12/2021 49816264 \$4,499.01 \$1,499.67 \$6,001.73 3 () \$1,502.72 8/19/2021 49138337 3/2/2021 \$1,455.99 48153140 \$1,455.99 1/12/2021 47806803 \$2 911 98 \$1,455,99 10/15/2020 47052886 \$4,367.97 \$1,455.99 8/25/2020 46500888 \$5,826.37 130 \$1,458,40 \$1,413,58 3/6/2020 45606223 \$1,413.58 44986988 \$2,827.16 \$1,413.58 1/8/2020 10/8/2019 44156462 \$4,240.74 \$1,413.58 8/26/2019 43745516 \$1,415.34 \$5,656.08 3/7/2019 42701136 \$1,372.41 \$1,372,41 1/3/2019 42111066 \$2,744.82 \$1,372.41 10/2/2018 41522862 \$4,117.23 \$1,372.41 \$1,374.18 8/17/2018 40808606 \$5,491.41 1/8/2018 39661004 \$1,332,44 \$1,332,44 39356588 1/3/2018 \$2,664.88 \$1,332,44 10/6/2017 39003360 \$3,997.32 \$1,332.44 8/28/2017 38387047 \$5,331.54 \$1,334.22 2/24/2017 37175140 \$1,298.67 \$1,298.67 \$1,298.67 12/30/2016 36638289 \$2.597.34 9/27/2016 35951615 \$3,896.01 \$1,298.67 8/12/2016 35335301 \$1,300.48 \$5,196.49 2/24/2016 34515944 \$1,296.08 \$1,296.08 \$1,296.08 12/29/2015 33952529 \$2,592.16 9/29/2015 33335638 \$3,888.24 \$1,296.08 8/10/2015 32626624 \$5,187.30 \$1,299.06 3/3/2015 32165618 \$1,258.33 \$1,258.33 \$2,516,66 \$1,258,33 1/2/2015 31428003





J. Kan Diaz Clark County Treasurer

| | line of | | ãi .e. | | | | | 1 | | | |
|----------|-------------|----------------------|----------|--------------------------------------|---------------|-----------------------------------|---------|---------|----------------------|-----------|--|
| Parcel I | D | 139-3 | 2.30 | 4-017 Tax | Year | 2025 D | istrict | 200 |) R | Rate | 3.2782 |
| Situs A | ddress: | 2800 PIN | NTO LN I | LAS VEGAS | | | | | | | |
| Legal D | escription: | ASSESS | OR DES | SCRIPTION: P | T NE4 SW4 | SEC 32 20 610 | GEOID: | PT NE4 | SW4 SEC | 32 20 61 | and the colonists of th |
| Status: | | Property | / Charac | teristics | Pro | perty Values | | 1 | Property | y Documer | nts |
| Active | | Tax Cap 3.0 | | Lan | d | 1837 | 750 | | 9 | 9/30/1998 | |
| Taxable | | Increase Pct. | | 3.0 | Impi | rovements | 1037 | 725 | <u> </u> | | |
| | | Tax Cap Amount | Limit | 3317.48 | Tota Value | Assessed | 2874 | 175 | | | |
| | | Tax Cap Reduction | | 6106.53 | Net Value | Assessed | 2874 | 175 | | | |
| | | Land Us | - 1 | 1-10 Single Family Residential | New | mption Value Construction | | 0 | | | |
| | | Сар Тур | e | PRIMARY | | Value | - | 0 | | | |
| | | Acreage | i | 0.9100 | | | _' | | | | |
| | | Exemption Amount | on | 0.00 | | | | | | | |
| Role | Name | | Addres | SS | | | | | 1 | Since | То |
| Owner | OHARA JA | CQUE N | 2800 F | PINTO LN , LA | S VEGAS, N | EGAS, NV 89107-4636 UNITED STATES | | | S | 7/1/2002 | Current |
| Owner | OHARA JA | CQUE N | 2800 F | PINTO LN , LA | S VEGAS, N | EGAS, NV 89107-4636 UNITED STATES | | | S | 7/1/2001 | 6/30/2002 |
| Owner | OHARA JA | CQUE N | 2800 F | PINTO LN , LA | S VEGAS, N | V 89107-4636 | UNITE | STATE | S | 7/1/2000 | 6/30/200 |
| orojec | | es and In | terest, | igh which yo that would b | | | | As Of I | Date: Its to toda | y.) 1/4 | /2025 |
| | (| Click the | Calcula | te Button.) | | | | - | | | |
| umma | rv | | | | | | | | | | |
| tem | LJ. | | | | Amoun | it | | | | | |
| axes a | s Assessed | | | | | \$9,424.01 | | | | | |
| ess Ca | p Reduction | | | | | \$6,106.53 | | | | | |
| | | | | | | | | | | | |

https://irtitle.co.clark.nv.us/results_public1.as

1/4/25, 11:21 AM Page 1 of 4

| Bet 18 | | | | |
|--------|------------|--|------------------|-------------------------|
| Detail | of | Amo | unt | Duo |
| Detail | VI | AIIIV | MILL | Duc |
| - | meta-meta- | NAME AND ADDRESS OF THE OWNER, TH | and market shall | THE RESIDENCE PROPERTY. |

Cl

| Detail o | r Amount Due | | | | |
|----------|--------------------------|----------|------------|-------------|-------------|
| Year | Charge Category | District | Charge | Minimum Due | Balance Due |
| 2025 | Property Tax Principal | 200 | \$3,317.48 | \$829.37 | \$1,658.74 |
| 2025 | Las Vegas Artesian Basin | WATLV | \$2.60 | \$0.00 | \$0.00 |
| TOTAL D | Due as of 1/4/2025 | | \$3,320.08 | \$829.37 | \$1,658.74 |

| Payment Posted | Receipt No. | Due Charges | Amount Paid |
|----------------|-------------|-------------|-------------|
| /15/2024 | 58327286 | \$2,488.11 | \$829.37 |
| /1/2024 | 56967483 | \$3,320.08 | \$831.97 |
| 2/12/2023 | 55597782 | \$805.21 | \$805.21 |
| 2/12/2023 | 55597781 | \$1,610.42 | \$805.21 |
| 1/3/2023 | 55547839 | \$2,447.84 | \$837.42 |
| 3/25/2023 | 54848106 | \$3,223.88 | \$808.25 |
| 4/12/2023 | 54012175 | \$815.03 | \$815.03 |
| 1/10/2023 | 53360895 | \$1,563.52 | \$781.76 |
| 11/10/2022 | 52763347 | \$1,594.79 | \$31.27 |
| 10/19/2022 | 52734305 | \$2,376.55 | \$781.76 |
| 8/25/2022 | 52067890 | \$3,130.12 | \$784.84 |
| 3/10/2022 | 51175806 | \$758.99 | \$758.99 |
| 1/11/2022 | 50593636 | \$1,517.98 | \$758.99 |
| 10/12/2021 | 49657422 | \$2,276,97 | \$758.99 |
| 8/19/2021 | 49276672 | \$3,039.02 | \$762.05 |
| 2/22/2021 | 47954094 | \$736.88 | \$736.88 |
| /12/2021 | 47675432 | \$1,473.76 | \$736.88 |
| 10/8/2020 | 46845230 | \$2,210.64 | \$736.88 |
| 8/19/2020 | 46251132 | \$2,949.95 | \$739.31 |
| 3/8/2020 | 45685839 | \$715.42 | \$715.42 |
| 1/14/2020 | 45065680 | \$1,430.84 | \$715.42 |
| 10/10/2019 | 44330563 | \$2,146.26 | \$715.42 |
| 3/21/2019 | 43510855 | \$2,863.44 | \$717.18 |
| 3/8/2019 | 42922425 | \$694.58 | \$694.58 |
| 1/18/2019 | 42397507 | \$1,389.16 | \$694.58 |
| 12/24/2018 | 41926469 | \$1,416.94 | \$27.78 |
| 10/23/2018 | 41778619 | \$2,111.52 | \$694.58 |
| 9/5/2018 | 41182343 | \$2,780.11 | \$696.37 |
| 3/15/2018 | 40272679 | \$674.35 | \$674.35 |
| 1/8/2018 | 39659287 | \$1,348.70 | \$674.35 |
| 10/9/2017 | 39026263 | \$2,023.05 | \$674.35 |
| 8/23/2017 | 38306359 | \$2,699.21 | \$676.16 |
| 3/6/2017 | 37348297 | \$657.26 | \$657.26 |
| 1/4/2017 | 36764295 | \$1,314.52 | \$657.26 |
| 9/30/2016 | 36158646 | \$1,971.78 | \$657.26 |
| 8/16/2016 | 35600810 | \$2,630.86 | \$659.08 |
| 3/3/2016 | 34767838 | \$655.95 | \$655.95 |
| 1/5/2016 | 34192529 | \$1,311.90 | \$655.95 |

ADDENDUM C

TOLL BROTHERS

ELKHORN GROVE SUB DIVISION

2025/2026 ASSESSOR'S REPORT

| 1. | 5929 KINGS BLUFF | 125-24-112-072 | LOT 167 | 2 PAGES | P.157-158 |
|-----|---------------------|----------------|---------|---------|-----------|
| 2. | 5930 FLOWERING HILL | 125-24-112-054 | LOT 149 | 2 PAGES | P.159-160 |
| 3. | 7127 SERENE CREEK | 125-24-112-014 | LOT 14 | 2 PAGES | P.161-162 |
| 4. | 7115 SERENE CREEK | 125-24-112-016 | LOT 16 | 2 PAGES | P.163-164 |
| 5. | 7109 SERENE CREEK | 125-24-112-017 | LOT 17 | 2 PAGES | P.165-166 |
| 6. | 5930 CASSIA MEADOW | 125-24-113-030 | LOT 105 | 2 PAGES | P.167-168 |
| 7. | 5925 TOPAZ LEDGE | 125-24-112-030 | LOT 125 | 2 PAGES | P.169-170 |
| 8. | 5913 TOPAZ LEDGE | 125-24-112-028 | LOT 123 | 2 PAGES | P.171-172 |
| 9. | 5733 BLUE JASPER | 125-24-113-021 | LOT 96 | 2 PAGES | P.173-174 |
| 10. | 5727 BLUE JASPER | 125-24-113-020 | LOT 95 | 2 PAGES | P.175-176 |
| 11. | 5715 BLUE JASPER | 125-24-113-018 | LOT 93 | 2 PAGES | P.177-178 |
| 12. | 5732 BLUE JASPER | 125-24-113-036 | LOT 111 | 2 PAGES | P.179-180 |
| 13. | 7044 SILVER PALACE | 125-24-112-091 | LOT 186 | 2 PAGES | P.181-182 |
| 14. | 7050 SILVER PALACE | 125-24-112-090 | LOT 185 | 2 PAGES | P.183-184 |

| GENERAL INFORMATION | |
|-----------------------|--------------------------------|
| | PAREER #125-24-112-072 |
| AND | TOLL NORTH LV L L C |
| | 1140 N TOWN CENTER DR STE 250 |
| | LAS VEGAS |
| | NV 89144 |
| | |
| | 5929 KINGS BLUFF AVE |
| | LAS VEGAS |
| | JONES & ELKHORN - PHASE 1 |
| | LOT 167 (NOTATION #1) EXh F |
| RECORDED DOCUMENT NO. | * |
| RECORDED DATE | JUL 7 2022 |
| VESTING | NS |
| COMMENTS | |

*Note: Only documents from September 15, 1999 through present are available for viewing.

| | 200 |
|----------------|---------|
| | 200 |
| APPRAISAL YEAR | 2024 |
| FISCAL YEAR | 2025-26 |
| | 0 |
| | |
| | 0 |
| | 0 |

| FISCAL YEAR | 2024-25 | 2025-26 | |
|------------------------------------|---------|---------|--|
| LAND | 71750 | 65800 | |
| MPROVEMENTS | 0 | 0 | |
| PERSONAL PROPERTY | 0 | 0 | |
| EXEMPT | 0 | 0 | |
| GROSS ASSESSED (SUBTOTAL) | 71,750 | 65,800 | |
| TAXABLE LAND + IMP (SUBTOTAL) | 205,000 | 188,000 | |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 | |
| TOTAL ASSESSED VALUE | 71,750 | 65,800 | |
| TOTAL TAXABLE VALUE | 205,000 | 188,000 | |

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| ESTIMATED LOT SIZE AND APPRA | AISAL INFORMATION |
|------------------------------|---|
| ESTIMATED SIZE | 0.16 ACRES |
| ORIGINAL CONST. YEAR | 0 |
| LAST SALE PRICE | |
| MONTH/YEAR | |
| LAND USE | 12.000 - VACANT - SINGLE FAMILY RESIDENTIAL |
| DWELLING UNITS | 0 |

| IST FLOOR SQ. FT. | | CASITA SQ. FT. | | ADDN/0 | CONV | |
|--------------------------------|---|-----------------|-----------|-----------------|--------------|----|
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE O CONST | F RUCTION | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF T | YPE | |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | | 0 | |
| TOTAL GARAGE SQ. FT. | 0 | | | | | |

| ASSESSOR MAP VIEWING | GUIDELINES |
|----------------------|---|
| MAP | |
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | diabe Reader |

This record is for assessment use only. No liability is assumed as to the accuracy of the data delineated hereon.

| GENERAL INFORMATION | |
|---------------------------|----------------------------------|
| PARCEL NO. | 125-24-112-054 |
| OWNER AND MAILING ADDRESS | TOLL NORTH L V L L C |
| | C/O D WRIGHT |
| | 1140 N TOWN CENTER DR STE 250 |
| | LAS VEGAS |
| | NV 89144 |
| LOCATION ADDRESS | 5930 FLOWERING HILL CT |
| CITY/UNINCORPORATED TOWN | LAS VEGAS |
| ASSESSOR DESCRIPTION | JONES & ELKHORN - PHASE 1 |
| | PLAT BOOK 168 PAGE 3 |
| | LOT 149 (NOTATION # Z) EXH IF |
| RECORDED DOCUMENT NO. | * 20221107:01474 |
| RECORDED DATE | NOV 7 2022 |
| VESTING | NS . |
| COMMENTS | |

*Note: Only documents from September 15, 1999 through present are available for viewing.

| | Mary 1 |
|--------------------------|---------|
| TAX DISTRICT | 200 |
| APPRAISAL YEAR | 2024 |
| FISCAL YEAR | 2025-26 |
| SUPPLEMENTAL IMPROVEMENT | 0 |
| VALUE | |
| INCREMENTAL LAND | 0 |
| INCREMENTAL IMPROVEMENTS | 0 |

| FISCAL YEAR | 2024-25 | 2025-26 | |
|------------------------------------|---------|---------|--|
| LAND | 71750 | 65800 | |
| IMPROVEMENTS | 0 | 0 | |
| PERSONAL PROPERTY | 0 | 0 | |
| EXEMPT | 0 | 0 | |
| GROSS ASSESSED (SUBTOTAL) | 71,750 | 65,800 | |
| TAXABLE LAND + IMP (SUBTOTAL) | 205,000 | 188,000 | |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 | |
| TOTAL ASSESSED VALUE | 71,750 | 65,800 | |
| TOTAL TAXABLE VALUE | 205,000 | 188,000 | |

Click here for Flood Control Information.

| Clie | ck here for Treasurer Information regarding real property taxes. | | |
|--|--|--|--|
| | Click here for Flood Control Information. | | |
| ESTIMATED LOT SIZE AND APPRA | AISAL INFORMATION | | |
| ESTIMATED SIZE | 0.16 ACRES | | |
| OTHAINIED OILL | | | |
| | 0 | | |
| ORIGINAL CONST. YEAR | | | |
| DRIGINAL CONST. YEAR AST SALE PRICE | 0 | | |
| DRIGINAL CONST. YEAR LAST SALE PRICE MONTH/YEAR | 0 5096188 | | |
| ORIGINAL CONST. YEAR LAST SALE PRICE MONTH/YEAR SALE TYPE LAND USE | 0 5096188 11/2022 | | |

| 1ST FLOOR SQ. FT. | | CASITA SQ. FT. | | ADDN/C | ONV | |
|--------------------------------|------------------------------|--------------------|---|----------------|--------------|----|
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE OF CONSTI | F RUCTION | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF T | YPE | |
| BASEMENT GARAGE SQ. FT. | EMENT GARAGE SQ. 0 FIREPLACE | | 0 | 1 | | |
| TOTAL GARAGE SQ. FT. | 0 | | | | | |

| MAP | 125241 |
|-----|---|
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | Adobe Adobe Reader |

Note: This record is for assessment use only. No liability is assumed as to the accuracy of the data delineated hereon.

| Assessor Map Aerial View | Building Sketch Ownership History Neighborhood Sales New Search | | | |
|---------------------------|--|--|--|--|
| GENERAL INFORMATION | | | | |
| PARCEL NO. | 125-24-112-014 | | | |
| OWNER AND MAILING ADDRESS | TOLL NORTH LV L L C 1140 N TOWN CENTER DR STE 250 LAS VEGAS NV 89144 | | | |
| LOCATION ADDRESS | 7127 SERENE CREEK ST | | | |
| CITY/UNINCORPORATED TOWN | LAS VEGAS | | | |
| ASSESSOR DESCRIPTION | JONES & ELKHORN - PHASE 1 PLAT BOOK 168 PAGE 3 LOT 14 (NOTATION # 3) EXA IF) | | | |
| RECORDED DOCUMENT NO. | * 20220707:00152 | | | |
| RECORDED DATE | JUL 7 2022 | | | |
| VESTING | NS | | | |
| COMMENTS | | | | |

*Note: Only documents from September 15, 1999 through present are available for viewing.

| ASSESSMENT INFORMATION AND VA | | | | |
|-------------------------------|---------|---------|--|--|
| TAX DISTRICT | 200 | | | |
| APPRAISAL YEAR | 2024 | | | |
| FISCAL YEAR | 2025-26 | | | |
| SUPPLEMENTAL IMPROVEMENT | 0 | | | |
| VALUE | | | | |
| INCREMENTAL LAND | 0 | | | |
| INCREMENTAL IMPROVEMENTS | 0 | 9 = 251 | | |

| FISCAL YEAR | 2024-25 | 2025-26 |
|------------------------------------|---------|---------|
| LAND | 71750 | 65800 |
| IMPROVEMENTS | 0 | 0 |
| PERSONAL PROPERTY | 0 | 0 |
| EXEMPT | 0 | 0 |
| GROSS ASSESSED (SUBTOTAL) | 71,750 | 65,800 |
| TAXABLE LAND + IMP (SUBTOTAL) | 205,000 | 188,000 |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 |
| TOTAL ASSESSED VALUE | 71,750 | 65,800 |
| TOTAL TAXABLE VALUE | 205,000 | 188,000 |

| | Click here for Flood Control Information. | |
|--|---|--|
| ESTIMATED LOT SIZE AND APPRA | AISAL INFORMATION | |
| ESTIMATED SIZE | 0.16 ACRES | |
| ORIGINAL CONST. YEAR | 0 | |
| LAST SALE PRICE MONTH/YEAR SALE TYPE | | |
| AND USE | 12.000 - VACANT - SINGLE FAMILY RESIDENTIAL | |
| | | |

| 1ST FLOOR SQ. FT. | | CASITA SQ. FT. | | ADDN/C | ONV | |
|-----------------------------|---|-----------------|-----------|----------------|---------|----|
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE OF CONSTR | RUCTION | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF T | YPE | |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | | 0 | |
| TOTAL GARAGE SQ. FT. | 0 | | | | | |

| MAP | 125241 |
|-----|---|
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | Adobe Reader |

Note: This record is for assessment use only. No liability is assumed as to the accuracy of the data delineated hereon.

(I)

| GENERAL INFORMATION | |
|---------------------------|---|
| PARCEL NO. | 125-24-112-016 |
| OWNER AND MAILING ADDRESS | TOLL NORTH L V L L C C/O D WRIGHT 1140 N TOWN CENTER DR STE 250 |
| | LAS VEGAS NV 89144 |
| LOCATION ADDRESS | 7115 SERENE CREEK ST |
| CITY/UNINCORPORATED TOWN | LAS VEGAS |
| ASSESSOR DESCRIPTION | PLAT BOOK 168 PAGE 3 LOT 16 NOTATION #4 EX4. P |
| RECORDED DOCUMENT NO. | * 20221107:01474 |
| RECORDED DATE | NOV 7 2022 |
| VESTING | NS |
| COMMENTS | |

*Note: Only documents from September 15, 1999 through present are available for viewing.

| | property. |
|--------------------------|-----------|
| TAX DISTRICT | 200 |
| APPRAISAL YEAR | 2024 |
| FISCAL YEAR | 2025-26 |
| SUPPLEMENTAL IMPROVEMENT | 0 |
| VALUE | |
| INCREMENTAL LAND | 0 |
| INCREMENTAL IMPROVEMENTS | 0 |

| FISCAL YEAR | 2024-25 | 2025-26 |
|------------------------------------|---------|---------|
| LAND | 71750 | 65800 |
| IMPROVEMENTS | 0 | 0 |
| PERSONAL PROPERTY | 0 | 0 |
| EXEMPT | 0 | 0 |
| GROSS ASSESSED (SUBTOTAL) | 71,750 | 65,800 |
| TAXABLE LAND + IMP (SUBTOTAL) | 205,000 | 188,000 |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 |
| TOTAL ASSESSED VALUE | 71,750 | 65,800 |
| TOTAL TAXABLE VALUE | 205,000 | 188,000 |

| Clia | ck here for Treasurer Information regarding real property taxes. Click here for Flood Control Information. | |
|--|---|--|
| ESTIMATED LOT SIZE AND APPRA | | |
| ESTIMATED SIZE | 0.16 ACRES | |
| | | |
| ORIGINAL CONST. YEAR | 0 | |
| | 0 5096188 | |
| AST SALE PRICE | | |
| LAST SALE PRICE MONTH/YEAR | 5096188 | |
| ORIGINAL CONST. YEAR LAST SALE PRICE MONTH/YEAR SALE TYPE LAND USE | 5096188 11/2022 | |

| 1ST FLOOR SQ. FT. | CASITA SQ. FT. | | | ADDN/C | ONV | |
|-----------------------------|----------------|--------------------|-----------|----------------|---------|----|
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE OF CONSTI | RUCTION | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF T | YPE | |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | | 0 | |
| TOTAL GARAGE SQ. FT. | 0 | | | 28-7-12-12-1 | | |

| | Access and |
|-----|---|
| MAP | 125241 |
| | In order to view the Assessor map you must have Adobe Reader installed on your |
| | computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking |
| | the following button. Once you have downloaded and installed the Reader from the |
| | Adobe site, it is not necessary to perform the download a second time to access |
| | the maps. |
| | [AV Get Adobe] |

Note: This record is for assessment use only. No liability is assumed as to the accuracy of the data delineated hereon.

| Assessor Map Aerial View | Building Sketch Ownership History Neighborhood Sales New Search |
|---------------------------|--|
| GENERAL INFORMATION | |
| PARCEL NO. | 125-24-112-017 |
| OWNER AND MAILING ADDRESS | TOLL NORTH L V L L C C/O D WRIGHT 1140 N TOWN CENTER DR STE 250 LAS VEGAS NV 89144 |
| LOCATION ADDRESS | 7109 SERENE CREEK ST |
| CITY/UNINCORPORATED TOWN | LAS VEGAS |
| ASSESSOR DESCRIPTION | JONES & ELKHORN - PHASE 1 PLAT BOOK 168 PAGE 3 LOT 17 (NOTATION #5) EX 6 1 F |
| RECORDED DOCUMENT NO. | * 20221107:01474 |
| RECORDED DATE | NOV 7 2022 |
| VESTING | NS |
| COMMENTS | |

^{*}Note: Only documents from September 15, 1999 through present are available for viewing.

| TAX DISTRICT | 200 | |
|--------------------------|---------|--|
| APPRAISAL YEAR | 2024 | |
| FISCAL YEAR | 2025-26 | |
| SUPPLEMENTAL IMPROVEMENT | 0 | |
| VALUE | | |
| INCREMENTAL LAND | 0 | |
| INCREMENTAL IMPROVEMENTS | 0 | |

| FISCAL YEAR | 2024-25 | 2025-26 | |
|------------------------------------|---------|---------|--|
| LAND | 71750 | 65800 | |
| IMPROVEMENTS | 0 | 0 | |
| PERSONAL PROPERTY | 0 | 0 | |
| EXEMPT | 0 | 0 | |
| GROSS ASSESSED (SUBTOTAL) | 71,750 | 65,800 | |
| TAXABLE LAND + IMP (SUBTOTAL) | 205,000 | 188,000 | |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 | |
| TOTAL ASSESSED VALUE | 71,750 | 65,800 | |
| TOTAL TAXABLE VALUE | 205,000 | 188,000 | |

| Clia | ck here for Treasurer Information regarding real property taxes. Click here for Flood Control Information. |
|---|---|
| ESTIMATED LOT SIZE AND APPRA | |
| TOTILIATED OLDE | |
| | 0.16 ACRES |
| | 0.16 ACRES 0 |
| ORIGINAL CONST. YEAR | |
| DRIGINAL CONST. YEAR LAST SALE PRICE | 0 |
| ORIGINAL CONST. YEAR LAST SALE PRICE MONTH/YEAR | 0 5096188 |
| ESTIMATED SIZE ORIGINAL CONST. YEAR LAST SALE PRICE MONTH/YEAR SALE TYPE LAND USE | 0 5096188 11/2022 |

| 1ST FLOOR SQ. FT. | | CASITA SQ. FT. | | ADDN/C | VNC | |
|------------------------------|---|-----------------|-----------|----------------------|-----|----|
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE OF CONSTRUCTION | | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF TYPE | | |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | | 0 | |
| TOTAL GARAGE SQ. FT. | 0 | | | | | |

| ASSESSOR MAP VIEWIN | IO GOIDELINES |
|---------------------|---|
| MAP | 125241 |
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | Adobe' Mote Reader' |

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| GENERAL INFORMATION | |
|---------------------------|--|
| PARCEL NO. | 125-24-113-030 |
| OWNER AND MAILING ADDRESS | TOLL NORTH L V L L C C/O DANIEL WRIGHT 1140 N TOWN CEN DR STE 250 LAS VEGAS NV 89144 |
| LOCATION ADDRESS | 5930 CASSIA MEADOW AVE |
| CITY/UNINCORPORATED TOWN | LAS VEGAS |
| ASSESSOR DESCRIPTION | PLAT BOOK 171 PAGE 87 LOT 105 (NOT ATTION # 6) EXA 1F1 |
| RECORDED DOCUMENT NO. | * 20240906:00827 |
| RECORDED DATE | SEP 6 2024 |
| VESTING | NS |
| COMMENTS | |

*Note: Only documents from September 15, 1999 through present are available for viewing.

| ASSESSMENT INFORMATION AND VA | |
|-------------------------------|---------|
| TAX DISTRICT | 200 |
| APPRAISAL YEAR | 2024 |
| FISCAL YEAR | 2025-26 |
| SUPPLEMENTAL IMPROVEMENT | 0 |
| VALUE | |
| INCREMENTAL LAND | 0 |
| INCREMENTAL IMPROVEMENTS | 0 |

| FISCAL YEAR | 2024-25 | 2025-26 | |
|------------------------------------|---------|---------|--|
| LAND | 71750 | 65800 | |
| IMPROVEMENTS | 0 | 0 | |
| PERSONAL PROPERTY | 0 | 0 | |
| EXEMPT | 0 | 0 | |
| GROSS ASSESSED (SUBTOTAL) | 71,750 | 65,800 | |
| TAXABLE LAND + IMP (SUBTOTAL) | 205,000 | 188,000 | |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 | |
| TOTAL ASSESSED VALUE | 71,750 | 65,800 | |
| TOTAL TAXABLE VALUE | 205,000 | 188,000 | |

Click here for Treasurer Information regarding real property taxes.

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| ESTIMATED LOT SIZE AND APPRA | AISAL INFORMATION | |
|------------------------------|---|---|
| ESTIMATED SIZE | 0.20 ACRES | |
| ORIGINAL CONST. YEAR | 0 | |
| LAST SALE PRICE | 380218 | |
| MONTH/YEAR | 9/2024 | |
| SALE TYPE | R - RECORDED VALUE | |
| LAND USE | 12.000 - VACANT - SINGLE FAMILY RESIDENTIAL | |
| DWELLING UNITS | 0 | - |

| 1ST FLOOR SQ. FT. | | CASITA SQ. FT. | | ADDANO | VIAO | |
|------------------------------|---|-----------------|-------------|-----------|--------------|----|
| | | CASHA SQ. FT. | | ADDN/CONV | | |
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE OF | F RUCTION | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF T | YPE | |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE 0 | | | |
| TOTAL GARAGE SQ. FT. | 0 | | | | | |

| MAP | 125241 |
|-----|---|
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |

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*Note: Only documents from September 15, 1999 through present are available for viewing.

| | Secret |
|--------------------------|---------|
| TAX DISTRICT | 200 |
| APPRAISAL YEAR | 2024 |
| FISCAL YEAR | 2025-26 |
| SUPPLEMENTAL IMPROVEMENT | 0 |
| VALUE | |
| INCREMENTAL LAND | 0 |
| INCREMENTAL IMPROVEMENTS | 0 |

| FISCAL YEAR | 2024-25 | 2025-26 | |
|------------------------------------|---------|---------|--|
| LAND | 71750 | 65800 | |
| IMPROVEMENTS | 0 | 0 | |
| PERSONAL PROPERTY | 0 | 0 | |
| EXEMPT | 0 | 0 | |
| GROSS ASSESSED (SUBTOTAL) | 71,750 | 65,800 | |
| TAXABLE LAND + IMP (SUBTOTAL) | 205,000 | 188,000 | |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 | |
| TOTAL ASSESSED VALUE | 71,750 | 65,800 | |
| TOTAL TAXABLE VALUE | 205,000 | 188,000 | |

| Cli | ck here for Treasurer Information regarding real property taxes. |
|--|--|
| | Click here for Flood Control Information. |
| STIMATED LOT SIZE AND APPRA | AISAL INFORMATION |
| STIMATED SIZE | -0.17 ACRES |
| STIMATED SIZE | U.I/ ACILO |
| | 0 |
| RIGINAL CONST. YEAR | |
| RIGINAL CONST. YEAR AST SALE PRICE | 0 |
| RIGINAL CONST. YEAR AST SALE PRICE IONTH/YEAR | 0 4692913 |
| ORIGINAL CONST. YEAR AST SALE PRICE MONTH/YEAR SALE TYPE AND USE | 0 4692913 5/2023 |

| 1ST FLOOR SQ. FT. | | CASITA SQ. FT. | | ADDN/CONV | | |
|------------------------------|---|--------------------|-------------|----------------------|-----|----|
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE OF CONSTRUCTION | | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF T | YPE | |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE 0 | | • | |
| TOTAL GARAGE SQ. FT. | 0 | | | | | |

| THE RESERVE OF THE PROPERTY OF | |
|--|--|
| MAP | 125241 |
| | In order to view the Assessor map you must have Adobe Reader installed on your |
| | computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking |
| | the following button. Once you have downloaded and installed the Reader from the |
| | Adobe site, it is not necessary to perform the download a second time to access |
| | the maps. |
| | EX Adobe |

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| Assessor Map Aerial View | Building Sketch Ownership History Neighborhood Sales New Search |
|---------------------------|--|
| GENERAL INFORMATION | |
| PARCEL NO. | 125-24-112-028 |
| OWNER AND MAILING ADDRESS | TOLL NORTH L V L L C C/O D WRIGHT 1140 N TOWN CENTER DR STE 250 LAS VEGAS NV 89144 |
| LOCATION ADDRESS | 5913 TOPAZ LEDGE CT |
| CITY/UNINCORPORATED TOWN | LAS VEGAS |
| ASSESSOR DESCRIPTION | DONES & ELKHORN - PHASE 1 PLAT BOOK 168 PAGE 3 LOT 123 (NOTATION #8) EXG 1F1 |
| RECORDED DOCUMENT NO. | * 20230505:00540 |
| RECORDED DATE | MAY 5 2023 |
| VESTING | NS |
| COMMENTS | |

^{*}Note: Only documents from September 15, 1999 through present are available for viewing.

| TAX DISTRICT | 200 | - 설계관 관련되었다면 있는 게임 회원 등 관계를 보고 있는 글 |
|--------------------------|---------|-------------------------------------|
| APPRAISAL YEAR | 2024 | |
| FISCAL YEAR | 2025-26 | |
| SUPPLEMENTAL IMPROVEMENT | 0 | |
| VALUE | | |
| INCREMENTAL LAND | 0 | |
| INCREMENTAL IMPROVEMENTS | 0 | |

| FISCAL YEAR | 2024-25 | 2025-26 |
|------------------------------------|---------|---------|
| LAND | 71750 | 65800 |
| IMPROVEMENTS | 0 | 0 |
| PERSONAL PROPERTY | 0 | 0 |
| EXEMPT | 0 | 0 |
| GROSS ASSESSED (SUBTOTAL) | 71,750 | 65,800 |
| TAXABLE LAND + IMP (SUBTOTAL) | 205,000 | 188,000 |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 |
| TOTAL ASSESSED VALUE | 71,750 | 65,800 |
| TOTAL TAXABLE VALUE | 205,000 | 188,000 |

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| ESTIMATED LOT SIZE AND APPRA | AISAL INFORMATION |
|------------------------------|---|
| ESTIMATED SIZE | 0.17 ACRES |
| ORIGINAL CONST. YEAR | 0 |
| LAST SALE PRICE | 4692913 |
| MONTH/YEAR | 5/2023 |
| SALE TYPE | M - MULTIPLE-PARCEL SALE |
| LAND USE | 12.000 - VACANT - SINGLE FAMILY RESIDENTIAL |
| DWELLING UNITS | 0 |

| 1ST FLOOR SQ. FT. | | CASITA SQ. FT. | | ADDN/C | ONV | |
|-----------------------------|---|--------------------|-----------|----------------|---------|----|
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE OF CONSTR | RUCTION | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF T | YPE | |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | | 0 | |
| TOTAL GARAGE SQ. FT. | 0 | | | | | |

| | SOME CONTRACTOR STOCK |
|-----|--|
| MAP | 125241 |
| | In order to view the Assessor map you must have Adobe Reader installed on your |
| | computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking |
| | the following button. Once you have downloaded and installed the Reader from the |
| | Adobe site, it is not necessary to perform the download a second time to access |
| | the maps. |
| | LT. Adobe |

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| Assessor Map Aerial View | Building Sketch Ownership History Neighborhood Sales New Search |
|---------------------------|---|
| GENERAL INFORMATION | |
| PARCEL NO. | 125-24-113-021 |
| OWNER AND MAILING ADDRESS | TOLL NORTH LV L L C C/O D WRIGHT 1140 N TOWN CENTER DR STE 250 LAS VEGAS NV 89144 |
| LOCATION ADDRESS | 5733 BLUE JASPER AVE |
| CITY/UNINCORPORATED TOWN | LAS VEGAS |
| ASSESSOR DESCRIPTION | JONES & ELKHORN-PHASE 2 PLAT BOOK 171 PAGE 87 LOT 96 (NOTATION AG) EXG. F. |
| RECORDED DOCUMENT NO. | * 20240620:03178 |
| RECORDED DATE | JUN 20 2024 |
| VESTING | NS |
| COMMENTS | |

*Note: Only documents from September 15, 1999 through present are available for viewing.

| TAX DISTRICT | 200 | |
|--------------------------|---------|--|
| APPRAISAL YEAR | 2024 | |
| FISCAL YEAR | 2025-26 | |
| SUPPLEMENTAL IMPROVEMENT | 0 | |
| VALUE | | 그를 잃다면 생활하다 가게 되었다. 그리는 사람들은 사람들이 가장하다 하다. |
| INCREMENTAL LAND | 0 | |
| INCREMENTAL IMPROVEMENTS | 0 | |

| FISCAL YEAR | 2024-25 | 2025-26 | |
|------------------------------------|---------|---------|---|
| LAND | 71750 | 65800 | |
| IMPROVEMENTS | 0 | 0 | |
| PERSONAL PROPERTY | 0 | 0 | |
| EXEMPT | 0 | 0 | |
| GROSS ASSESSED (SUBTOTAL) | 71,750 | 65,800 | |
| TAXABLE LAND + IMP (SUBTOTAL) | 205,000 | 188,000 | |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 | |
| TOTAL ASSESSED VALUE | 71,750 | 65,800 | |
| TOTAL TAXABLE VALUE | 205,000 | 188,000 | - |

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| Sill | ck here for Treasurer Information regarding real property taxes. Click here for Flood Control Information. |
|--|---|
| STIMATED LOT SIZE AND APPRA | AISAL INFORMATION |
| | |
| STIMATED SIZE | 0.18 ACRES |
| | 0.18 ACRES 0 |
| ORIGINAL CONST. YEAR | |
| DRIGINAL CONST. YEAR AST SALE PRICE | 0 |
| ORIGINAL CONST. YEAR LAST SALE PRICE MONTH/YEAR | 0 2013692 |
| ESTIMATED SIZE ORIGINAL CONST. YEAR LAST SALE PRICE MONTH/YEAR SALE TYPE LAND USE | 0 2013692 6/2024 |

| 1ST FLOOR SQ. FT. | | CASITA SQ. FT. | ASITA SQ. FT. ADDN/CONV | | | |
|------------------------------|---|--------------------|-------------------------|-----------------|--------------|----|
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE O CONST | F RUCTION | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF T | YPE | |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | | 0 | |
| TOTAL GARAGE SQ. FT. | 0 | | | | | |

| MAP | 125241 |
|-----|---|
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | A Ger Adobe. |

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*Note: Only documents from September 15, 1999 through present are available for viewing.

| TAX DISTRICT | 200 |
|--------------------------|---------|
| APPRAISAL YEAR | 2024 |
| FISCAL YEAR | 2025-26 |
| SUPPLEMENTAL IMPROVEMENT | 0 |
| VALUE | |
| INCREMENTAL LAND | 0 |
| INCREMENTAL IMPROVEMENTS | 0 |

| FISCAL YEAR | 2024-25 | 2025-26 | |
|------------------------------------|---------|---------|--|
| LAND | 71750 | 65800 | |
| IMPROVEMENTS | 0 | 0 | |
| PERSONAL PROPERTY | 0 | 0 | |
| EXEMPT | 0 | 0 | |
| GROSS ASSESSED (SUBTOTAL) | 71,750 | 65,800 | |
| TAXABLE LAND + IMP (SUBTOTAL) | 205,000 | 188,000 | |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 | |
| TOTAL ASSESSED VALUE | 71,750 | 65,800 | |
| TOTAL TAXABLE VALUE | 205,000 | 188,000 | |

ESTIMATED LOT SIZE AND APPRAISAL INFORMATION ESTIMATED SIZE ORIGINAL CONST. YEAR OLAST SALE PRICE MONTH/YEAR SALE TYPE M - MULTIPLE-PARCEL SALE LAND USE DWELLING UNITS OLAST SALE FAMILY RESIDENTIAL OUTPUT OUTPUT

| 1ST FLOOR SQ. FT. | | CASITA SQ. FT. | The state of | ADDN/CONV | | |
|-----------------------------|---|--------------------|-----------------|----------------------|---|----|
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE OF CONSTRUCTION | | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF TYPE | | |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | | 0 | |
| TOTAL GARAGE SQ. FT. | 0 | | 1 1 1 1 1 1 1 1 | | | |

| MAP | 125241 |
|-----|--|
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | Adobe Adobe Reader |

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*Note: Only documents from September 15, 1999 through present are available for viewing.

| TAX DISTRICT | 200 | |
|--------------------------|---------|-------------|
| APPRAISAL YEAR | 2024 | |
| FISCAL YEAR | 2025-26 | |
| SUPPLEMENTAL IMPROVEMENT | 0 | |
| VALUE | | |
| INCREMENTAL LAND | 0 | |
| INCREMENTAL IMPROVEMENTS | 0 | 0_ 0 |

| FISCAL YEAR | 2024-25 | 2025-26 |
|------------------------------------|---------|---------|
| LAND | 71750 | 65800 |
| IMPROVEMENTS | 0 | 0 |
| PERSONAL PROPERTY | 0 | 0 |
| EXEMPT | 0 | 0 |
| GROSS ASSESSED (SUBTOTAL) | 71,750 | 65,800 |
| TAXABLE LAND + IMP (SUBTOTAL) | 205,000 | 188,000 |
| COMMON ELEMENT ALLOCATION ASSESSED | .0 | 0 |
| TOTAL ASSESSED VALUE | 71,750 | 65,800 |
| TOTAL TAXABLE VALUE | 205,000 | 188,000 |

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| ESTIMATED LOT SIZE AND APPRA | AISAL INFORMATION | |
|------------------------------|---|--|
| ESTIMATED SIZE | 0.21 ACRES | |
| ORIGINAL CONST. YEAR | 0 | |
| LAST SALE PRICE | 2013692 | |
| MONTH/YEAR | 6/2024 | |
| SALE TYPE | M - MULTIPLE-PARCEL SALE | |
| LAND USE | 12.000 - VACANT - SINGLE FAMILY RESIDENTIAL | |
| DWELLING UNITS | 0 | |

| 1ST FLOOR SQ. FT. | | CASITA SQ. FT. | | ADDN/CONV | | |
|-----------------------------|---|--------------------|---|----------------------|---|----|
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE OF CONSTRUCTION | | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF TYPE | | |
| BASEMENT GARAGE SQ. FT. | 0 | FIREPLACE | | | 0 | |
| TOTAL GARAGE SQ. FT. | 0 | | | | | |

| MAP | 125241 |
|------|--|
| IVIA | 120241 |
| | In order to view the Assessor map you must have Adobe Reader installed on your |
| | computer system. |
| | |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking |
| | the following button. Once you have downloaded and installed the Reader from the |
| | Adobe site, it is not necessary to perform the download a second time to access |
| | the maps. |
| | |

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^{*}Note: Only documents from September 15, 1999 through present are available for viewing.

| TAX DISTRICT | 200 |
|--------------------------|---------|
| APPRAISAL YEAR | 2024 |
| FISCAL YEAR | 2025-26 |
| SUPPLEMENTAL IMPROVEMENT | 0 |
| VALUE | |
| INCREMENTAL LAND | 0 |
| INCREMENTAL IMPROVEMENTS | 0 |

| FISCAL YEAR | 2024-25 | 2025-26 | |
|------------------------------------|---------|---------|--|
| LAND | 71750 | 65800 | |
| IMPROVEMENTS | 0 | 0 | |
| PERSONAL PROPERTY | 0 | 0 | |
| EXEMPT | 0 | 0 | |
| GROSS ASSESSED (SUBTOTAL) | 71,750 | 65,800 | |
| TAXABLE LAND + IMP (SUBTOTAL) | 205,000 | 188,000 | |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 | |
| TOTAL ASSESSED VALUE | 71,750 | 65,800 | |
| TOTAL TAXABLE VALUE | 205,000 | 188,000 | |

https://maps.clarkcountynv.gov/assessor/AssessorParcelDetail/ParcelDetail.aspx?hdnParcel=125-24-113-036&hdnInstance=pcl7

Click here for Flood Control Information.

| Clic | ck here for Treasurer Information regarding real property taxes. |
|--|--|
| | Click here for Flood Control Information. |
| STIMATED LOT SIZE AND APPRA | AISAL INFORMATION |
| ESTIMATED SIZE | 0.19 ACRES |
| | |
| ORIGINAL CONST. YEAR | 0 |
| | 0 2013692 |
| AST SALE PRICE | |
| AST SALE PRICE MONTH/YEAR | 2013692 |
| ORIGINAL CONST. YEAR LAST SALE PRICE MONTH/YEAR SALE TYPE LAND USE | 2013692 6/2024 |

| 1ST FLOOR SQ. FT. | | CASITA SQ. FT. | | ADDN/CONV | | Afternation of |
|-----------------------------|---|--------------------|---|----------------------|--|----------------|
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE OF CONSTRUCTION | | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF TYPE | | |
| BASEMENT GARAGE SQ. FT. | 0 | FIREPLACE 0 | | 0 | | |
| TOTAL GARAGE SQ. FT. | 0 | | | | | |

| MAP | 125241 |
|-----|--|
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | The maps. |

Note: This record is for assessment use only. No liability is assumed as to the accuracy of the data delineated hereon.

*Note: Only documents from September 15, 1999 through present are available for viewing.

| TAX DISTRICT | 200 | |
|--------------------------|---------|--|
| APPRAISAL YEAR | 2024 | |
| FISCAL YEAR | 2025-26 | |
| SUPPLEMENTAL IMPROVEMENT | 0 | |
| VALUE | | |
| INCREMENTAL LAND | 0 | |
| INCREMENTAL IMPROVEMENTS | 0 | |

| FISCAL YEAR | 2024-25 | 2025-26 | |
|------------------------------------|---------|---------|--|
| LAND | 71750 | 65800 | |
| IMPROVEMENTS | 0 | 0 | |
| PERSONAL PROPERTY | 0 | 0 | |
| EXEMPT | 0 | 0 | |
| GROSS ASSESSED (SUBTOTAL) | 71,750 | 65,800 | |
| TAXABLE LAND + IMP (SUBTOTAL) | 205,000 | 188,000 | |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 | |
| TOTAL ASSESSED VALUE | 71,750 | 65,800 | |
| TOTAL TAXABLE VALUE | 205,000 | 188,000 | |

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Click here for Flood Control Information.

| Clic | ck here for Treasurer Information regarding real property taxes. |
|---|--|
| | Click here for Flood Control Information. |
| ESTIMATED LOT SIZE AND APPRA | AISAL INFORMATION |
| FOTH MATER OLZE | 0.19 ACRES |
| STIMATED SIZE | U.IO ACRES |
| | 0.19 ACRES |
| ORIGINAL CONST. YEAR | |
| DRIGINAL CONST. YEAR LAST SALE PRICE | 0 |
| DRIGINAL CONST. YEAR LAST SALE PRICE MONTH/YEAR | 0 1409584 |
| ESTIMATED SIZE ORIGINAL CONST. YEAR LAST SALE PRICE MONTH/YEAR SALE TYPE LAND USE | 0 1409584 5/2024 |

| 1ST FLOOR SQ. FT. | | CASITA SQ. FT. | -4 | ADDN/C | ONV | |
|------------------------------|---|--------------------|-----------|----------------|---------|----|
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE OF CONSTR | RUCTION | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF T | YPE | |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | 0 | | |
| TOTAL GARAGE SQ. FT. | 0 | | | | | |

| MAP | 125241 |
|-----|---|
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | Get Adobe" |

Note: This record is for assessment use only. No liability is assumed as to the accuracy of the data delineated



Briana Johnson, Assessor

| Assessor Map Aerial View | Building Sketch Ownership History Neighborhood Sales New Search |
|---------------------------|--|
| GENERAL INFORMATION | |
| PARCEL NO. | 125-24-112-090 |
| OWNER AND MAILING ADDRESS | TOLL NORTH L V L L C C/O D WRIGHT 1140 N TOWN CENTER DR STE 250 LAS VEGAS NV 89144 |
| LOCATION ADDRESS | 7050 SILVER PALACE ST |
| CITY/UNINCORPORATED TOWN | LAS VEGAS |
| ASSESSOR DESCRIPTION | JONES & ELKHORN - PHASE 1 PLAT BOOK 168 PAGE 3 LOT 185 (NOTATION # 14) EXLIF |
| RECORDED DOCUMENT NO. | * 20240507:01231 |
| RECORDED DATE | MAY 7 2024 |
| VESTING | NS |
| COMMENTS | |

*Note: Only documents from September 15, 1999 through present are available for viewing.

| TAX DISTRICT | 200 |
|--------------------------|---------|
| APPRAISAL YEAR | 2024 |
| FISCAL YEAR | 2025-26 |
| SUPPLEMENTAL IMPROVEMENT | 0 |
| VALUE | |
| INCREMENTAL LAND | 0 |
| INCREMENTAL IMPROVEMENTS | 0 |

| FISCAL YEAR | 2024-25 | 2025-26 |
|------------------------------------|---------|---------|
| LAND | 71750 | 65800 |
| IMPROVEMENTS | 0 | 0 |
| PERSONAL PROPERTY | 0 | 0 |
| EXEMPT | 0 | 0 |
| GROSS ASSESSED (SUBTOTAL) | 71,750 | 65,800 |
| TAXABLE LAND + IMP (SUBTOTAL) | 205,000 | 188,000 |
| COMMON ELEMENT ALLOCATION ASSESSED | 0 | 0 |
| TOTAL ASSESSED VALUE | 71,750 | 65,800 |
| TOTAL TAXABLE VALUE | 205,000 | 188,000 |

Click here for Treasurer Information regarding real property taxes.

Click here for Flood Control Information.

| ESTIMATED LOT SIZE AND APPRA | NISAL INFORMATION |
|------------------------------|---|
| ESTIMATED SIZE | 0.19 ACRES |
| ORIGINAL CONST. YEAR | 0 |
| LAST SALE PRICE | 1409584 |
| MONTH/YEAR | 5/2024 |
| SALE TYPE | M - MULTIPLE-PARCEL SALE |
| LAND USE | 12.000 - VACANT - SINGLE FAMILY RESIDENTIAL |
| DWELLING UNITS | 0 |

| 1ST FLOOR SQ. FT. | | CASITA SQ. FT. | | ADDN/CONV | | |
|--------------------------------|---|--------------------|-----------|-----------|--------------|------|
| 2ND FLOOR SQ. FT. | | CARPORT SQ. FT. | | POOL | | NO |
| 3RD FLOOR SQ. FT. | | STYLE | | SPA | | NO · |
| UNFINISHED BASEMENT SQ. FT. | 0 | BEDROOMS | 0 | TYPE O | F RUCTION | |
| FINISHED BASEMENT SQ. FT. | 0 | BATHROOMS | 0 | ROOF T | YPE | |
| BASEMENT GARAGE SQ. FT. | 0 | | FIREPLACE | ACE 0 | | |
| TOTAL GARAGE SQ. FT. | 0 | | | | | |

| MAP | 125241 |
|-----|---|
| | In order to view the Assessor map you must have Adobe Reader installed on your computer system. |
| | If you do not have the Reader it can be downloaded from the Adobe site by clicking the following button. Once you have downloaded and installed the Reader from the Adobe site, it is not necessary to perform the download a second time to access the maps. |
| | A Ger Adobe |

Note: This record is for assessment use only. No liability is assumed as to the accuracy of the data delineated hereon.

184

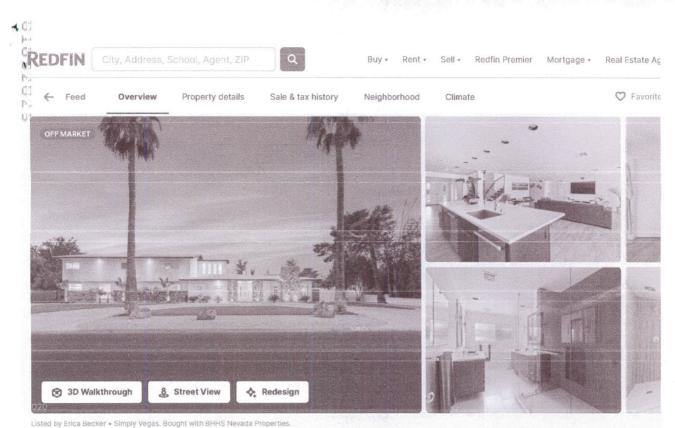
ADDENDUM D

TABLE OF CONTENTS - 2337 PINTO LANE

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|------------------------|---------|------------|
| 2. LISTING FROM REDFIN | 1 PAGE | P. 187 |
| 3. PHOTOS FROM REDFIN | 4 PAGES | P. 188-191 |
| 4. 2017/18 PRC | 2 PAGES | P. 192-193 |
| 5. 2018/19 PRC | 2 PAGES | P. 194-195 |
| 6. 2024/25 PRC | 2 PAGES | P. 196-197 |
| 7. 2025/26 PRC | 2 PAGES | P. 198-199 |
| 8. PERMIT R17-01598 | 3 PAGES | P. 200-202 |
| 9. PERMIT R-339911 | 2 PAGES | P. 203-204 |
| 10. WORKSHEET #1 | 1 PAGE | P. 205 |
| 11. WORKSHEET #2 | 1 PAGE | P. 206. |

2337 PINTO LANE OVERVIEW

- 2337 WAS GIVEN A EYB OF 1996 AFTER A COMPLETE REMODEL (P. 187) PLUS AS ADDITION OF SPACE, PLUS FINISHING A 1,652 SF BASEMENT PLUS ADDING A NEW POOL. MY MATH TELLS ME THE ASSESSOR ARRIVED AT THE 1996 EYB BY THEIR ARBITRARY ASSIGNMENT OF 40% OLD AND 60% NEW. ((40% x 1967) + (60% x 2017) = 1996) (SEE ATTACHED WORKSHEET #1)
- THERE ARE ONLY 2 ITEMS THAT DIFFERS FROM MINE RELATED TO PERMITS/INSPECTIONS. WE REPLACED THE
 EXISTING FLAT TRUSSES WITH SCISSOR TRUSSES, RETAINING THE SAME EXTERIOR HEIGHT OF THE HOME.
 ADDITIONALLY, WE REMOVED MOST OF THE EXTERIOR WALLS IN ORDER TO STUCCO. THEY CHOSE TO STUCCO OVER
 THE EXISTING WALLS, I GUESS.
- IN COMPARING THEIR INSPECTIONS WITH OURS, WITH THE ABOVE EXCEPTION, EVERYTHING IS THE SAME (NEW PLUMBING, NEW ELECTRICAL, NEW ROOF, NEW MECHANICAL, NEW STUCCO, NEW DRYWALL (AFTER INTERNAL DEMO), NEW FRAMING, AND PRE-SLAB AND FOOTING, I ASSUME FOR THEIR ADDITION. (P. 200-204)
- SO, GIVEN #3, ABOVE, HOW DOES 2337 GET AN EYB OF 1996 AND 2709 AN EYB OF 2011. THIS 15 YEAR DIFFERENCE GENERATES AN ADDITIONAL 22.5% IN DEPRECIATION.
- IF I HAD AN ADDITIONAL 22.5% FACTOR FOR 22/23, MY DEPRECIATION WOULD JUMP FROM \$147.4K TO 348.4K. THIS
 TRANSLATES TO A REDUCTION OF \$70,000 ASSESSED VALUE AND A DECREASE IN TAXES EVERY YEAR OF \$2,305. (SEE
 ATTACHED WORKSHEET #2 FOR MATH)
- 6. THE 2011 EYB FOR US IS THE RESULT OF THE ASSESSOR ASSIGNING 20% OLD AND 80% NEW. THIS ORIGINALLY WAS 30% OLD AND 70% OLD BEFORE THE ASSESSOR LOOKED AT THE AERIALS AND DECIDED THE EXTENT OF OUR RENOVATION REQUIRED AN ADJUSTMENT TO 10%/90% RESULTING IN AN EYB OF 2016. AFTER LENGTHY CONVERSATIONS THEY AGREED TO ADJUST TO 20%/80% AND A 2011 EYB. THIS, HOWEVER, IS UNDER REVIEW AND NOT YET FINAL.
- ON THEIR 2017/2018 PRC (p.193) THEIR ADDITION HAS AN EYB OF 1996. BY DEFINITION ALONE, SHOULDN'T AN ADDITION BE BRAND NEW AND HAVE AN EYB OF 2017, IN THEIR CASE?
- 8. FINALLY, FOR THE 2025/2026 ASSESSMENT THEIR PRC REFLECTS A FINISHED BASEMENT AT A NEW RATE/SF.
 HOWEVER, IT IS STILL ASSIGNED AN EYB OF 1996. HOW CAN A NEWLY FINISHED BASEMENT THAT REQUIRES NEW
 STUDS, NEW ELECTRICAL, (MAYBE) NEW PLUMBING...I REALLY DON'T KNOW, NEW SHEETROCK, NEW INSULATION, NEW
 STAIRCASE, NEW PAINT, ETC NOT HAVE AN EYB OF 2017? I'M SURE THEY KEPT THE CONCRETE PAD FOR THE
 BASEMENT. BUT I KEPT THE CONCRETE PAD FOR MY HOUSE TOO!



LAST SOLD ON AUG 20, 2020 FOR \$1,325,000

2337 Pinto Ln, Las Vegas, NV 89107

\$2,146,411 Redfin Estimate

7 Beds 6.5 Baths 6,958 Sa Ft

Is this your home?

Track this home's value and nearby sales activity

I own 2337 Pinto Ln

Thinking of sell

Estimated sale price

\$2.04M - \$2.43

Reach more buyers wh Redfin. Plus, you'll save in fees.

Schedule a selling

Get an in-depth report home value and the La:

Request a free

Rates have dropped

Lower mortgage rates could mean more buyers and higher sale prices. Learn more

About this home

https://www.redfin.com/NV/Las-Vegas/2337-Pinto-Ln-89107/home/29346319

This magnificent home has spared no detail and no expense! A complete renovation in 2017 includes new roof, plumbing and electrical. Inviting open floor plan on a huge lot of almost 1 acre. Picturesque circular driveway in the Historic Medical District with extremely RARE finished basement. All Thermador appliances and Bose surround sound included. Lush green grass, sparkling custom pool and outdoor bar area w/ bath!

Show less ^

10/23/24, 10:16 PM Page 1 of 9



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SBE 210













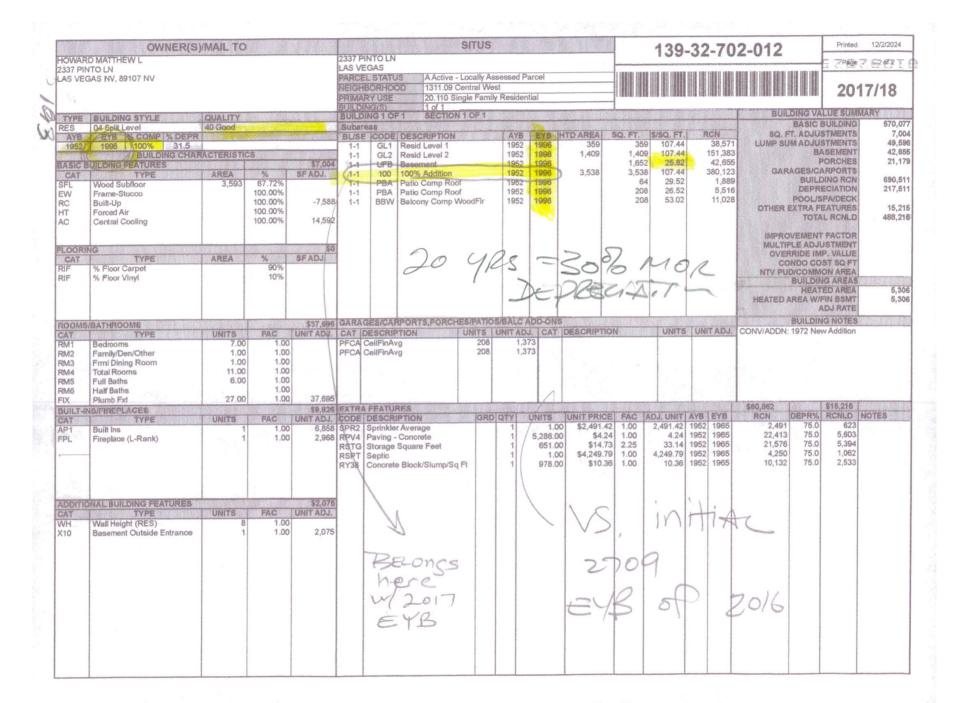






SBE 213

12/2/2024 Printed: SITUS 139-32-702-012 OWNER(S)/MAIL TO 2337 PINTO LN 1 of 2 HOWARD MATTHEW L LAS VEGAS 2337 PINTO LN A Active - Locally Assessed Parcel PARCEL STATUS LAS VEGAS NV, 89107 NV 1311.09 Central West 20.110 Single Family Residential PRIMARY USE SUMMARY OF TAXABLE VALUES WORKING LAND SQUARE FEET 42,689 LAND ACRES 2014-15 2015-16 2016-17 2017-18 2013-14 FISCAL YEAR LEGAL DESCRIPTION BLCM RECONCILE BLCM BLCM VALUE TYPE N2 SE4 SEC 32 20 61 \$170,000 \$150,000 \$100,000 \$125,000 \$100,000 LAND SUBDIVISION DISCOUNT \$170,000 \$150,000 \$100,000 \$100,000 \$125,000 **NET LAND** \$173,011 \$178,468 \$181,560 \$177,539 **IMPROVEMENTS** \$177,437 \$306,655 SUPPLEMENTAL COMMON ELEMENT \$488,21 \$173,011 \$178,468 TOTAL IMPROVEMENT \$177,437 \$177,539 14,792 \$14,731 \$14,371 SECURED PERSONAL PROP \$351,560 \$328,468 \$277,539 \$298,011 \$277,437 PARCEL TOTAL **EXEMPTION TOTAL** SALES HISTORY GRANTEE HOWARD MATTHEW L PAGE GRANTOR TYPE | SALE DATE | SALE PRICE R | 6/27/2016 | \$ 660,000.00 DEED BOOK 20160627 LAND APPRAISAL UNIT PRICE TOTAL ADJ ADJ UNIT PRICE ADJ VALUE OVERD VALUE NOTES DEPTH UNITS # [CODE | LAND CATEGORY ZONING UNIT TYPE \$170,000 \$170,000 [+] \$170,000 1.00 L:R-A Residential ADJ NOTE TYPE ADJ % ADJ VALUE CODE ADJUSTMENT ADJ% ADJ VALUE ADJ NOTE TYPE **ADJUSTMENT** CODE LAND GOLF COURSE/AG/OPEN SPACE MARKET AG/GOLF COURSE CLASSIFIED AG/GOLF COURSE TYPE | UNITS | UNIT PRICE | ADJ |ADJ UNIT PRICE | ADJ VALUE LAND CATEGORY TYPE UNITS UNIT PRICE ADJ ADJ UNIT PRICE ADJ VALUE LAND CATEGORY # CODE ADJ NOTE ADJ VALUE ADJUSTMENT TYPE ADJ% CODE ADJ VALUE ADJ NOTE ADJ % TYPE **ADJUSTMENT** CODE PERMITS SECTION COUNT **BUILDING COUNT** PROJECT NAME: COUNT STATUS DESCRIPTION STY HGT UNITS BSMT MEZZ SPRK %CMP SQFT | \$/SQFT RCNLD TYPE CL/Q RNK AYB EYB BUILDING TYPE TYPE | BLDG New Swimming Pool on Septic P 09 488,215 100% 5,306 92.01 40 1952 1996 8.0 Split Level RES 1-1 ACCOUNT FLAGS VAL CAT CONV Capacity CAAK Market Area PAR 20.110 Parcel Land Use



| | | | OWNER(S |)/MAIL TO | | | | | | | SITU | JS | | | | 130 | 9-32-70 | 2-012 | | Printed: | 12/2/2024 |
|-----|--------|-------|-------------------------|--------------|--|------|-------------------|------------------|-------|--------|----------|------------------|------------|----------------|----------|--|-----------------------|---------------------|--------------|-------------------------|-----------------------|
| | VARD N | | EW L | | | | 2337 PI LAS VE | NTO LN | | | | | | | | 13. | J-JZ-1 0 | 2-012 | | Page: | 1 of 2 |
| | PINTO | | 9107 NV | | | | | L STATU | | | | | sed Parce | el | | | | | | 4 4 . 4 . 4 | |
| | | | | | | | | BORHOC RY USE | | | Central | West amily Re | oidontial | | | | | | | 201 | 8/19 |
| | | | | | | | PRIMA | RTUSE | | 20.110 | Single F | arrilly re | siderillai | | | | | | | antonionicontestita dis | |
| | | | | | | | LAND | ACRES | | 0.98 | | ND SQU | ARE FEI | | 2,689 | | MARY OF TA 2015-16 | 2016-17 | LUES 2017 | | NORKING 2018-19 |
| | | | | | | | N2 SE4 | SEC 32 | | RIPTIO | N | | FISC | AL YEAR VAL | UE TYPE | 2014-15 BLCM | 2015-16 BLCM | 2016-17 BLCM | BLO | | BLCM |
| | | | | | | | | | | | | | 21100 | | LAND | \$100,000 | \$125,000 | \$150,00 | 0 \$ | 170,000 | \$200,000 |
| | | | | | | | | | | | | | SUBD | VISION D | ET LAND | \$100,000 | \$125,000 | \$150,00 | 0 \$ | 170,000 | \$200,000 |
| 1 | | | | | | | | | | | | | | | EMENTS | \$177,539 | \$173,011 | \$178,46 | | 181,560 306,655 | \$482,380 \$48,607 |
| | | | | | | | | | | | | | С | OMMON E | MENTAL | | | | 4 | 306,000 | \$40,007 |
| | | | | | | | | | | | | | TOT | AL IMPRO | VEMENT | \$177,539 | \$173,011 | \$178,46 | | 488,215 | \$530,987 |
| | | | | | | | | | | | | Si | CORED | PERSON | EL TOTAL | \$14,731 \$277,539 | \$14,371 \$298,011 | \$14,79 \$328,46 | | 15,215 351,560 | \$682,380 |
| | | | | | | | | | | | | | EX | EMPTION | | | | | | | |
| | | | | | | | TVDE | SALE | DATE | CALE | PRICE | | EED BO | OK I | PAGE | S HISTORY | RANTOR | | 6 | RANTEE | |
| | | | | | | | R | 6/27/2 | | | 0,000.00 | | 2016062 | 7 0 | 0001643 | ASHWORTH DO | N W & MARY B | TRUST | | RD MATTH | EW L |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | LAND | APPR | AISAL | | | | | | | | |
| | CODE | | ND CATEGORY | ZONING | UNIT TYPE | FF | DEPTH | I UNI | 1.00 | UNIT | \$200,00 | | TAL AD | J ADJ | \$200,0 | | OVERD | VALUE | | NOTES | |
| 11/ | AR01 | Resid | ential | L:R-A | LT | | | | 1.00 | | \$200,00 | 10 [17] | 1.0 | 1000 | \$200,0 | \$200 | ,,000 | | | | |
| | ODE | _ | ADJUSTMENT | TYPE | ADJ% | AD / | ALUE | - | AD | NOTE | | | DE | ADIUS | TMENT | TYPE | ADJ% | ADJ VALUE | | ADJ N | OTF |
| - 4 | UDE | - | MDJ031WEN1 | ITFE | ADJ 70 | ADS | ALUL | 1 | ADO | 711012 | | 1 | - | АВООО | 77772747 | | 1 | 1 | | 7.20 | |
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| | | | | | | | | | AND | - GOI | FCO | URSE | AG/OP | EN SPA | CE | | | | | | |
| 4 1 | CODE | Ι ΙΛ | CLASSIFIED AND CATEGORY | AG/GOLF COUR | | FIA | D.I. IAF | J UNIT I | PRICE | AD.I | VALUE | # 10 | ODE | LAND CA | ATEGORY | | T AG/GOLF CO | | DJ UNIT I | PRICE | ADJ VALUE |
| " | CODE | - | IND CATEGORT | TIPE OILI | OINT FINO | | DO AL | 20 01417 | THOL | ADO | T/ILOIL | 11 | - | | | | | | | | |
| | | 17 | | PATE AND TO | | | | | | | | | | | | 1 | | | | | |
| C | ODE | 1 | ADJUSTMENT | TYPE | ADJ % | ADJ | ALUE | | AD | NOTE | | CO | DE | ADJUS | TMENT | TYPE | ADJ % | ADJ VALUE | | ADJ N | OTE |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | MODO | VERRE | NITO | | | | | The World | | | | DE | RMITS | | |
| PRO | JECTI | NAME: | | | | | MPRU | BUILD | NG CO | | | 1 | | SECTION | COUNT | 1 1 | | | | | 1 |
| TYF | | LDG | BUILDING TYP | | and the same of th | EYB | STY | - | - | BSMT | MEZZ | SPRK | | | \$/SQF | | TYPE | DESCR | RIPTION | co | UNT STATUS |
| RE | S | 1-1 | Split Level | 40 | 1952 | 1996 | | 8.0 | | | | | 100% | 5,306 | 100 | .07 530,98 | 37 | - | | | |
| - | | _ | | | | | | + | - | - | | | - | | | | | - | | | _ |
| - | | 6 | 47 | | | | 11.5 | | | | | | | | | | | | | | |
| | 8 7 | | | | | | | | | | | | | | | | 14 1/1 19 | | | | |
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| - | - | | | | | | - | | | - | | | + | - | | + | | - | | _ | |
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| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | - | | | | CAT | ACCO | UNT FLAC | 3S | LVA |
| - | - | | | - | | | - | - | | - | | | + | - | - | | CONV | Capacity | TYPE | | VAL |
| | | | | | - | | | + | | - | | | + | | | | PAR | Parcel Land U | se | | 20.110 |
| - | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 1 | | | 417 | | | | | | | 1 | 1 | | 1 | | | 1 | 1 | 1 | | | 1 |
| - | _ | | | | | | - | - | | - | | - | - | | | | | | | | |

| HOWAR | OWNER(S) | /MAIL TO | | | | NTO LN | SIT | US | | | | | 139 | -32 | -70 | 2-012 | | Printed | 12/2/2024 |
|---|---|---------------------------------------|---|---|---|--|---|------------|---|--|---|---|--|--------------------------------------|--|-------------------------|---|---|------------|
| 2337 PII LAS VE | NTO LN GAS NV, 89107 NV | | | | NEIGH | L STATU BORHOO RY USE | 20.110 Single F | l West | | | | | | | | | | MACHINE THE PARTY OF | 18/19 |
| TYPE RES AYB 1952 BASIC I CAT SFL EW RC HT AC | BUILDING STYLE 04 Split Level EYB % COMP % DEPR 1996 100% 33.0 BUILDING CHAF SUILDING FEATURES TYPE Wood Subfloor Frame-Stucco Built-Up Forced Air Central Cooling | AREA 3,593 | % 67.72% 100.00% 100.00% 100.00% 100.00% | \$7,110 \$F ADJ. -7,641 14,751 | Subara BL/SE 1-1 1-1 1-1 1-1 1-1 | CODE | DESCRIPTION Patio Comp Roof Patio Comp Roof Patio Comp Roof Storage - Extra Featu Balcony Comp Woodl Resid Level 2 Resid Level 1 100% Addition Basement | re Fir | 1952 19 1952 19 1952 19 1952 19 1952 19 1952 19 1952 19 | 7B H7 96 96 96 96 96 96 96 96 | 1,409 359 3,538 | 8Q. FT. 200 66 65 200 1,400 350 3,534 1,655 | 29.81 53.54 108.50 108.50 108.50 | 1 | 5,570 1,908 11,136 52,876 38,952 83,873 43,068 | SQ. F LUMP SU GAR | BASIC IT. ADJU- M ADJU- M ADJU- B/ FAGES/C/ BUILL DEPR POOL/S EXTRA F | LUE SUM BUILDING STMENTS STMENTS ASEMENT PORCHES ARPORTS DING RCN ECIATION SPA/DECK EATURES UL RCNLD | |
| FLOORI CAT RIF RIF | % Floor Carpet % Floor Vinyl | AREA | % 90% 10% | \$6 SFADJ. \$38,068 UNIT ADJ. | GARAG | JES/CAF | RPORTS, PORCHES/P | ATIOS/B. | ALC ADD | ONS CAT D | 201 | 7 | UNITS | UNIT | radj. | MULTIF OVER | PLE ADJU RIDE IM PNDO CO D/COMM BUILDIN HEAT AREA W// | FACTOR USTMENT P. VALUE ST SQ FT ON AREA IG AREAS ED AREA FIN BSMIT ADJ RATE IG NOTES | 5,3 5,3 |
| RM1 RM2 RM3 RM4 RM5 RM6 FIX | Bedrooms Family/Den/Other Fml Dining Room Total Rooms Full Baths Half Baths Plumb Fxt | 7.00 1.00 1.00 11.00 6.00 | 1.00 1.00 1.00 1.00 | 38,055 | PFCA | CeilFinAv CeilFinAv | 9 | 208 208 | 1,385 1,385 | | | | | | | \$109.273 | | \$63,773 | |
| BUILT-II CAT AP1 FPL | NS/FIREPLACES TYPE Built Ins Fireplace (L-Rank) | UNITS 1 | FAG 1.00 1.00 | UNIT ADJ. 6,925 | SPR2 RPV4 RSTG RSPT RY38 RPL1 RPLD8 | Sprinkler Paving - Storage Septic Concrete Pool Size | PTION r Average Concrete Square Feet e Block/Slump/Sq Ft e Appx 300 Square Fe ck - Kool Deck | GRD QT | 1 5,2 1 6 1 9 1 9 | 1.00 86.00 51.00 1.00 78.00 1.00 00.00 | \$2,479.45 \$4.22 \$14.67 \$4,249.79 \$10.37 \$28,057.27 \$9.22 \$7.97 | 1.00 1.00 2.25 1.00 1.00 1.00 | 4,249.79 10.37 28,057.27 9.22 | 1952 1952 1952 1952 1952 | 1965 1965 1965 1965 1965 1965 2018 2018 | | 75.0 75.0 75.0 75.0 75.0 75.0 | 620 5,577 5,372 1,062 | NOTES |
| ADDITIO GAT WH X10 | TYPE Wall Height (RES) Basement Outside Entrance | UNITS 8 | 1.00 1.00 | \$2,095 UNIT ADJ. 2,095 | (AC 43 | - aving - | LITTON. | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

| | | | OWNER(S | S)/MAI | LTO | | | | | | | | SITU | JS | | | | 130 | -32-70 | 12-012 | | Printed: | 12/2/2024 |
|----|-------------|----------|-----------------------|--------|-------------|---------|--------------|-------------|-------|-------------------|-------|-------|---------------------|-------|--|------------|--------------------|------------------------|------------------------|-------------------|----------------------|----------------|------------------------|
| | | | NADER II LIVING TE | RUST | | | | | | PINTO LN EGAS | | | | | | | | 100 | -32-70 | 72-012 | | Page: | 1 of 2 |
| 23 | 37 PINT | OLN | | | | | | | PARC | EL STATU | | | | | sed Parce | el | | | | | | 4.4.4. | |
| ٢ | SVEGA | AS NV, 8 | 9107 NV | | | | | | | BORHOC ARY USE | | | Central Single F | | esidential | | | | | | | 2024 | 1/25 |
| H | | | | | | | | | LAN | D ACRES | T | 0.98 | LA | ND SQ | UARE FE | ET 4 | 2.689 | SUMN | ARY OF TA | AXABLE VAL | UES | W | ORKING |
| 1 | | | | | | | | | | LEGAL | DESC | | | | AND DESCRIPTION OF THE PERSON NAMED IN | AL YEAR | | 2020-21 | 2021-22 | 2022-23 | 2023-2 | 4 : | 2024-25 |
| | | | | | | | | | N2 SE | 4 SEC 32 | 20 61 | | | _ | | VAL | UE TYPE LAND | BLCM \$375,000 | BLCM \$375,000 | BLCM \$420,000 | BLCN \$50 | 0,000 | BLCM \$525,000 |
| | | | | | | | | | | | | | | | SUBD | IVISION DI | SCOUNT | | | | | | |
| 1 | | | | | | | | | | | | | | | | IMPROV | ET LAND | \$375,000 \$559,164 | \$375,000 \$563,196 | | | 0,000 6,663 | \$525,000 \$697,311 |
| V | | | | | | | | | | | | | | | | SUPPLE | | \$559,104 | \$505,150 | \$050,070 | 404 | 2,000 | \$37,219 |
| 1 | | | | | | | | | | | | | | | | OMMON E | | 8550 464 | 6E62 106 | ¢502.279 | 964 | 6,663 | \$734,530 |
| 1 | | | | | | | | | | | | | | 1 5 | | AL IMPRO | | \$559,164 | \$563,196 | \$593,378 | \$04 | 5,003 | \$134,530 |
| 1 | | | | | | | | | | | | | | | | PARCE | LTOTAL | \$934,164 | \$938,196 | \$1,013,378 | \$1,14 | 6,663 | \$1,222,311 |
| | | | | | | | | | | | | | | | EX | EMPTION | - | SHISTORY | | | | | |
| | | | | | | | | | TYPE | SALE | DATE | | PRICE | | DEED BO | | PAGE | GR | ANTOR | | GR | ANTEE | |
| - | | | | | | | | | R | 8/20/2 | | | 5,000.00 | | 2020082 2016062 | | 0001450 0001643 | HOWARD ASHWORTH DON | MATTHEW L | | ALVAREZ JA HOWARD | | |
| I | | | | | | | | | K | 0/2// | 2010 | | | | | , , | 0001040 | ACTIVORTITEOR | T T G WIFACT D | | 110111110 | | |
| | | | | | | LAMANIA | V5- | | DEDI | 111 1160 | T.O. | | PRICE | | CAISAL OTAL AD | LIADI | UNIT PRIC | CE ADJ VALUE | OVERD | VALUE | N | OTES | |
| | COD AR01 | | ND CATEGORY ential | | NING R-A | | T TYPE LT | FF | DEPT | H UNI | 1.00 | | \$525,00 | | | 0000 | \$525,0 | | | VALUE | 141 | 7120 | |
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| 1 | CODE | A | ADJUSTMENT | T | YPE | Al | DJ% | ADJ V | ALUE | | ADJ | NOTE | | C | ODE | ADJUS | TMENT | TYPE | ADJ% | ADJ VALUE | | ADJ NOT | E |
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| | | | CLASSIFIED | 40/00/ | FOOU | DOE | | | | | AND | - GOL | F CO | URSE | /AG/OF | EN SPA | CE | MARKET | AG/GOLF CO | IIIPSE | | | |
| - | COD | E LA | ND CATEGORY | | | | NIT PRICE | E A | DJ A | DJ UNIT I | PRICE | ADJ | VALUE | # | CODE | LAND CA | TEGORY | | | | DJ UNIT PR | ICE AD | J VALUE |
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| | | | | | | | | - 11 | MPRO | OVEME | NTS | | | | | | | | | PE | RMITS | | |
| | | NAME: | | | | | | | | BUILD | NG CO | | | 1 | | SECTION | | 1 | 7/05 | DECOR | IDTION | 00111 | T CTATUS |
| - | | BLDG | BUILDING TYP | PE | CL/Q 40 | RNK | AYB 1952 | EYB 1996 | STY | HGT 8.0 | UNITS | BSMT | MEZZ | SPR | 100% | 5,306 | \$/SQFT 138.4 | | TYPE 18 | Patio CARPOR | | | T STATUS |
| H | RES | 1-1 | Split Level | | 40 | | 1952 | 1996 | | 0.0 | | | | | 100% | 5,300 | 130. | 45 754,550 | 10 | Fallo CARFOR | i, caror | ,,,, | + |
| H | | | | | | | | | | 300 | | | | | | | 3. | | | | | | |
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SITUS Drinted: 12/2/2024 OWNER(S)/MAIL TO 139-32-702-012 ALVAREZ JAMES NADER II LIVING TRUST 2337 PINTO LN Page: 2 of 2 ALVAREZ JAMES NADER II TRS LAS VEGAS 2337 PINTO LN PARCEL STATUS A Active - Locally Assessed Parcel LAS VEGAS NV, 89107 NV NEIGHBORHOOD 1311.09 Central West 2024/25 PRIMARY USE 20.110 Single Family Residential SECTION 1 OF 1 **BUILDING VALUE SUMMARY** BUILDING 1 OF 1 TYPE | BUILDING STYLE QUALITY BASIC BUILDING 04 Split Level 40 Good Subareas AYB EYB HTD AREA SQ. FT. \$/SQ. FT. SQ. FT. ADJUSTMENTS 12,629 AYB EYB % COMP % DEPR BLISE CODE DESCRIPTION LUMP SUM ADJUSTMENTS 1952 1996 100% 42.0 71.991 208 39 21 8.156 PBA | Patio Comp Roof 1952 1996 BASEMENT 63,024 **BUILDING CHARACTERISTICS** 1952 1996 64 43.66 2,794 1_1 PBA Patio Comp Roof 651 PORCHES 31,488 BASIC BUILDING FEATURES \$12,629 STG Storage - Extra Feature 1952 1996 1-1 GARAGES/CARPORTS SF ADJ. BBW Balcony Comp WoodFlr 1952 1996 208 79.22 16,478 CAT TYPE AREA 1-1 **BUILDING RCN** 1,044,966 67.729 GL2 Resid Level 2 1952 1996 1,409 1,409 163.18 229.921 3,593 1-1 DEPRECIATION 438,886 EW Frame-Stucco 100.00% 1-1 GL1 Resid Level 1 1952 1996 359 359 163.18 58,582 3,538 1952 1996 3.538 163.18 577.331 POOL/SPA/DECK 82,945 100.00% -9.232 100 100% Addition RC Built-Up 1-1 OTHER EXTRA FEATURES 45,505 HT Forced Air 100.00% 1-1 UFB Basement 1952 1996 1,652 38.15 63,024 21.861 TOTAL RCNLD 734,530 100.00% AC Central Cooling IMPROVEMENT FACTOR MULTIPLE ADJUSTMENT FLOORING OVERRIDE IMP. VALUE TYPE AREA SF ADJ. CAT CONDO COST SQ FT % Floor Carpet 909 NTV PUD/COMMON AREA 10% % Floor Vinyl BUILDING AREAS HEATED AREA 5.306 HEATED AREA W/FIN BSMT 5,306 ADJ RATE \$55,560 GARAGES/CARPORTS,PORCHES/PATIOS/BALC ADD-ONS **BUILDING NOTES** ROOMS/BATHROOMS UNITS UNIT ADJ. UNITS FAC UNIT ADJ. CAT DESCRIPTION UNITS | UNIT ADJ. | CAT | DESCRIPTION CAT 7.00 1.00 PFCA CeilFinAva 208 2.030 Bedrooms 1.00 RM2 Family/Den/Other 1.00 PFCA CeilFinAvg 208 2.030 1.00 1.00 DM3 Frml Dining Room 1.00 11.00 RM4 Total Rooms RM5 Full Baths 6.00 1.00 Half Baths 1.00 RM6 FIX Plumb Fxt 27.00 1.00 55,560 \$13,365 EXTRA FEATURES \$204,755 \$128,450 BUILT-INS/FIREPLACES UNITS FAC UNIT ADJ. CODE DESCRIPTION GRD OTY UNITS UNIT PRICE FAC ADJ. UNIT AYB EYB RCN DEPR% RCNLD NOTES CAT TYPE 8,889 SPR2 Sprinkler Average 1.00 \$3,823.20 1.00 3,823.20 1952 1965 3,823 75.0 956 5.286.00 \$6.48 1.00 6.48 1952 1965 34,253 75.0 8,563 FPL Fireplace (L-Rank) 1.00 4.476 RPV4 Paving - Concrete \$22.29 50.15 1952 1965 32,649 75.0 8.162 2.25 RSTG Storage Square Feet 651.00 RSPT Septic \$6,443.02 1.00 6,443.02 1952 1965 6.443 75.0 1,611 1.00 15.95 1952 75.0 3.900 \$15.95 1.00 1965 15.599 RY38 | Concrete Block/Slump/Sq Ft 978.00 43,158,77 2017 2018 39,274 RPL1 | Pool Size Appx 300 Square Fe 1.00 \$43,158,77 1.00 43,159 9.0 RPLD Pool Deck - Kool Deck 500.00 \$14.18 1.00 14.18 2017 2018 7.090 9.0 6,452 22,313 RPV3 Paving - Brick 2,000.00 \$12.26 1.00 12.26 2017 2018 24,520 90 \$3,066 RY31 | Separate Jacuzzi/Each 1.00 \$31,901.03 1.00 31,901,03 2024 2024 31,901 31,901 ADDITIONAL BUILDING FEATURES UNIT ADJ RPLDS Pool Deck - Kool Deck 375.00 \$14.18 1.00 14.18 2024 2024 5.318 5,318 UNITS FAC CAT TYPE Wall Height (RES) WH 1.00 X10 Basement Outside Entrance 3.066

| | | | S)/MAIL TO | | | | | | | SITU | S | | | | 139 | -32-70 | 2-01 | 2 | Prin | ted: 12 | 2/2/2024 |
|----------------|-----------|-----------------------------------|------------------|-----------|--------|------------------|-----------------------|-------|-----------------------|---------|--------|-------------------|--------------------|-------------------------------------|---------------------------|--------------------|--------|--------|---------------------|---------|--------------------|
| | | NADER II LIVING T NADER II TRS | RUST | | - | 2337 PIN | | | | | | | | - | | | | | P | age: | 1 of 2 |
| 2337 PIN | TOLN | | | | | PARCEL | STATU | | A Active - | | | d Parcel | | | | | | | | 4.4 | 5 4.5 L |
| LAS VEC | SAS NV, 8 | 39107 NV | | | | NEIGHB PRIMAR | | | 1311.09 C | | | dential | | | | | | | 1111 2 | 025 | 126 |
| 7 | | | | | | | | | | | | | | | | | | | | 11110 | |
| | | | | | | LAND | ACRES | | 0.98 | LAN | D SQUA | RE FEET | T 4 | 2,689 | 2021-22 | 2022-23 | 2023-2 | | 2024-25 | | RKING 025-26 |
| | | | | | | N2 SE4 | | | AIF HOW | | | 71007 | | UE TYPE | BLCM | BLCM | BLCN | M | BLCM | E | BLCM |
| | | | | | | | | | | | | SUBDIV | ISION DI | LAND | \$375,000 | \$420,000 | \$50 | 00,000 | \$525,00 | 0 | \$525,0 |
| | | | | | | | | | | | | | N | ET LAND | \$375,000 | \$420,000 | | 00,000 | \$525,00 | | \$525,0 |
| | | | | | | | | | | | | | | EMENTAL | \$563,196 | \$593,378 | \$64 | 46,663 | \$697,31 \$37,21 | | \$718,7 \$122,7 |
| | | | | | | | | | | | | | | LEMENT | 6562 406 | \$593,378 | | 40.000 | \$734,53 | 0 | \$841,5 |
| | | | | | | | | | | | SE | | | AL PROP | \$563,196 | \$595,576 | \$04 | 46,663 | | | \$04 f i |
| | | | | | | | | | | | | EVE | PARCE | EL TOTAL | \$938,196 | \$1,013,378 | \$1,14 | 46,663 | \$1,222,31 | 11 \$ | 1,243, |
| | | | | | | | | | | | | EVE | MPTION | | HISTORY | | | | | | |
| | | | | | | | | | SALE P | PRICE | DE | ED BOO 0200820 | | PAGE 0001450 | GR | ANTOR MATTHEW L | | Att | GRANT VAREZ JAME | | RII |
| | | | | | | R | 8/20/2 | | \$ 1,325, \$ 660,0 | | | 0200820 | | 0001430 | ASHWORTH DON | | | | HOWARD MA | | |
| | | | | | | | | | | AND / | PPRA | ISAL | | | | | | | | | |
| # COI | DE LA | ND CATEGORY | ZONING | UNIT TYPE | FF | DEPTH | UNI | | UNIT P | RICE | TO | AL ADJ | | UNIT PRIC | | | VALUE | | NOTE | S | |
| 1 ARO | | lential | L:R-A | LT | | | | 1.00 | \$ | 525,000 | [+] | 1.00 | 000 | \$525,00 | \$525,0 | 000 | | | | | |
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| CODE | | ADJUSTMENT | TYPE | ADJ% | ADJ | ALUE | | ADJ | NOTE | | COL | E | ADJUS | TMENT | TYPE | ADJ % | ADJ VA | ALUE | AD | JNOTE | |
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| | | | | | 1/4/11 | | | AND | - GOLF | COL | RSE/A | G/OPE | EN SPA | CE | | | | | | | |
| | | | AG/GOLF COU | | | | | | - GOLF | | | | | | | AG/GOLF CO | | I IAD | TIMIT DRICE | LADI | VALUE |
| # COI | DE L | CLASSIFIED AND CATEGORY | | | E A | DJ AD | | | - GOLF | | # C | | | ATEGORY | MARKET TYPE UNITS | | | J ADJ | J UNIT PRICE | ADJ | VALUE |
| # COI | DE LA | | | | CE A | DJ AD | | | | | | | | | | | | J ADJ | J UNIT PRICE | ADJ | VALUE |
| # COI | | | | | | DJ AD | | PRICE | | | | DDE | | ATEGORY | | | | | | ADJ | |
| | | AND CATEGORY | TYPE UNITS | UNIT PRIC | | | | PRICE | ADJ V | | # C(| DDE | LAND CA | ATEGORY | TYPE UNITS | UNIT PRIC | CE AD | | | | |
| | | AND CATEGORY | TYPE UNITS | UNIT PRIC | ADJ | VALUE | J UNIT F | ADJ | ADJ V | | # C(| DDE | LAND CA | ATEGORY | TYPE UNITS | UNIT PRIC | CE AD | ALUE | AD | | |
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| PROJEC | T NAME | ADJUSTMENT BUILDING TY | TYPE UNITS TYPE | ADJ % | ADJ \ | MPRO! | VEME BUILDI HGT | ADJ | ADJ V | ALUE | # COL | DDE S | ADJUS SECTION SQFT | ATEGORY TIMENT I COUNT \$/SQFT | TYPE UNITS TYPE 1 RCNLD | ADJ % | ADJ VA | PER | AD | JNOTE | |
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| | | OWNER(S) | MAIL TO | | | | | | SITU | JS | | | | | 120 | 22 | 70 | 2-012 | | Printed: | 12/2/2024 |
|-----|------------|---|------------|--------------------------------|-------------|--------|---|--------------------------------|-------------------|-------------------------|--------------|----------------|-----------|-----------------|------------------------------|-------------|------------------------|---|----------------|--|-------------------|
| | ALVAREZ | JAMES NADER II LIVING TRU | JST | AND THE PERSON NAMED IN COLUMN | | | NTO LN | | | | | | | | 139 | -JZ. | -/ U | 2-012 | | Page: | 2 of 2 |
| | | JAMES NADER II TRS | | | | LAS VE | | | | | 1.5 | | | 1 100101 1100 | 8 1011E (81) 1108ES | 1018 ON1 18 | 880 IBBO I | | M 10 1101 1001 | raye | 2012 |
| | 2337 PIN | TO LN AS NV, 89107 NV | | | | | LSTATU | | | | sed Pa | arcei | | | | | | | | | |
| | LAS VEG | AS NV, 89107 NV | | | | PRIMA | BORHO | 20.110 S | | | esiden | ial | | | | | | CONTROL OF | | 202 | 25/26 |
| | | | | | | BUILDI | | 1 of 1 | migio i e | arriny rec | 2314011 | Herr | | | | | | | | | |
| | TYPE | BUILDING STYLE | QUALITY | | CONSTRUCTOR | BUILD | NG 1 OF | | N 1 OF | 1 | | | | | | | | BUIL | | LUE SUMI | |
| | RES | 04 Split Level | 40 Good | | | Subar | | | | | | | | | | | | | | BUILDING | 854,422 |
| | AYB | 1996 100% 43.5 | | | | | | DESCRIPTION | | | AYB | | 3.465 | SQ. FT. 3,46 | \$/ SQ. FT. 165.01 | | 71,760 | | | TMENTS | 15,797 98,005 |
| | 1952 | 1996 100% 43.5 BUILDING CHAR | ACTERISTIC | 25 | | 1-1 | GL1 | Resid Level 1 Resid Level 2 | | | 1952 1952 | 1996 1996 | 1,713 | 1,71 | | | 82,662 | LUIVIP SU | | SEMENT | 184,574 |
| | BASIC B | UILDING FEATURES | | | \$15,797 | 1-1 | UFB | Basement | | | 1952 | 1996 | 1,710 | 1,50 | | | 59,295 | | | ORCHES | 47,047 |
| 1 | CAT | TYPE | AREA | % | SFADJ. | 1-1 | UFB | Basement | | | 1952 | 1996 | | 14 | 4 80.25 | | 11,556 | GAR | | RPORTS | 64,135 |
| 12 | SFL | Wood Subfloor | 1,652 | 31.90% | | 1-1 | FBM | Finished Basen | | | 1952 | 1996 | | 1,50 | | | 01,564 | | | ING RCN | 1,263,980 |
| 0 | EW | Frame-Stucco | | 100.00% | 7 707 | 1-1 | FBM | Finished Basen | | | 1952 | 1996 | | 14 | | | 12,159 | | | PA/DECK | 549,831 80,135 |
| 10 | RC HT | Elastomeric (Rubber) Forced Air | | 100.00% | 7,767 | 1-1 | GDB BBW | Det Garage - B Balcony Comp | | | 1952 1952 | 1996 1996 | | 930 | | | 64,135 16,187 | | | EATURES | 47,251 |
| | AC | Central Cooling | | 100.00% | 21.644 | 1-1 | PBA | Patio Comp Ro | | | 1952 | 1996 | | 160 | | | 6,526 | | | LRCNLD | 841,535 |
| | SFL | Concrete Slab | 1.813 | 35.01% | -13,614 | 1-1 | PBA | Patio Comp Ro | | | 1952 | 1996 | | 2 | | | 1,196 | | | | |
| | | | | | | 1-1 | PBA | Patio Comp Ro | of | | 1952 | 1996 | | 20 | | | 8,226 | | | FACTOR | |
| | FLOORIN | | | | \$0 | 1-1 | PMA | Patio Minumum | Roof | 1 | 1952 | 1996 | 141 | 43: | 25.05 | | 10,822 | | | JSTMENT P. VALUE | |
| 1 | CAT | TYPE | AREA | % | SF ADJ. | | | | | | | | 83 | | | | | | | ST SQ FT | |
| | RIF RIF | % Floor Carpet % Floor Vinyl | 1 | 90% | | | | | | | | | _ | | | | | | | ON AREA | |
| | KIF | % FIGOR VIRIYI | | 1070 | | | | | | | | | 7 5 | | | | | | | G AREAS | |
| | | | | | | | | | | | | | 2 | | | | | | | ED AREA | 5,178 |
| | | | | | | | | | | 1 | | | 0 | | | | | HEATED A | | DJ RATE | 6,830 |
| | | | | | | 0101 | N 40 (40 0 0 | DODTO DODO | UEO IDA | TIOCID | 110 | 55 616 | | | | | NAME OF TAXABLE PARTY. | | | | |
| | | BATHROOMS | LINUTE | FAC | | | DESCRIP | RPORTS, PORC | HES/PA | THUS/B | ALCA | LCAT | DESCRIPTI | ON | LIMITS | UNIT | FADI | | BUILDIN | G NOTES | |
| | CAT RM1 | TYPE Bedrooms | 7.00 | 1.00 | UNIT ADJ. | | CeilFinA | | | 208 | 2,04 | | DESCRIPTI | ON | ONTS | ON | ADU. | 1 | | | |
| | RM2 | Family/Den/Other | 1.00 | | | | CeilFinA | | | 208 | 2,04 | | | | | | | | | | |
| | RM3 | Frml Dining Room | 1.00 | 1.00 | | | | | 1 | | -1- | | | | | | | | | | |
| | RM4 | Total Rooms | 11.00 | 1.00 | | | | | | | | | | | | | | | | | |
| | RM5 | Full Baths | 6.00 | 1.00 | | | | | | | | | | | | | | 1.0 | | | |
| | RM6 FIX | Half Baths Plumb Fxt | 31.00 | 1.00 1.00 | | | | | | | | | | | | | | | | | 1 |
| | | S/FIREPLACES | 31,00 | 1.00 | \$23,804 | FXTRA | FEATUR | RES | | | | | | | | | | \$207,043 | | \$127,386 | |
| | CAT | TYPE | UNITS | FAC | | | DESCR | | C | RD QT | Y | UNITS | UNIT PRIC | E FAC | ADJ. UNIT | AYB | EYB | | DEPR% | | NOTES |
| | AP1 | Built Ins | 1 | 1.00 | | | | r Average | | | 1 | 1.00 | | | 3,753.05 | | 1965 | 3,753 | 75.0 | 938 | |
| | FPL | Fireplace (L-Rank) | 1 | 1.00 | | | | Concrete | | | 1 | 5,286.00 | | | 6.36 | | 1965 | 33,619 | 75.0 | 8,405 | |
| | AP2 | Built-in Refrigerator/Extra/Each | 1 | 1.00 | | | | Square Feet | | | 1 | 651.00 | | | 49.23 9.086.39 | | 1965 1965 | 32,049 9,086 | 75.0 75.0 | 8,012 2,272 | 1 |
| - 1 | AP5 AP4 | Bi Microwave Dishwasher Extra | 1 | 1.00 1.00 | | | Septic | e Block/Slump/S | a Et | | 1 | 978.00 | | | 15.66 | 1952 | 1965 | 15.315 | 75.0 | 3.829 | |
| | AP4 | DISTIWASTIEF EXTIA | ' | 1.00 | 151 | | Pool Siz | e Appx 300 Squ | are Fe | | 1 | 1.00 | | | 42,366.86 | | 2018 | 42,367 | 10.5 | 37,918 | |
| 79 | | | | | | | | ck - Kool Deck | | | 1 | 500.00 | | | 13.92 | 2017 | 2018 | 6,960 | 10.5 | 6,229 | 1 |
| | | | | | | | Paving - | | | 1 | 1 | 2,000.00 | | | | | 2018 | 24,060 | 10.5 | 21,534 | |
| | | NAL BUILDING FEATURES | | | \$3,084 | | | Jacuzzi/Each | | | 1 | 1.00 375.00 | | | 31,315.69 13.92 | | 2024 | 31,316 5,220 | 1.5 1.5 | 30,846 5,142 | |
| | CAT | TYPE | UNITS | FAC | UNIT ADJ. | | Wood S | ck - Kool Deck | | | 1 | 1.00 | | | 2,090.50 | | 1996 | 2,091 | 43.5 | 1,181 | |
| | WH X10 | Wall Height (RES) Basement Outside Entrance | 0 | 1.00 1.00 | 3.084 | | | fron/Square Fe | et | | 1 | 96.00 | | | 12.57 | | 2018 | 1,207 | 10.5 | 1,080 | |
| | X10 | Basement Outside Entrance | ' | 1.00 | 3,004 | 1 | *************************************** | | | | | | | | | | | | | | 1 |
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BUSINESS > PERMITS & LICENSES > BUILDING & OFFSITE PERMITS > PERMIT & APPLICATION STATUS

Permit/Application Status

R17-01597 - Residential Building Permit (Res)

Key Number: 855470

Current Status: Completed

Application Received: 7/20/2017

Project Name: O/B Howard

Address: 2337 PINTO LN Type of Work: Building Project

Permit Issued: 7/31/2017

Scope of Work: Addition/remodel to existing attached casita to garage and

additional square footage

Applicant

Review Info

Inspection Status

Schedule Inspection

Insp. Type &

Status Scheduled Completion Inspector Location

| Descripti | on 🗢 | Count ‡ | • | Date 🕏 | Date \$ | • |
|-------------------------------|------|------------|-------------------------|------------|-----------------------------|--|
| 450 OTH | | 1 | Passed | 4/30/2018 | 4/30/2018 | Edward B. |
| Comments: | Show | er memb | rane | | | |
| 2 440 FINA PLUMBIN | | 1 | Passed | 5/24/2018 | 5/24/2018 | Edward B. |
| Comments: | | | | | 9 AM - PLEA WORK AND G | SE CALL 30 MIN ET THERE |
| 420 ROU PLUMBIN TOP OUT | IG - | 1 | Passed | 4/9/2018 | 4/9/2018 | Edward B. |
| 340 FINA MECHAN | | 1 | Passed | 5/24/2018 | 5/24/2018 | Edward B. |
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| 240 FINA | | 1 | Passed | 5/24/2018 | 5/24/2018 | Edward B. |
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| 7 220 ROU ELECTRI | | 1 | Passed | 4/9/2018 | 4/9/2018 | Edward B. |
| 8 160 EPO | | 1 | Passed | 12/13/2017 | 12/13/2017 | Edward B. |
| Comments: | | | & 101 - 12 owels per | | AM - MATTHE | EW 702-769-6824 |
| 9 160 EPO | | 2 | Passed | 2/6/2018 | 2/6/2018 | Edward B. |
| Comments: | | | | | | DWARD 702-769-6824 concrete anchors per |
| | plan | | | | | |

Comments: 702-769-6824; LEAVE FOR WORK AT 9 AM - PLEASE CALL 30 MIN PRIOR TO ARRIVAL SO I CAN LEAVE WORK AND GET THERE

| | 129 EXTERIOR LATH/STUCCO | 1 | Passed | 4/9/2018 | 4/9/2018 | Edward B. |
|-----|-----------------------------|---|--------|------------|------------|------------------------------------|
| 12 | 125 DRYWALL NAILING | 1 | Passed | 4/30/2018 | 4/30/2018 | Edward B. |
| 13 | 120 FRAMING | 1 | Passed | 4/9/2018 | 4/9/2018 | Edward B. |
| 14 | 109 SHEAR | 1 | Passed | 3/29/2018 | 3/29/2018 | Edward B. |
| 15 | 107 ROOF SHEATHING | 1 | Passed | 3/29/2018 | 3/29/2018 | Edward Tolker B. |
| 16 | 105 PRE-SLAB | 1 | Passed | 12/13/2017 | 12/13/2017 | Edward B. |
| 17 | 101 FOOTING | 1 | Passed | 12/13/2017 | 12/13/2017 | Edward 7 7 8 |
| Cor | | | | | | W 702-769-6824 3 W 702-769-6824 |

Inspection status table

Inspections Hold

Fees



Outstanding Items

BUSINESS > PERMITS & LICENSES > BUILDING & OFFSITE PERMITS > PERMIT & APPLICATION

Permit/Application Status

R-339911 - Residential Building Permit (Res)

Key Number: 815244

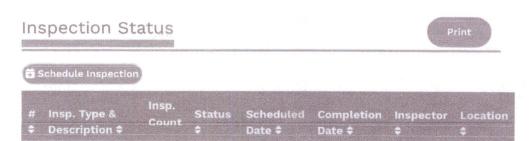
Current Status: Completed Application Received: 4/13/2017

Project Name: HOWARD Address: 2337 PINTO LN Type of Work: Poot/ Spa Permit Issued: 4/13/2017

Scope of Work: New Swimming Pool on Septic - 6,000 Gallons

Applicant

Review Info



https://www.lasvegasnevada.gov/Business/Permits-Licenses/Building-Permits/Permit-Application-Status#/detail/815244

10/23/24, 9:36 PM Page 1 of 3 1 910 POOL PRE- 1 Passed 6/7/2017 6/7/2017 Frederick Z.

Comments: Schedule IWR confirmation #821560-03 Contractor Phone #7026827051 Special Instructions: If you have any question, please contact Ace (702)6827051

| 2 | 905 PRE DECK | 1 | Passed | 6/7/2017 | 6/7/2017 | Frederick Z. |
|----|-------------------------|---|--------|-----------|-----------|--|
| Co | Specia | | | | | r Phone #7026827051 ase contact Ace |
| 3 | 904 POOL PLUMBING | 1 | Passed | 4/26/2017 | 4/26/2017 | Steve L. |
| 4 | 903 POOL GAS TEST | 1 | Passed | 4/27/2017 | 4/27/2017 | Arnold M. |
| 5 | 902 POOL ELECTRICAL | 1 | Passed | 4/13/2017 | 4/26/2017 | Steve L. |
| 6 | 901 POOL PRE- GUNITE | 1 | Passed | 4/27/2017 | 4/27/2017 | Arnold M. |

Inspection status table

Inspections Hold

Fees

Outstanding Items

https://www.fasvegasnevada.gov/Business/Permits-Licenses/Building-Permits/Permit-Application-Status#/detail/815244

10/23/24, 9:36 PM Page 2 of 3

2337 PINTO WORKSHOEST
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ACTUAL YEAR SUILT

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40% × 1967 (ous) = 786 60% × 2017 (NEW) = 1,210

WOLKSDEET 2709 PixTO #2 EXISTING Po Formy DEPR, RATE 16.5% 39.0% (16.5+) BUSG RCN \$ 893 386 \$ 893,386 DEPRECIATION (147,409) < \$348,42/S 14860, UTHER \$ 148,601 TOTAL RCNLD \$ 894,478 + 693,566 ASSESSED VALUE \$313,067 \$242748 @ 35% TAXGATE -032782 .032782 \$10,263 TAKES £7,958 # 2,305 DEPLECIATION IMPACI



CLARK COUNTY BOARD OF EQUALIZATION

Case # 734

Addendum

Case Summary 00734

2709 PINTO LANE TRUST Owner:

ETAL

Parcel Number: 139-32-703-002

Appeal #: 00734 Mailing Address: 2709 PINTO LN

> LAS VEGAS NV 89107 BOE Date #: 02/06/2025 08:00 am Commission

Chambers

Mary Ann Weidner Appraiser:

Land Use Code: 20.110

Neighborhood Code:

1311.09

Situs: 2709 PINTO LN LAS VEGAS **Total Acres:** 0.8500

Legal

PT NW4 SE4 SEC 32 20 61 Description:



| | | Totals for all P | arcels | | | |
|--------------------|----------|------------------|----------|-----------|----------|-----------|
| | 2023 | -2024 | 2024 | -2025 | 2025 | -2026 |
| | Assessed | Taxable | Assessed | Taxable | Assessed | Taxable |
| Land Value | 175,000 | 500,000 | 183,750 | 525,000 | 183,750 | 525,000 |
| Improvement Value | 384,503 | 1,098,579 | 417,637 | 1,193,249 | 471,743 | 1,347,838 |
| Supplemental Value | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |
| Total | 559,503 | 1,598,579 | 601,387 | 1,718,249 | 655,493 | 1,872,838 |

411 10,3 fer.i 111 15,7 (3) 14,3 119

APPEAL FORM # 25-00734

Clark County Board of Equalization

PETITION FOR REVIEW OF TAXABLE VALUATION

Submit this Petition Form no later than 5 p.m. of the date due. Most types of appeals must be filed no later than January 15th. If the appeal involves valuation of property escaping taxation, or a determination that agricultural property has been converted to a higher use, a different due date may apply.

| NAME OF PROPERTY OWNER AS IT AND IT AND IT | | priverted to a higher use, a different due date may apply. |
|--|---|---|
| 2709 PINTO LANE TRUST THE TAX RE | DLL (Agents Information to be | completed in Part H) |
| 2709 PINTO LANE TRUST ETAL WOLFSON MA | RKBTRS | |
| NAME OF PETITIONER (IF DIFFERENT FROM PROPERTY OWN | ER) | TITLE |
| ADDRESS OF PETITIONER (STREET ADDRESS OF A | 0.80%) | TRUSTED |
| of Province Idi | 46 | EMAIL ADDRESS |
| THE STATE ZIP OF | DAYTIME PHONE | ALTERNATE PHONE |
| Part B. PROPERTY OWNER ENTITY DESCRIPT | 9107 202-384 84 | Z A FAX NUMBER |
| Check organization type which hast describes the | ION | ~/ |
| Check organization type which best describes the l | roperty Owner if an entity and not a ne | atural person, Natural persons may alice a |
| □ Limited Liability Company (LLC) □ Genera | or Limited Partnership ☐ Corpora | ation persons may skip Part B. |
| | | nent or Govermental Agency |
| The organization described above was formed uno | er the laws of the State of | |
| | | |
| Part C. RELATIONSHIP OF PETITIONER IN PAR Check box which best describes the relationship of Part | PT C TO PROPERTY OWNER WAR | |
| Check box which best describes the relationship of Peti | florer to Proporty Owner In PAR | RT A |
| Check box which best describes the relationship of Peti Self Co-owner, Partner Management Management | rust Additional in | formation may be necessary. Please see Instructions |
| Co-owner, Partner, Management Member | | |
| ☐ Employee or Officer of Management Company | L | Officer of Company |
| ☐ Employee, Officer, or Owner of Lessee of leasho ☐ Other, please describe: | ld, possessory interest, or benefical in | iterest in real property |
| Post D. DRODERTE | | roal property. |
| Part D. PROPERTY IDENTIFICATION INFORMAT | TION | |
| Account Physical Address of Property: | | |
| 2709 STREET/ROAD PINTO LN | CITY (IF APPLICABLE | |
| PURCHASE PRICE. | LAS VEGAS | COUNTY |
| From Applicable 2965 ago 0 | PURCHASE DATE: | CCARL |
| . Enter Applicable Assessor Parcel Number or I SSESSOR'S PARCEL NUMBER (APN) 39-32-703-002 | Borronal Bar 3/30 | 120,8 |
| SSESSOR'S PARCEL NUMBER (APN) | Personal Property Account Number | from assessment notice or tax bill: |
| | | ACCOUNT NUMBER |
| Does this appeal involve multiple parcels? | Yes No V | |
| yes, enter number of parcels: | List in | ultiple parcels on a separate, letter-sized sheet. |
| ppeals must be single parcola unless to the | figuous pareals and | parcel list is attached. |
| the state of single parcels unless multiple control | | |
| The state of the s | iguous parceis act as a single unit. | |
| Vacant Land | | |
| Vacant Land Residential Property | ☐ Mobile Home (Not | |
| J Vacant Land Residential Property Multi-Family Residential Property | ☐ Mobile Home (Not | ty Industrial Property |
| J Vacant Land Residential Property J Multi-Family Residential Property J Possessory Interest in Real or Property | ☐ Mobile Home (Not ☐ Commerical Proper ☐ Agricultural Propert | ty Industrial Property Personal Property |
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* Represents Improvement VALUE Excluding 100% This is consistent with all Redovations in the neighborhood w/ No supplemental to RENOVATIONS Up to & including I for \$1.0 M

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| T NKS 36 | 1.357: The full cash valu | ie of my property is less th | nan the comm | uted taxable value | to near the appeal. | |
| | | | | | | |
| NRS 361 | 1.355: My property is ove er, the location, the desc | ervalued because other pr | roperty within | property that has the county is un | e of the property. an identical use and a compara dervalued or not assessed; and | able location to my property. have attached the proof showing |
| ☐ NRS 361 | 1.155: I request a review | of the Assessor's decision | n to dear | dervalued propert | y. | have attached the proof showin |
| □ NRS 361 | 1A.280: The Assessor ha | as determined my agriculti | Iral property | has been | property taxes. | |
| NRS 361 | 1.769: My property has b | een assessed as property | escaping ta | xation for this year | ion from property taxes. ed to a higher use and that defe | erred taxes are now due. |
| REQUEST F | OR REVIEW OR CO | ESCRIBING THE FACT | TS AND/OF | R REASONS FO | R YOUR ARREAL | 46-46-47-4 |
| | THE VIEW OR CO | ESCRIBING THE FAC MPLAINT. (ATTACH A S | SEPARATE | PAGE IF MORE | ROOM IS NEEDED) | |
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| cortife (t | | | CERT | IFICATION | | |
| accompanyin | eclare) under penalty o | of perjury under the laws | of the State | e of Nevada that | the foregoing and all informa | |
| who owns or | controls taxable prope | ments, is true, correct, a | nd complete | to the best of n | ly knowledge and belief: and | tion hereon, including any that I am either (1) the person |
| nterest, bene | eficial interest b | in it bossesses ill its | entirety tax | able property or | the lesses and | that I am either (1) the person |
| named therein | ner and I am acting with | hin the scope of my emp | oloyment, If | Part H below is a | son employed by the Property completed, I further certify I have | Owner or an affiliate of the |
| | Sepresent the Prop | berty Owner as stated ar | nd I have the | authority to app | completed, I further certify I have been the authorized agent national the authorized agent national transfer in t | ave authorized the agent |
| wner/Petitio | oner Signature | | - | TRI | STET 100 | 1 1 / D |
| | | COLFRON | 1 | Title / | 3700 | 24016 |
| fint Name of | f Owner/Petitioner | COCHOO | | 1/6 | 3/20 | |
| art H AUTH | ODIZATION OF AGE | NE | | Date | 100 | |
| omplete this | section only if an ager | t including an att | | | | |
| e County Boa | ard. Read instructions | for further information | has been a | ppointed to repr | esent the Property Owner/Pet | titioner in proceedings before |
| contest the | orize the agent whose | name and contact inform | mation app | ears below to file | a petition to the Class | titioner in proceedings before ty Board of Equalization and |
| urther author | rize the agent listed he | name and contact inform on established for the pre- plow to receive all notice | operties na | med in Part D(2 | of this Petition. | ty Board of Equalization and |
| earings and n | matters including stinu | lations I was | so and deci | sion letters relati | ed thereto: and represent the | Petitioner in all related |
| | | | amed in Pa | rt D(5) of this De | ed thereto; and represent the pard of Equalization. This autition | thorization is limited to the |
| | gent Contact Informa | ation: | | (o) or this re | uuon, | |
| | | | | TITLE: | | |
| JTHORIZED AG | GENT COMPANY, IF APPL | ICABI E | | | | |
| | | | | EMAIL ADDRES | 3: | |
| AILING ADDRES | SS OF AUTHORIZED AGE | ENT (STREET ADDRESS OF | R P.O. BOX | | | |
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| | ISTATE. | | | | | |
| | STATE | ZIP CODE | | TIME PHONE | ALTERNATE PHONE | EAV NUMBER |
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| TY | I hereby accept appoir | ZIP CODE | DAY1 | e Property Owne | er in proceedings before the (| County Board |
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CLARK COUNTY BOARD OF EQUALIZATION

Case # 734

Petitioner Information

PLEASE ADD THE FOLLOWING 11 PAGES TO APPEAL ALREADY FILED

RECEIVED

2709 PINTO LANE LAS VEGAS, NV 89107

JAN 1 3 REC'D

PARCEL ID: 139-32-703-002

CASE #: 90

CLARK COUNTY ASSESSOR

ORIGINALLY SUBMITTED 1/9/25

Mark Wolfson 202-384-8461 Mbw1016@hotmail.com

ASSESSMENT RECONCILIATION 2022/23 SUPPLEMENTAL ASSESSMENT REVISED VS ORIGINAL

| | REVISED 1/9/2025 | ORIGINAL | CHANGE | EXPLANATION |
|--------------|---------------------|-------------|-------------|-------------|
| GUEST HOUSE | \$68,706 | \$127,559 | (\$58,853) | NOTE#1 |
| DETACHED GAR | \$14,039 | \$ 14,039 | | |
| MAIN HOUSE | \$894,578 | \$1,003,171 | (\$108,593) | NOTE #2 |
| TOTAL | \$977,323 | \$1,144,769 | (\$167,446) | |

NOTE #1:

GUEST HOUSE (GH) CORRECTIONS

- The assessor erred in the initial calculation by entering the AYB as 2007 (and also an EYB of 2007) rather than 1968. This created 2 errors, one affected the amount of correct depreciation to be applied to the renovation in 2007 of the existing GH and (2) the cost /sf for the corrected EYB, which was adjusted from 2007 in the original to the corrected year of 1984.
- The corrected EYB is a mathematical calculation. Applying an assumed 60% old structure and 40% new structure the new EYB is the result of the following formula:

- The \$/sf in the cost model in 2007 was \$140.12, however, the same rate in 1984 was \$135.02, \$5.10 less per sf.
- The overall impact from the rate change was \$5,590. (\$5.10 x 1,096 = \$5,589.60)
 - The overall impact from the change in depreciation was substantial. The 23 year change (2007-1984) generated an increase in the depreciation calculation by 34.5%, as each year statutorily 1.5% depreciation is added. The extra 34.5% increased the depreciation, and therefore, the net valuation (RCNLD) by \$53,263.

THE TOTAL CHANGE FOR THE GH WAS \$58,853. (\$5,590 + \$53,263)

NOTE #2:

MAIN HOUSE (MH) CORRECTIONS

- The assessor erred in the determination of the new EYB for our remodel. When I was first advised of the value of the supplemental assessment they used a 70% new, 30% old factor leading to a value of \$631K. Unbeknown to me the assessor subsequently revised the assumption to 90% new, 10% old. This is what generated the \$878K supplemental, a value I never received until October, 2024. This also created a new EYB of 2016.
- After meeting with the assessor they reversed the 90/10 assumption and replaced it with an 80/20. Obviously, there is some subjectivity in this factor. By changing to an 80/20, the EYB is now 2011 (5 years earlier) resulting in the same 2 changes referenced above in the GH.
- The cost model for 2011 was \$5.20/sf less than in 2016. Based on the 4,985 sf, this reduced the taxable value by \$25,922 (4,985 x \$5.20 = \$25,922).
- The additional 7.5% depreciation further reduced the taxable value by \$60,434. (\$147,409 \$86,975).
- Other errors resulted in further reductions. \$2,900 was removed as this was associated with 2 bar coolers, neither of which we have.
- The recalculation of a carport/porte cochere which was an original structure had the EYB reset from 2016 to the correct 1980. This resulted in another net decrease of \$31,234. (\$44,844+\$36,803-\$37,463-\$12,950)=\$31,234
- The amount of pavers was slightly reduced by 210 sf at a \$9.63/sf resulting in a decrease of \$1,992 to the taxable value.
- Lastly, the assessor identified an oversight on their part. They neglected to assess
 the spa that was attached to the pool and clearly identifiable by sight and from the
 permits. This resulted in a net increase in value of \$13,889.
- (\$25,922+\$60,434+\$2,900+\$31,234+\$1,992-\$13,889) =\$108,593)

In closing, this type of reconciliation should be a requirement for the assessor's office to provide to taxpayers that are receiving a supplemental assessment. How else can the taxpayer have any chance of comprehending why their taxes are going up?

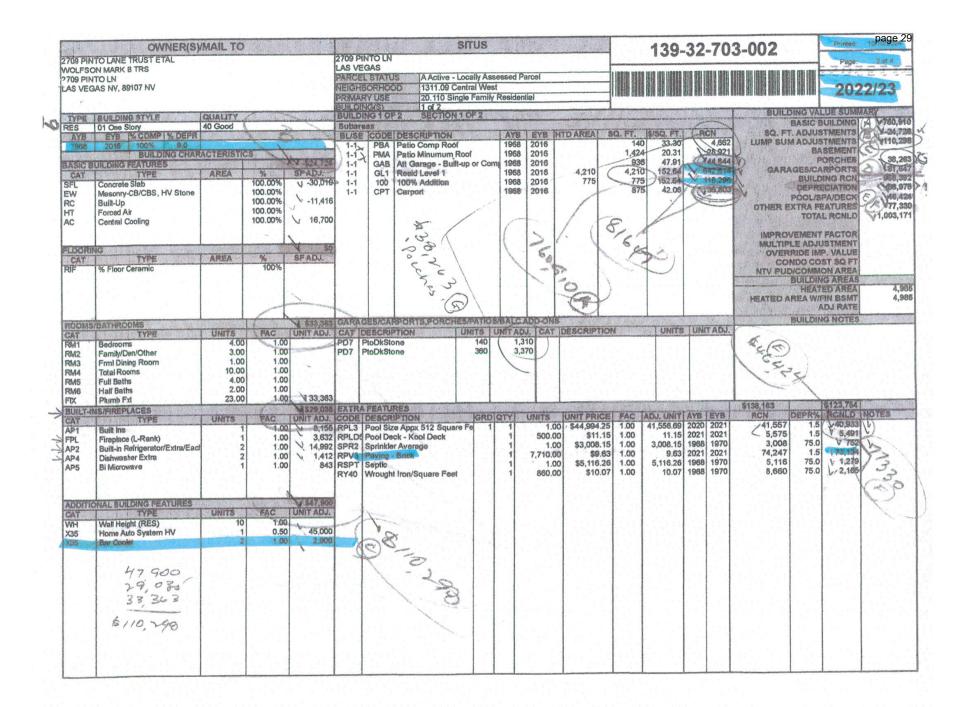
| | ITO LAN | OWNER(S | /MAIL TO | | | | 2709 PII | NIOIN | | | SIT | JS | | | | 139 | -32-70 | 3-00 |)2 | Printe | | age 2 |
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| WOLFSO 2709 PIN | ON MAR | 89107 NV | | | | | LAS VE PARCEL NEIGHE PRIMAR | GAS STATE | IS DD | 1311.09 | Centra | West | ssed Parce | ı | | | | | | 111 20 |)22/ | 23 |
| Principles decide | CAST ELECTRICAL PROPERTY. | | | | | es promission management | LAND | ACRES | | 0.85 | | ND SQ | UARE FE | The second second | 7,026 | | ARY OF TA | AXABLE | EVALL | JES | | RKING |
| | | | | | | | PT NW4 | | | RIPTION 0.61 | V S | | FISC | AL YEAR VAL | UE TYPE | 2018-19 BLCM | 2019-20 BLCM | 2020 BLC | | 2021-22 BLCM | В | 22-23 OCC |
| 1 | 4 | 1,580 | | | | | | | | | | | CLIBO | VISION D | LAND | \$200,000 | \$300,000 | \$3 | 375,000 | \$375,000 | 1 | \$420,00 |
| T | 00 | JISED NTD | , | 1/ | // | | | | | | | | 2000 | IMPROV | ET LAND EMENTS | \$200,000 \$243,000 | \$300,000 \$245,699 | | 375,000 241,381 | \$375,000 \$248,361 | | \$420,00 \$266,23 \$711,00 |
| + | On the second | 101 5 | AIT | 1 | 2/5 | 5 | | | | | | | | OMMON E | | \$243,000 | \$245,699 | \$2 | 241,381 | \$248,361 | | \$977,32 |
| | | | | | | | | | | | | - | SECURED | | EL TOTAL | \$443,000 | \$545,699 | \$6 | 316,381 | \$623,361 | | \$686,22 |
| | | | | | | | | | | | | | | 76754.4 | SALES | HISTORY | | | | | 15.5 | |
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| 1 ARC | | idential | L:R-A | | LT | | D/647 11V | Ole | 1.00 | ONIT | \$420,00 | | | 0000 | \$420,00 | | | | | AND DESCRIPTION OF THE PROPERTY OF THE PROPERT | | BRODY OWNERS OF STREET |
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| | | | | | | | MPRO | VENE | Missour | | | | | | | | | | DER | MITS | | |
| PROJEC | TNAM | E: | | | | THE REAL PROPERTY. | Landson, march | BUILD | ING CO | | | 2 | C WINGE | SECTION | | 3 | TYPE | I, | DESCRIP | | ANIA! | STATU |
| TYPE | BLDG | One Story | E CL/Q | | AYB 1968 | EYB 2011 | STY | 10.0 | - | BSMT | MEZZ | SPR | 100% | SQFT 4,985 | \$/SQFT 179.4 | RCNLD 894,578 | - | - | JESURIF | TION | 500111 | SINTO |
| RES | 1-1 | Garage | 40 | | 1968 | 1970 | | 10.0 | | | | | 100% | | | 76,797 | San Continued to the Continue Section Section | 258 | 336/ | 4039 | | |
| RES | 2-1 | One Story | 30 | | 1968 | 1984 | | | | | | | 100% | 1,096 | 62.6 | 68,706 | 1 | - |) | | - | - |
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| LANE TRUST ETAL MARK B TRS | | | | 2709 PI LAS VE | NTO LN | | | | | | | 100 | VIII 1 V | | | Page: | 2 of 4 |
| LN INS | | | | | LSTATE | | Locally Asse | | arcel | | | | | | | 122 | 2 2 2 2 |
| S NV, 89107 NV | | | | | BORHO | | Central West | | | | | | | | | 202 | 2/23 |
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| UILDING STYLE | QUALITY | | | BUILD | NG10 | | 110F2 | | | | | | | THE RESIDENCE OF THE PARTY OF T | of belonged collect or street better the | and other beautiful and the be | ACMINING INCOMES AND ADDRESS. |
| 1 One Story | 40 Good | | | | | DESCRIPTION | | TAVB | EVE I | TOABEAL | SO ET I | EIRO ET | RCN | | | | 734,8 |
| 2011 100% 16.5 | | A COMPLETE OF STREET CONTROL OF STREET | Chamber and Street Print | 1-1 | | | | 1968 | 2011 | 4,985 | 4,985 | 147.44 | 734,988 | | M ADJUS | TMENTS | 107,5 |
| | ACTERISTIC | 38 | 894 996 | 1-1 | | | | | 2011 | | | | | | | | 38, |
| | AREA | % | SFADJ. | 1-1 | PMA | | | 1968 | 2011 | | 1,424 | 20.31 | 28,921 | GARA | AGES/CA | RPORTS | 37,4 |
| Concrete Slab | | 100.00% | -30,010 | 1-1 | ОТН | Other - Extra Fe | ature | 1968 | 2011 | | 875 | | | | | | 893, |
| | | | -11,416 | | | | | | | | | | | | | | 60, |
| orced Air | | 100.00% | | | | - | | | | | | | | OTHER E | | | 88, 894, |
| Central Cooling | | 100.00% | 16,700 | | | | | | | | | | | | IOIAI | # SPILATE | CON, |
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| ATHROOMS | | I See See See See | \$33,363 | GARAG | GES/CA | PORTS, PORCI | ESPATIOS | BALC | DD-ONS | | | MARKET E | 3.40 J. T. 23 | | BUILDING | G NOTES | Taras sala |
| TYPE | UNITS | FAC | UNIT ADJ. | CAT | | | | | | DESCRIPTI | ON | UNITS | UNIT ADJ. | | | | |
| | | | | | | | | | | | | | | | | | |
| rml Dining Room | 1.00 | 1.00 | | | , ioonon | | | ,- | | | | | | | | | |
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| lalf Baths | 2.00 | 1.00 | | | | | | | | | | | | | | | |
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| ireplace (L-Rank) witt-in Refrigerator/Extra/Each | 2 | | | | | | | 1 | | | | 3,008.15 | 1968 1970 | 3,008 | 75.0 | 752 | |
| Ishwasher Extra | 2 | 1.00 | 1,412 | RPV3 | Paving - | Brick | | 1 | | | | | | | 1.5 | | |
| li Microwave | 1 | 1.00 | 843 | | | Iron/Sauare Fee | 4 | 1 | 860.00 | \$5,116.2 | | | 1968 1970 | 8,660 | 75.0 | 2.165 | |
| | , n | .11 | | RPSP | Pool Sp | a/Attached Each | | 1 | 1.00 | \$14,100.7 | 1 1.00 | 40.00 | 2020 2021 1968 1980 | 14,101 35,000 | 1.5 63.0 | 13,889 | |
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| AL BUILDING SEATURES | | The same of the sa | \$45,000 | 1 | | | 1 1 | | | | | | | 0.00 | | | |
| AL BUILDING FEATURES TYPE Vall Height (RES) | UNITS | FAC | \$45,000 UNIT ADJ. | | | | | | | | | | | | | | |
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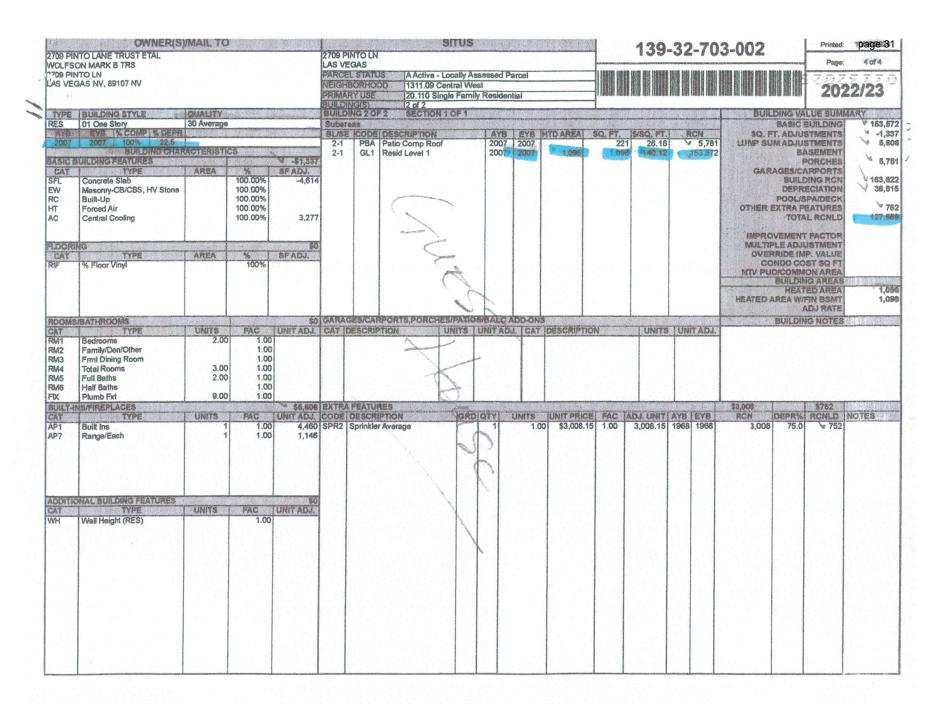
| 709 PIN | OWNER(S) | MAIL TO | | | 2709 PI | | | | SITUS | | | | | 139- | 32- | 703 | 3-002 | | Printed: Page: | 1page 2 |
|----------------|---|-------------|-------------------------|-----------------|---------|--|--------------------|---------------------|----------------------|------------------|---|---------------|------------------|------------------------|---------|-------------|---------------------------|--|---|--------------------------|
| 09 PIN | ON MARK B TRS TO LN IAS NV, 89107 NV | | | | PARCE | STATU SORHOC RY USE | DD 13 | 11.09 Ce | ocally Assentral Wes | st | CONTRACTOR OF THE PARTY OF THE | | | | | | | | 202 | 22/23 |
| AYB 1968 | 18 Garage EYB % COMP % DEPR 1970 100% 75.0 BUILDING CHAR UILDING FEATURES | Marie Marie | BENEFACE | şe | Subare | NG 1 OF | DESCRI Det Gera | PTION age - Buil | | AY8 m 1968 | 1970 | HTD AREA | SQ. FT. 1,024 | \$/\$Q. FT. 54.84 | RC 5 | N 6,156 | SQ. FT LUMP SUI | BASIC B F. ADJUS M ADJUS BA P AGES/CA | UILDING TMENTS TMENTS SEMENT ORCHES RPORTS | 56, |
| CAT W | TYPE Masonry-CB/CBS, HV Stone Composition Shingle | AREA | % 100.00% 100.00% | SFADJ. | | | | | | | | | | | | | MULTIP | POOL/SI EXTRA FE TOTA VEMENT | ING RCN ECIATION PA/DECK EATURES L RCNLD FACTOR ISTMENT P. VALUE | 56, 42, 62, 76, |
| CAT | TYPE | AREA | | SFADJ. | | | | | | | | | | | | | NTV PUI | BUILDIN HEAT REA W/ | ST SQ FT ON AREA IG AREAS ED AREA FIN BSMT | |
| COMS | JEATHROOMS TYPE | UNITS | FAC | SI UNIT ADJ. | GARA | GES/CAI DESCRIE | RPORTS, PTION | PORCH | UNITS | S/BALC UNIT A | ADD-ON OJ. CAT | S IDESCRIP | TION | UNITS | UNIT | ADJ. | | | IG NOTES | |
| | | | | | | | | | | | | | | | | | | | | |
| BUILT-II | NS/FIKEPLACES TYPE | UNITS | PAC | UNIT ADJ | CODE | | | Panel | GRE | QTÝ! | UNITS 48.0 | | 7.89 1.00 | ADJ. UNIT 1,347.89 | 2020 | EYB 2020 | \$64,698 RCN 64,699 | | \$82,758 RCNLD 62,758 | NOTES ALT ENE |
| ADDITION CAT | ONAL BUILDING FEATURES TYPE Wall Height (RES) | UNITS | FAC 1.00 | UNIT ADJ | | | | | | | | | | | | | | | | |
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| 09 PINT | OWNER(S |)MAIL TO | | | 2709 Pil | | A STATE OF THE PARTY OF THE PARTY. | itus | | A | | | 139- | 32-70 | 3-002 | 一 | Printed: Page: | 1/page 27 |
|---|--|--------------|--|------------------------------|---------------------------------------|---------------------------------|---|-----------|---------------------|---------|------------------|-------------------------|--------------------------------|-------------------------|------------------------|--|--|------------------------------------|
| OLFSOI | N MARK B TRS | | | | PARCEL NEIGHE PRIMAR HUILDIN | STATU ORHOX YUSE Karsi | 20.110 Sing 2 of 2 | ntral Wes | t | | | | | | | | 202 | 2/23 |
| ES AVB 1968 | BUILDING STYLE 01 One Story EYB % COMP % DEPR 1984 100% 57,0 BUILDING CHAI | 4 | 8 | | Subare | as CODE GL1 | DESCRIPTION Resid Level 1 Patio Comp Roof | OF1 | AYB 1968 1968 | 1984 | TD AREA 1,096 | SQ. FT, 1,096 221 | \$/\$Q, FT. 135.02 26.16 | RCN 147,982 5,781 | SQ. FT LUMP SUM | BASIC BI ADJUS ADJUS BA: | UILDING TMENTS TMENTS SEMENT ORCHES | 147,982 -1,333 5,600 5,78 |
| CAT FL W RC | Concrete Slab Frame-Slucco Composition Shingle Forced Air Central Cooling | AREA | % 100.00% 100.00% 100.00% 100.00% 100.00% | -\$1,337 SFADJ. -4,614 | | | | | | | | | | | OTHER E | BUILDI DEPRE POOLISI XTRA FE TOTAL | FACTOR | 158,03: 90,07: 75, 68,70 |
| CAT | % Floor Vinyl | AREA | % 100% | SF ADJ. | | | | | | | | | | | OVER COI NTV PUE | NDO COS OCCUMENTO BUILDIN HEATI | VALUE OT SQ FT ON AREA G AREAS ED AREA | 1,08 |
| | BATHROOMS | UNITS | FAC | \$0 UNIT ADJ. | GARAG | SES/CA | PEPORTS, PORCHE | SIPATIO | S/BALC UNIT AI | ADD-ONS | DESCRIPT | ION | UNITS | JUNIT ADJ | | A | DJ RATE | |
| CAT CM1 RM2 RM3 RM4 RM5 RM6 | Eedrooms Family/Den/Other Frmi Dining Room Total Rooms Full Baths Half Baths | 3.00 2.00 | 1.00 1.00 1.00 1.00 1.00 | | | | | | | | | | | | | | | |
| FIX BUILT-II | Plumb Fxt | 9.00 | | \$6,606 UNIT ADJ. | EATR | FEAT | IRES | IGEO | QTY | UNITS | IUNIT PRI | CE FAC I | ADJ. UNIT | AYB EYB | | DEPR% | \$752 RCNLD | NOTES |
| CAT AP1 AP7 | Built ins Range/Each | UNITS | 1.00 1.00 | 4,460 | SPR2 | Sprinkl | er Average | | 1 | 1.00 | | 15 1.00 | 3,008.15 | 1968 1968 | 3,008 | 75.0 | 752 | |
| CAT | ONAL BUILDING FEATURES TYPE | UNITS | FAC | JUNIT ADJ. | | | | | | | | | | | | | | |
| NΗ | Wall Height (RES) | | 1.00 | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | _ |

| | | | S)/MAIL TO | | | | | | | | SITUS | | | | | 139 | -32 - 70 | 3-00 | 02 | Print | ed: 10 P | ugo, - |
|---|------------------------------|---|---|------|---------------|------------------------------|---------------------|------------------|------------|--------------------------|------------------------|---------------------------|---|---------|-----------------------------|--|---|------------------|--------------------------------|---------------------|----------|---------------------|
| 709 PINT | | TRUST ETAL | | | | | 2709 PIN LAS VEC | | | | | | | | - | | | | | Pa | ge: 1 | of 4 |
| 709 PINT | OLN | | | | | | PARCEL | | | | | Assessed F | arcel | | | | | | | | | |
| AS VEGA | AS NV, 8 | 19107 NV | | | | | NEIGHB PRIMAR | | | | Central V ingle Fan | rest nily Resider | ntial | | | | | | ii iii iii ii | 2 | 022/ | 23 |
| | named and the | | - | | | | LAND | ACRES | | 0.85 | LAN | SQUARE | FEET | 37 | ,026 | SUMM | ARY OF TA | AXABL | E VALU | ES | | RKING |
| | | | | | | | | LEGAL | DESCI | RIPTION | | | ISCAL' | | IE TYPE | 2018-19 BLCM | 2019-20 BLCM | 2020 BL0 | | 2021-22 BLCM | | 22-23 LCM |
| 0 | 1: | C A | | | | | PT NW4 | SE4 SE | C 32 2 | 061 | | | | | LAND | \$200,000 | \$300,000 | | 375,000 | \$375,00 | | \$420,00 |
| 0 | 101 | G 07 | 10 | | | | | | | | | St | BDIVISI | | TLAND | \$200,000 | \$300,000 | | 375,000 | \$375,00 | | \$420,0 |
| T | \ | , | | | | | | | | | | | | | MENTS | \$243,000 | \$245,699 | \$ | 241,381 | \$248,36 | | \$266,22 \$878,5 |
| + | K | INT D | 7.18 | | | | | | | | | | COM | VION EL | EMENT | | 00.45.000 | | 244 204 | 6240.26 | 4 | 1,144,7 |
| | 1 | 6 24 10/24 | | | | | | | | | | | TOTAL II | | | \$243,000 | \$245,699 | 2 | 241,381 | \$248,36 | | |
| 10 | 0/ | 10/74 | _ | | | | | | | | | 11.11 | F | | LTOTAL | \$443,000 | \$545,699 | \$ | 616,381 | \$623,36 | 1 | \$686,2 |
| 1 | -1 | 10/21 | | | | | | | | | | | EXEMP | TION | | HISTORY | | | | | | |
| | | | | | | | TYPE | SALE I 3/30/2 | | \$ 965,0 | PRICE | DEED | BOOK 10330 | | PAGE | | ANTOR SEPARATE P | PTYTR | 2709 | GRANT PINTO LANE | | ETAL |
| | | | | | | | R | 11/8/2 | | \$ 470,0 | | | 1108 | | | OMECOMINGS F | | | | A MICHAEL D | | |
| | | | | | | | | | | | ANDA | PPRAIS | AL | | | | | | | 7.1 | | |
| | | ND CATEGORY | ZONING | | TTYPE | FF | DEPTH | UNI | | UNIT | PRICE | TOTAL | | | S420,00 | | | VALUE | | NOTE | 8 | |
| 1 AR01 | Resid | lential | L:R-A | | LT | | | | 1.00 | | \$420,000 | [+] | 1.0000 | | \$420,00 | \$420,0 | 100 | | | | | |
| | | ADJUSTMENT | TYPE | - | DJ% | ADJ V | ALUE | | AD | NOTE | | CODE | TA | DJUST | MENT | TYPE | ADJ% | ADJ | VALUE | AD | JNOTE | |
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PLEASE ADD THE FOLLOWING 11 PAGES TO APPEAL ALREADY FILED

2709 PINTO LANE LAS VEGAS, NV 89107

PARCEL ID: 139-32-703-002 CASE #: 90 ORIGINALLY SUBMITTED 1/9/25

ASSESSMENT RECONCILIATION 2022/23 SUPPLEMENTAL ASSESSMENT REVISED VS ORIGINAL

| | REVISED 1/9/2025 | ORIGINAL | CHANGE | EXPLANATION |
|--------------|---------------------|-------------|----------------------------|-------------|
| GUEST HOUSE | \$68,706 | \$127,559 | (\$58,853) | NOTE #1 |
| DETACHED GAR | \$14,039 | \$ 14,039 | - | |
| MAIN HOUSE | \$894,578 | \$1,003,171 | (<mark>\$108,593</mark>) | NOTE #2 |
| TOTAL | \$977,323 | \$1,144,769 | (\$167,446) | |

NOTE #1:

GUEST HOUSE (GH) CORRECTIONS

- The assessor erred in the initial calculation by entering the AYB as 2007 (and also an EYB of 2007) rather than 1968. This created 2 errors, one affected the amount of correct depreciation to be applied to the renovation in 2007 of the existing GH and (2) the cost /sf for the corrected EYB, which was adjusted from 2007 in the original to the corrected year of 1984.
- The corrected EYB is a mathematical calculation. Applying an assumed 60% old structure and 40% new structure the new EYB is the result of the following formula:

```
((40\% \times 2007) + (60\% \times 1968)) = 1984
((802.8) + (1180.8)) = 1,983.6, which is rounded up to 1984
```

- The \$/sf in the cost model in 2007 was \$140.12, however, the same rate in 1984 was \$135.02, \$5.10 less per sf.
- The overall impact from the rate change was $\frac{$5,590}{}$. (\$5.10 x 1,096 =\$5,589.60)
 - The overall impact from the change in depreciation was substantial. The 23 year change (2007-1984) generated an increase in the depreciation calculation by 34.5%, as each year statutorily 1.5% depreciation is added. The extra 34.5% increased the depreciation, and therefore, the net valuation (RCNLD) by \$53,263.

THE TOTAL CHANGE FOR THE GH WAS \$58,853. (\$5,590 + \$53,263)

NOTE #2:

MAIN HOUSE (MH) CORRECTIONS

- The assessor erred in the determination of the new EYB for our remodel. When I was first advised of the value of the supplemental assessment they used a 70% new, 30% old factor leading to a value of \$631K. Unbeknown to me the assessor subsequently revised the assumption to 90% new, 10% old. This is what generated the \$878K supplemental, a value I never received until October, 2024. This also created a new EYB of 2016.
- After meeting with the assessor they reversed the 90/10 assumption and replaced it with an 80/20. Obviously, there is some subjectivity in this factor. By changing to an 80/20, the EYB is now 2011 (5 years earlier) resulting in the same 2 changes referenced above in the GH.
- The cost model for 2011 was \$5.20/sf less than in 2016. Based on the 4,985 sf, this reduced the taxable value by $\frac{$25,922}{4,985}$ (4,985 x \$5.20 = \$25,922).
- The additional 7.5% depreciation further reduced the taxable value by \$60,434. (\$147,409 \$86,975).
- Other errors resulted in further reductions. \$2,900 was removed as this was associated with 2 bar coolers, neither of which we have.
- The recalculation of a carport/porte cochere which was an original structure had the EYB reset from 2016 to the correct 1980. This resulted in another net decrease of \$31,234. (\$44,844+\$36,803-\$37,463-\$12,950)=\$31,234
- The amount of pavers was slightly reduced by 210 sf at a \$9.63/sf resulting in a decrease of \$1,992 to the taxable value.
- Lastly, the assessor identified an oversight on their part. They neglected to assess
 the spa that was attached to the pool and clearly identifiable by sight and from the
 permits. This resulted in a net increase in value of \$13,889.
- (\$25,922+\$60,434+\$2,900+\$31,234+\$1,992-\$13,889) =<mark>\$108,593</mark>)

In closing, this type of reconciliation should be a requirement for the assessor's office to provide to taxpayers that are receiving a supplemental assessment. How else can the taxpayer have any chance of comprehending why their taxes are going up?

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From: mark wolfson < mbw1016@hotmail.com>

Sent: Tuesday, January 28, 2025 6:53 PM

To: Jayme Jacobs < Jayme.Jacobs@clarkcountynv.gov >

Subject: Appeal # 734 - supplemental retro appeal and appeal # 90.

Ms. Jacob's, would you be able to add this 2 page document to both of my cases.

I spoke with Ms. Marianne Widner today and she advised me that the DA said I could not go retro to 2022/2023 for my supplemental.

This law only says I may appeal by a certain date, it does not say I MUST. Perhaps they can revisit this or better yet provide me the law that prohibits my request.

Thank you,

Mark Wolfson



- 2. Before a person may file an appeal pursuant to subsection 1, the person must complete a form provided by the county assessor to appeal the assessment to the county board of equalization. The county assessor may, before providing such a form, require the person requesting the form to provide the parcel number or other identification number of the property that is the subject of the planned appeal.
- 3. If the board finds that an inequity exists in the assessment of the value of the land or the value of the improvements, or both, the board may add to or deduct from the value of the land or the value of the improvements, or both, either of the appellant's property or of the property to which it is compared, to equalize the assessment.
- 4. In the case of residential property, the appellant shall cite other property within the same subdivision if possible.

(Added to NRS by 1997, 732; A 2001, 1551; 2003, 2765; 2009, 1219)

⟨ Previous Next >

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2023 Nevada Revised Statutes Chapter 361 - Property Tax NRS 361.356 - Appeal to county board of equalization where inequity exists.

Universal Citation:

NV Rev Stat § 361.356 (2023) ?

< Previous Next >

- 1. An owner of any real or personal property placed on:
- (a) The secured tax roll who believes that his or her property was assessed at a higher value than another property whose use is identical and whose location is comparable may appeal the assessment, on or before January 15 of the fiscal year in which the assessment was made, to the county board of equalization. If January 15 falls on a Saturday, Sunday or legal holiday, the appeal may be filed on the next business day.
- (b) The unsecured tax roll which was assessed on or after May 1 and on or before December 15 who believes that his or her property was assessed at a higher value than another property whose use is identical and whose location is comparable may appeal the assessment, on or before the following January 15, to the county board of equalization. If January 15 falls on a Saturday, Sunday or legal holiday, the appeal may be filed on the next business day.





CLARK COUNTY BOARD OF EQUALIZATION

Case # 734

Assessor Information

Case Summary 00734

2709 PINTO LANE TRUST Owner:

ETAL

Parcel Number: 139-32-703-002

Mailing Address: 2709 PINTO LN Appeal #: 00734

> LAS VEGAS NV 89107 BOE Date #: 02/06/2025 08:00 am Commission

Chambers

Appraiser: Mary Ann Weidner

Land Use Code: 20.110

Neighborhood Code:

1311.09

2709 PINTO LN LAS VEGAS Total Acres: 0.8500 Situs:

Legal Description: PT NW4 SE4 SEC 32 20 61

| | | Totals for all P | arcels | | | |
|--------------------|----------|------------------|----------|-----------|----------|-----------|
| | 2023 | -2024 | 2024 | -2025 | 2025 | -2026 |
| | Assessed | Taxable | Assessed | Taxable | Assessed | Taxable |
| Land Value | 175,000 | 500,000 | 183,750 | 525,000 | 183,750 | 525,000 |
| Improvement Value | 384,503 | 1,098,579 | 417,637 | 1,193,249 | 471,743 | 1,347,838 |
| Supplemental Value | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |
| Total | 559,503 | 1,598,579 | 601,387 | 1,718,249 | 655,493 | 1,872,838 |



Nevada Revised Statutes

Deadline for Filing an Appeal

NRS 361.340 County boards of equalization: Membership; additional panels; clerk; compensation; compliance with regulations; meetings; procedural requirements; attendance of district attorney and assessor.

11. The county board of equalization of each county shall hold such number of meetings as may be necessary to care for the business of equalization presented to it. Every appeal to the county board of equalization must be filed not later than January 15. If January 15 falls on a Saturday, Sunday or legal holiday, the appeal may be filed on the next business day. Each county board shall cause to be published, in a newspaper of general circulation published in that county, a schedule of dates, times and places of the board meetings at least 5 days before the first meeting. The county board of equalization shall conclude the business of equalization on or before the last day of February of each year except as to matters remanded by the State Board of Equalization. The State Board of Equalization may establish procedures for the county boards, including setting the period for hearing appeals and for setting aside time to allow the county board to review and make final determinations. The district attorney or his or her deputy shall be present at all meetings of the county board of equalization to explain the law and the board's authority.

NRS 361.342 Date of postmark deemed date of filing of appeal.

- 1. Except as provided in subsection 2, any appeal to the county board of equalization filed by mail shall be deemed to be filed on the date of the postmark dated by the post office on the envelope in which the appeal was mailed.
- 2. If the postmarked date on an envelope in which an appeal was mailed is illegible or omitted, the appeal shall be deemed filed on the date it was received by the county board of equalization.
- 3. A postmark provided by a postage meter, a postage vending machine, any postage purchased through the Internet or any other form of dated postage which is not directly postmarked by the post office does not establish that an appeal is timely filed.

(Added to NRS by 2015, 1205)

Definition of Owner – for the purposes of filing an appeal

NRS 361.334 Definitions. As used in NRS 361.334 to 361.435, inclusive:

- 1. The term "owner" includes a person who owns or controls taxable property or possesses in its entirety taxable property.
- 2. The term "property" includes a leasehold interest, possessory interest, beneficial interest or beneficial use of a lessee or user of property which is taxable pursuant to NRS 361.157 or 361.159.
- 3. Where the term "property" is read to mean a taxable leasehold interest, possessory interest, beneficial interest or beneficial use of a lessee or user of property, the term "owner" used in conjunction therewith must be interpreted to mean the lessee or user of the property.

(Added to NRS by 1997, 1111; A 2001, 1551; 2015, 1085, 1207, 2689)

Nevada Revised Statutes (continued)

Filing on Behalf of an Owner and Deadlines

NRS 361.362 Appeal on behalf of owner of property.

- 1. Except as otherwise provided in this section, at the time that a person files an appeal pursuant to NRS 361.356, 361.357 or 361.360 on behalf of the owner of a property, the person shall provide to the county board of equalization or the State Board of Equalization, as appropriate, written authorization from the owner of the property that authorizes the person to file the appeal concerning the assessment that was made. The written authorization required by this subsection may be signed by:
 - (a) The owner; or
 - (b) A person employed by the owner or an affiliate of the owner who is acting within the scope of his or her employment.
- 2. If a person files the appeal in a timely manner without the written authorization required by subsection 1, the person may provide that written authorization within 48 hours after the last day allowed for filing the appeal.
- 3. If there is an objection to a written authorization provided pursuant to subsection 1, written notice specifying the grounds for the objection must be given to the person filing the appeal by the assessor:
 - (a) By certified mail; or
- (b) If the person filing the appeal provided his or her electronic mail address on the form on which the appeal was filed, by electronic mail to the electronic mail address provided on that form.
- 4. If the person filing the appeal submits documentation necessary to cure the objection described in subsection 3 within 5 business days after receipt of the notice, the appeal must be deemed to be filed in a timely manner.

(Added to NRS by 2001, 1540; A 2005, 2658; 2015, 2690)

Nevada Administrative Code

NAC 361.622 Scope; practice and procedure; power of county boards to adopt additional requirements. (NRS 361.340)

- 1. <u>NAC 361.622</u> to <u>361.645</u>, inclusive, are the minimum requirements governing procedures before each county board of equalization and elected officers serving that board.
- 2. With the prior approval of the State Board of Equalization, each county board of equalization may:
 - (a) Require petitioners to attach additional information to the petition form; and
 - (b) Adopt more detailed rules of procedure.
- 3. The provisions of <u>NAC 361.682</u> to <u>361.753</u>, inclusive, that govern the practice and procedure in contested cases before the State Board of Equalization shall, to the extent practicable, be deemed to apply to the practice and procedure in contested cases before a county board of equalization except that a petition filed with a county board:
- (a) Must include a citation to each section of NRS that authorizes the county board to hear the appeal; and
- (b) Is not required to include the name of the county board, the hearing or case number or the date the case was heard by the county board.
- [St. Bd. of Equalization, Intro. to Reg. No. 2, eff. 12-29-75; A 1-1-77; A and renumbered as Intro. to Reg. No. 1, 10-14-77; + Intro. to Reg. No. 3, eff. 12-29-75; A and renumbered as Intro. to Reg. No. 2, 10-14-77]—(NAC A 1-6-84; R097-15, 1-27-2017)

NAC 361.684 **Definitions.** (NRS 361.375, 361.395) As used in NAC 361.682 to 361.753, inclusive, unless the context otherwise requires:

- 1. "Affiliate" means a person, including, without limitation, a business entity, who, directly or indirectly controls, is controlled by or is under common control with another person.
- 2. "Assessor's parcel number" means the number assigned by a county assessor to each piece of real property separately owned as it appears on the county assessment roll.
 - 3. "Authorized agent" means a person who is authorized by:
- (a) A party to represent him or her in a proceeding before the State Board, including, without limitation, an attorney; or
- (b) The owner of any real or personal property placed on a tax roll, or a person employed by the owner or by an affiliate of the owner who is acting within the scope of his or her employment, to file an appeal with the State Board on behalf of the owner.

NAC 361.685 "Owner" and "person employed" interpreted. (NRS 361.362, 361.375, 361.395) For the purposes of NRS 361.362 and NAC 361.682 to 361.753, inclusive, the State Board interprets the term:

- 1. "Owner" to include, without limitation:
- (a) A partner of a general or limited partnership that owns a property;
- (b) A member of a limited-liability company that owns a property; and
- (c) A trustor of a trust that owns a property, if allowed under the terms of the trust.
- 2. "Person employed" to include, without limitation:
- (a) A manager of a limited-liability company;
- (b) An officer, director or incorporator of a corporation;
- (c) A trustee of a trust, if allowed under the terms of the trust; and
- (d) Any person, other than an owner of an entity, who is named in an initial or annual list that the entity is required to file with the Secretary of State in accordance with title 7 of NRS.

(Added to NAC by St. Bd. of Equalization by R097-15, eff. 1-27-2017)

NAC 361.6894 Documentation to cure objection to written authorization to file appeal. (NRS 361.375, 361.395) A person who wishes to submit documentation to cure an objection to a written authorization from the owner of a property that authorizes the person to file an appeal with the State Board on behalf of the owner may submit, without limitation:

- 1. A current lease, contract or other agreement concerning the occupancy or use of the property;
 - 2. A current management agreement concerning the property; or
- 3. The articles of incorporation, articles of organization, operating agreement, initial or annual list or other document that is filed with the Secretary of State pursuant to title 7 of NRS.

(Added to NAC by St. Bd. of Equalization by R097-15, eff. 1-27-2017)

NAC 361.6896 Scope of authority of person authorized to file appeal; information required to be included in written authorization to file appeal. ($\underbrace{NRS}_{361.375}, \underbrace{361.395}_{361.395}$)

- 1. Unless the terms of a written authorization from the owner of a property that authorizes a person to file an appeal with the State Board on behalf of the owner provide otherwise, the person shall be deemed to have the authority on behalf of the owner to:
 - (a) Appear before the State Board;
 - (b) Represent the owner in all related hearings and matters;
 - (c) Receive all notices and decision letters related to the appeal;
 - (d) Enter into a stipulation or other agreement with the State Board or a party; and
 - (e) Withdraw the appeal.

2. A written authorization from the owner of a property that authorizes a person to file an appeal with the State Board on behalf of the owner of a property must identify the property, fiscal year and type of assessment roll to which the authorization applies. A person may not file an appeal with the State Board on behalf of the owner of a property for any property, fiscal year or type of assessment roll that is not identified in the written authorization.

(Added to NAC by St. Bd. of Equalization by R097-15, eff. 1-27-2017)

NAC 361.6898 Scope of authority of person employed by owner or affiliate of owner. (NRS 361.375, 361.395)

- 1. A person employed by the owner or an affiliate of the owner who is acting within the scope of his or her employment, in addition to the provisions of NRS 361.362:
 - (a) May:
- (1) File an appeal from a county board or a direct appeal with the State Board on behalf of the owner concerning a valuation of the property;
- (2) Sign a written authorization from the owner of a property that authorizes a person to file a direct appeal with the State Board on behalf of the owner concerning a valuation of the property; and
 - (3) Exercise any authority set forth in <u>NAC 361.6896</u>.
 - (b) Shall not be deemed an authorized agent of the owner.
- 2. For the purposes of this section, the valuation of a property includes the determination of a claim of exemption pursuant to NRS 361.155.

(Added to NAC by St. Bd. of Equalization by R097-15, eff. 1-27-2017)

NAC 361.7018 Notice of representation by authorized agent. (NRS 361.375, 361.395)

- 1. A petitioner who desires to be represented by an authorized agent must notify the State Board in writing. The notice may be filed with the State Board at any time before the commencement of the hearing. The State Board will accept a notice filed by facsimile transmission, but the original document must be filed with the State Board before the commencement of the hearing.
- 2. The written notification must be on the form prescribed by the State Board. The notice must include, for the property on which the petitioner is appealing the valuation and in connection with which the agent is being appointed:
- (a) The name of the property owner as it appears on the assessment roll that sets forth the valuation being appealed;
 - (b) If the property owner is not a natural person:
- (1) The organizational type of the entity that is the property owner, such as a sole proprietorship, trust, corporation, limited-liability company, general or limited partnership, government or governmental agency;
 - (2) The name of the state under the laws of which the entity was organized; and
 - (3) Whether the entity is a nonprofit organization;
- (c) A statement to the effect that the agent is authorized to sign and file petitions, to receive all notices and decision letters related to the appeal and to represent the petitioner in all related hearings and matters, including, without limitation, the entry into a stipulation or the withdrawal of the appeal;
- (d) Contact information, including the daytime telephone number, alternate telephone number, facsimile transmission number, mailing address and electronic mail address of the petitioner;
- (e) A description of the petitioner's relationship to the owner of the property, such as that the petitioner is:
 - (1) The owner of the property;
 - (2) A co-owner of the property;
 - (3) A partner of a general or limited partnership that owns the property;
 - (4) A member of a limited-liability company that owns the property;
 - (5) A trustee of the trust that owns the property;
 - (6) An officer or director of a corporation that owns the property;
- (7) A person employed by the owner of the property or an affiliate of the owner who is acting within the scope of his or her employment; or
- (8) An employee or officer of a management company under a written agreement with the property owner that satisfies the conditions of <u>NRS 361.362</u>;

- (f) The physical address of the property or, in the case of personal property, of the place where the property is located, including the county and, if applicable, the city;
 - (g) The assessor's parcel number or identifying number of the property;
- (h) An indication of whether the appeal involves more than one property and, if so, the assessor's parcel number or identifying number of each such property included in the appeal;
- (i) The fiscal year and type of the assessment roll that sets forth the valuation being appealed;
- (j) The name, title, company name, if applicable, mailing address, telephone number for daytime business hours, alternate telephone number, facsimile transmission number and electronic mail address of the authorized agent;
- (k) The signature and title of the agent acknowledging that he or she has accepted the appointment as the authorized agent and the date on which he or she accepted the appointment; and
 - (l) A verification signed by a person who declares under penalty of perjury that:
- (1) The information contained in the authorization, including any accompanying statements or documents, is true, correct and complete to the best of his or her knowledge and belief;
- (2) The signatory has appointed the authorized agent named in the form and is authorized to make the appointment; and
 - (3) The signatory is:
- (I) The owner of the property, including, without limitation, a person who owns, controls or possesses in its entirety taxable property, including a leasehold interest, possessory interest, beneficial interest or beneficial use in the property; or
- (II) A person employed by the owner or an affiliate of the owner who is acting within the scope of his or her employment.
- → A person who verifies an authorization pursuant to this paragraph must include his or her signature, title and the date on which he or she signs the verification.

(Added to NAC by St. Bd. of Equalization by R029-05, eff. 6-28-2006; A by R097-15, 1-27-2017)

THIS IS A NOTICE OF VALUE

| PARCEL NUMBER LOCATION ADDRESS | TAX DISTRICT | Tax District where the parcel is located. |
|-----------------------------------|----------------------|--|
| | | |
| TAX YEAR | TAX YEAR | Prior tax year and the upcoming tax year. |
| | | |
| TAXABLE VALUE | TAXABLE VALUE | Taxable value is the appraised value of the land plus the current replacement cost of the buildings, etc., less depreciation, as determined by Nevada Revised Statute 361.227. |
| | | |
| ASSESSED VALUE | ASSESSED VALUE | Assessed value is 35% of the taxable value stated above. |
| LAND | LAND | Assessed land excludes buildings, etc. |
| | | |
| BUILDINGS, ETC. | BUILDINGS, ETC. | All existing buildings, houses, improvements, or other structures built upon the land, and common element distributions if any. |
| | | |
| TOTAL ASSESSED VALUE | TOTAL ASSESSED VALUE | Total assessed value is the sum of land, buildings, etc. |
| | | |
| EXEMPTION | EXEMPTION | Exemption is total exempt portion of assessed value for this parce |
| | | |
| | | |

THE VALUES LISTED BELOW ARE INCLUDED IN THE TOTAL ASSESSED VALUE LISTED ABOVE

Pursuant to NRS 361.4722 to 361.4735 inclusive, values determined by the Assessor that are the result of any improvement to, and/or a change in actual or authorized use of the property, may result in taxes that are excluded from the prior year's tax cap abatement. These values are identified separately in the ASSESSED VALUE EXCLUDED FROM PARTIAL ABATEMENT box below and are included in the total assessed values shown above. If you would like to appeal the values in the ASSESSED VALUE EXCLUDED FROM PARTIAL ABATEMENT box below, you must submit a written abatement appeal to the Assessor's office prior to June 30th of the fiscal year that the taxes are paid.

Did you know that Nevada law allows for a 3% tax cap on taxes paid in the previous year on your primary residence and up to 8% tax cap on taxes paid in the previous year for all other property types? The tax cap does not apply to value excluded from partial abatement. Newly constructed improvements are not subject to the tax cap abatement law the first year they are added to the property.

For more information on abatement appeals or the property tax cap, please call our Office at (702) 455-4997 or visit our Website at www.clarkCountyNV.gov/assessor.

| | ASSESSED VALUE EXCLUDED FROM PARTIAL ABATEMENT 2025/2026 | | |
|------|--|---|--|
| | LAND VALUE | This assessed land value is excluded from partial abatement. | |
| | BUILDINGS, ETC. VALUE | This assessed buildings, etc. value is excluded from partial abatement. | |
| From | n: | PLACE STAMP HERE | |

BRIANA JOHNSON CUSTOMER SERVICE DIVISION CLARK COUNTY ASSESSOR 500 S GRAND CENTRAL PARKWAY LAS VEGAS NV 89155



BRIANA JOHNSON CLARK COUNTY ASSESSOR 500 S GRAND CENTRAL PKWY LAS VEGAS NV 89155

PRESORTED FIRST-CLASS MAIL U.S. POSTAGE PAID Las Vegas, NV PERMIT NO. 1338

www.ClarkCountyNV.gov/assessor (702) 455-4997

NOTICE OF VALUE ENCLOSED—RETAIN FOR YOUR RECORDS

WHY AM I RECEIVING THIS NOTICE?

Pursuant to NRS. 361.300(6)(a) this is a written notice of your property's assessed value for the upcoming tax year.

WHAT IF I DISAGREE WITH THE TAXABLE VALUE?

If you have reason to believe that the taxable value shown is greater than the "market value" of your property, contact the Appraisal Division at (702) 455-4997.

WHAT RIGHT OF APPEAL DO I HAVE?

You may have the right to be heard before the County Board of Equalization. The Board of Equalization meets during January and February each year. APPEAL FORMS MUST BE FILED NO LATER THAN JANUARY 15 or the first business day following January 15 if it falls on a Saturday, Sunday or Holiday. The Board has no authority to reduce value based on the ability to pay taxes. For information on obtaining an appeal form, contact the Assessor's Office at (702) 455-4997.

WHERE CAN I REVIEW THE VALUE OF OTHER PARCELS?

A complete list of all parcels and their values are available on our website http://www.ClarkCountyNV.gov/assessor.

ARE PROPERTY EXEMPTIONS AVAILABLE?

Exemptions are available to qualified veterans, surviving spouses, and blind persons who are Nevada residents. To determine if you qualify for an exemption, call (702) 455-3882 or visit our website.

TT/TDD: Relay Nevada toll-free (800) 326-6868. Visit our website at: www.ClarkCountyNV.gov/assessor

Change of Address Card

Parcel:

To change your mailing address on this parcel, provide the information requested below and sign where indicated.

| Owner's Name: | | | |
|--------------------------------|---------------------------------------|------|---------------|
| Mailing Address: | | | |
| City: | _ State: | Zip: | Phone Number: |
| Location Address: | | | |
| Signature of Property Owner: _ | · · · · · · · · · · · · · · · · · · · | | |
| | | | |

Please print your name below. If signing on behalf of a business, also provide your title.

The Assessor's Office maintains the official real property address records for Clark County. If there is a new mailing address, completing this form will ensure that you receive any notifications affecting your property such as tax billings (if no mortgage company), zoning changes and special assessments.



Instructions

Clark County Board of Equalization

Taxpayer Petition for Review of Taxable Valuation

ASSESSOR OFFICE HOURS: Mon-Thurs, 7:30 am to 5:30 pm

GENERAL INSTRUCTIONS:

The Clark County Assessor's Office prepared these instructions to assist taxpayers in appealing taxable values.

→Carefully read and follow all instructions to ensure your appeal is properly processed and heard.

All appeals must be filed **on or before January 15** of the fiscal year in which the assessment is made to the County Board of Equalization. Appeal forms must be received or postmarked on or before January 15. If January 15 falls on a Saturday, Sunday, or legal holiday, the appeal may be filed on the next business day. (NRS 361 340)

Mailing To or Drop Off Physical Address:

Clark County Assessor's Office 500 S Grand Central Parkway 2nd Floor Las Vegas, NV 89155

Or Email To: BOEAdmin@ClarkCountyNV.gov

Office Hours: Monday thru Thursday, 7:30 am to 5:30 pm

One petition must be filed for each parcel unless the parcels are contiguous and under the same ownership. An example would be a residential subdivision or a commercial property spanning several parcels.

Make copies of your appeal form and any back up documentation for your records.

SPECIFIC INSTRUCTIONS:

Petition for Review of Taxable Valuation

Part A

Name of Property Owner: Enter the entire name of the Property Owner exactly as it appears on the Tax Roll. Your assessment notice or tax bill will show the Property Owner name as it appears on the Tax Roll.

Name of Petitioner: Enter the name and contact information of the Petitioner. Please include a valid email address for noticing purposes. This is a person or entity other than the Property Owner on the Tax Roll. Pursuant to NRS 361.334, the definition of "owner" includes the following persons:

- A person who owns taxable property
- A person who controls taxable property
- A person who possesses taxable property in its entirety
- A lessee or user of property which is a leasehold interest, possessory interest, beneficial interest, or beneficial use.

The Petitioner, therefore, may be any person who owns, controls, leases, or possesses property or a possessory or leasehold interest.

Additional evidence of ownership, control, or possession may be required.

In addition, pursuant to AB 452 (2015), subsection 2, the Petitioner may also in effect be a person employed by the owner or an affiliate of the owner who is acting within the scope of his or her employment.

Example 1. A deed transferring property to ABC Company indicates ABC Company is the new owner. ABC Company subsequently leases the subject property to XYZ, LLC. The lease provides that XYZ, LLC is responsible for property taxes. XYZ, LLC is therefore a lessee with a leasehold interest and meets the definition of "owner" for purposes of appeal. The actual person signing the Petition could be a managing member or employee of the LLC acting within the scope of his or her employment.

Example 2. ABC Company has hired EFG Management Company to manage the subject property. The management agreement signed by ABC Company provides that EFG Management Company may appeal property taxes on behalf of ABC Company. EFG Management Company therefore controls the taxable property and meets the definition of "owner" for purposes of appeal. The actual person signing the Petition could be an officer or employee of EFG Management who is acting within the scope of his or her employment.

Agents petitioning on behalf of an owner should complete Part H.

Part B. If the Property Owner of Record is a natural person (A natural person is a real human being (e.g. John Smith) versus a legal entity which may be a trust, corporation, LLC, etc.), skip Part B and go to Part C.

For other petitioners, check the box which best describes the type of organization or entity which owns the subject property. This section is designed to understand what kind of business entity the Property Owner is, so a natural person would skip Part B. If the actual entity owning the property is "John Jones, LLC" or "John Jones Revocable Living Trust," then Part B should be completed.

In addition to checking the appropriate description of the type of organization, the Petition asks for the State in which the organization was formed. For example, even though the subject property is in Nevada, ABC Company might have been organized under the laws of the State of Delaware, so Delaware would be filled in the blank space.

The Petition also asks whether the entity is a non-profit organization. Check "Yes" or "No" if the entity is a non-profit organization. Generally, a non-profit organization is a business entity that is granted tax-exempt status by the Internal Revenue Service.

Part C. If the Property Owner of Record is a natural person as described above check "Self" and go to Part D.

For other petitioners, check the box which best describes the relationship of the Petitioner to the Property Owner. Based on Example 1 above, the box to be checked would be "Employee, Officer, or Owner of Lessee of leasehold interest, possessory interest, or beneficial interest in real property" because XYZ, LLC is the Lessee of a leasehold interest in the subject property.

In Example 2 above, Joe Smith is an employee of EFG Management Company authorized to appeal property taxes. The box to be checked would be "Employee or Officer of Management Company" because Joe is acting within the scope of his employment.

Part D. Part D asks for information which identifies the property being appealed.

Line 1. Line 1 asks for the physical address or location of the property being appealed, the purchase price and the purchase date.

Line 2. Line 2 asks for the Assessor's Parcel Number (APN) if the property is real property; or the account number if the property is personal property.

The APN or account number may be found on either the Notice of Value card or the Tax Bill.

Line 3. Line 3 asks if the appeal involves multiple parcels. Check "Yes" or "No." If the answer is "Yes," also enter the number of parcels that are part of the appeal and check the box that the multiple parcel list is attached to the Petition. Multiple parcels may be appealed on the same Petition if (1) the location of the improvements causes two or more parcels to function as a single parcel; (2) the group of parcels are contiguous and qualify as a subdivision; or (3) the group of parcels should be valued as a collective unit in the professional judgment of the person determining the taxable value. See NRS 361.227(2)(a-c). Multiple parcels that are appealed together should also have the same issues.

Since there is room on the Petition form to list only one APN number, list each parcel number separately on an attached, letter-sized sheet. If multiple parcels are being appealed and do not have the same issues, fill out a separate appeal form for each parcel.

Line 4. Line 4 asks for the type of property being appealed. Check the appropriate box to indicate the principal use of the property. If the property is a mixed-use property, select the use type that is the predominant use.

Line 5. Check the appropriate Tax Roll and year being appealed. Most property will be listed on the secured roll.

The secured roll is a listing of real property, as of July 1 each year. The unsecured roll generally consists of personal property; including

Instructions

Clark County Board of Equalization Taxpayer Petition for Review of Taxable Valuation

manufactured homes not converted to real property, "migratory" property values not secured by the ownership of real property, and possessory interests. A portion of the unsecured roll is referred to as the "supplemental roll" indicating the new construction added to

Part E. Part E asks for information about the taxable values and the owner's opinion of value of the subject property. Enter the taxable values shown on the Assessment Notice or Tax Bill you received from the county assessor. It is important that the Owner's Opinion of Value be provided to assist the Board members in arriving at an objective decision. Any segment of the total taxable value may be appealed.

Part F. Check the box which best describes the type of appeal. By law, the County Board has limited jurisdiction and can only hear appeals based on the statutes listed.

Part G. This section is for describing the facts and/or reasons for the appeal. A separate sheet may be attached to the appeal form, along with any back up documentation (e.g. comparable sales, income statements, etc.) necessary for supporting the appeal.

CERTIFICATION. This section is for the owner or petitioner to sign the appeal form certifying that they have the authority to sign the appeal. If the Petitioner is being represented by an agent, please see Part H.

Part H. Complete Part H only if you desire to be represented by an authorized agent. The authorization is only good for the fiscal year in which the appeal is filed, although the appeal itself may include prior fiscal years. Part H must be signed by the authorized agent to show he or she has agreed to represent the Property Owner / Petitioner.

If the petition is submitted and signed solely by the authorized agent, a separate Agent Authorization Form with Property Owner's or authorized Petitioner signature must be completed and submitted within 48 hours after the last day allowed for filing the appeal. See NRS 361.362.

CERTIFICATION. This section is for the authorized agent to sign the appeal form.

If the owner/petitioner signs the Petition in the Owner/Petitioner Certification section, the Authorized Agent, does not need to sign in the Agent Certification section. If the owner/petitioner has not signed the Petition in the Owner/Petitioner Certification section, the Authorized Agent must sign in the Agent Certification section and submit a separate Agent Authorization form that must be signed by the Owner/Petitioner.

Standard agent authorization forms along with instructions are available on the Assessor website at www.clarkcountynv.gov/assessor/forms.

The Assessor's website has additional information regarding appealing property value and provides a short video on the appeal process. Go to the link: www.clarkcountynv.gov/assessor. Additionally, if you have unanswered questions about property values or the appeal process, contact us at (702) 455-4997.

ADDITIONAL INFORMATION:

WHAT IS THE BOARD OF EQUALIZATION?

In the State of Nevada, any taxpayer who disagrees with the Assessor as to the taxable value of his or her property may appeal to the County Board of Equalization. The appeal process is designed to afford any property owner with a method in which to ensure that his/her property is equitably valued by the Assessor. Many taxpayers choose to present their own cases; it is not necessary to use an attorney or agent. The Clark County Board of Equalization is appointed by the Clark County Commission. The Board members are not employed by the Assessor. The Board of Equalization is charged with ensuring that property is valued fairly for tax purposes. The County Board of Equalization may only address matters relative to value or property value equity. Any change the Board makes is effective only for the fiscal year for which the assessment was made. The Board has no authority to hear

cases where the only issue is the ability to pay taxes. The Board cannot hear appeals regarding tax rate increases.

WHAT INFORMATION SHOULD BE USED TO SUPPORT AN OPINION OF VALUE?

If appealing a single family home, comparable sales, within the same subdivision if possible, may be used to support an opinion of value. Comparable sales should include properties similar in age, construction quality, size, and locational influence. If appealing an income-producing property, include income and expense data, rent rolls, leases, comparable sales and other pertinent information. Vacant land appeals should be supported by sales of comparable properties. Other items that may provide support for a case might be evidence that an error has been made in computing the taxable value. It is important to include this information with the appeal or provide it to the Assessor's Office as soon as possible so it can be reviewed by an appraiser. In order to be included in the materials submitted to the Board, it is necessary that all supporting data be submitted to the Assessor's Office at least 7 days prior to the hearing. If you have information that was not submitted seven days prior, you will need to bring ten copies to provide to the Board at the time your case is heard.

WHAT CAN A PETITIONER EXPECT AT THE BOARD OF **EQUALIZATION?**

Notice of hearing date and time will be given; please do not request continuances or changes of meeting dates. The hearing time is approximate, but no petition will be heard prior to the designated time. The hearings fall under the requirements of the Nevada Open Meeting Law, NRS 241.020. Each petitioner will be granted time to present their case.

- The order of presentation of testimony and evidence:

 1. A brief statement by the Assessor for the purpose of identifying the subject property.
- Presentation by the petitioner of evidence establishing the value of the property.
- 3. Presentation by the Assessor of evidence supporting the Assessor's opinion of the taxable value of the property. A response by the petitioner limited to rebuttal of evidence
- 4. presented by the Assessor.
- Questions from the Board to the Petitioner or Assessor staff.

The Assessor's Office will be presenting a case that may include detailed maps, photographs, listings of comparable sales, and other data pertinent to their opinion of the taxable value of the property. This information will be available to the petitioner before the hearing. If the subject property is income-producing, the Assessor may use a direct income capitalization appraisal method to determine if the taxable value exceeds the fair market value of the property. If the market data or income and expense data indicates a value less than the taxable value, the Assessor may make a recommendation to the Board on the property owner's behalf to reduce the taxable value.

HEARING NOTIFICATION INFORMATION

Meetings will begin at the time designated on the Hearing Notification email sent from the Assessor's Office. A petitioner or agent will receive notification of their hearing date, location and time by the email provided on the appeal form or agent authorization. To change your noticing email, you may send an email request to the Clark County Assessor's Office at: boe@ClarkCountyNV.gov. In the subject line of your email please include the case number first and then "Board Hearing Notification". In the body of the email, please include your case number, address, telephone number and parcel number. If an email is not provided, you will receive notification by certified mail. Agendas for each hearing will be posted on the Assessor website three days prior to the meeting date.

A petitioner who is not given a decision at the time of hearing shall be notified in writing of the Board's decision no later than ten (10) days after the decision has been rendered. The County Clerk shall also advise the petitioner of the procedure for appealing to the State Board of Equalization. State Board appeals must be limited to the same information presented on the County Board appeals. Appeals to the State must be filed on or before March 10. (NRS 361.355 (5))

If a petitioner utilizes a private court reporter, a copy of such transcript must be provided to the County Clerk and to the Secretary of the State Board of Equalization (5) five days before a petitioner's appeal to the State Board.



Instructions Clark County Board of Equalization Agent Authorization

GENERAL INSTRUCTIONS:

The Clark County Assessor's Office prepared these instructions to assist taxpayers in appealing taxable values.

⇒Carefully read and follow all instructions to ensure your appeal is properly processed and heard.

An Agent Authorization should be submitted if the Petitioner did not sign Petition for Review of Taxable Valuation (the "Appeal"), or if an agent is given authorization to represent the Property Owner/Petitioner after the appeal forms were already submitted.

Submit the completed Agent Authorization form to the Clark County Assessor's Office by email, hand-delivery, or by postal service.

Email address: agentauth@clarkcountynv.gov

Mailing and physical address:

Clark County Assessor's Office 500 S Grand Central Parkway 2nd Floor Las Vegas, NV 89155

DUE DATES FOR FILING AGENT AUTHORIZATION FORM:

If the original appeal was filed by a tax representative on behalf of the owner of the property, the due date for the Agent Authorization Form is 48 hours after the last day allowed for filing the appeal as per NRS 361.362. If the due date for the appeal falls on a Saturday, Sunday or legal holiday, the appeal may be filed by 5 p.m. on the next business day, and the 48 hours is counted from that day.

All appeals must be filed **on or before January 15** of the fiscal year in which the assessment is made to the County Board of Equalization. Appeal forms must be received or postmarked on or before January 15. If January 15 falls on a Saturday, Sunday, or legal holiday, the appeal may be filed on the next business day. (NRS 361.340)

SPECIFIC INSTRUCTIONS:

Agent Authorization

Part A

Name of Property Owner: Enter the entire name of the Property Owner exactly as it appears on the Tax Roll. Your assessment notice or tax bill will show the Property Owner name as it appears on the Tax Roll.

Name of Person Granting Authority to Agent: Enter the name and contact information of the Petitioner. This is a person or entity other than the Property Owner on the Tax Roll. Pursuant to NRS 361.334, the definition of "owner" includes the following persons:

- A person who owns taxable property
- A person who controls taxable property
- A person who possesses taxable property in its entirety
- A lessee or user of property which is a leasehold interest, possessory interest, beneficial interest, or beneficial use.

The person granting authority (Petitioner) to an agent, therefore, may be any person who owns, controls, leases, or possesses property or a possessory or leasehold interest.

Additional evidence of ownership, control, or possession may be required.

In addition, pursuant to AB 452 (2015), subsection 2, the Petitioner may also in effect be a person employed by the owner or an affiliate of the owner who is acting within the scope of his or her employment.

Agent information is not entered here, but should be completed in Part F.

Example 1. A deed transferring property to ABC Company indicates ABC Company is the new owner. ABC Company subsequently leases the subject property to XYZ, LLC. The lease provides that XYZ, LLC is responsible for property taxes. XYZ, LLC is therefore a lessee with a leasehold interest and meets the definition of "owner" for purposes of granting authority to an agent.

Example 2. ABC Company has hired EFG Management Company to manage the subject property. The management agreement signed by ABC Company provides that EFG Management Company may appeal property taxes on behalf of ABC Company. EFG Management Company therefore controls the taxable property and meets the definition of "owner" for purposes of granting authority to an agent.

Part B. If the agent is representing the Property Owner of Record who is a natural person (A natural person is a real human being (e.g. John Smith) versus a legal entity which may be a trust, corporation, LLC, etc.), skip Part B and go to Part C.

If the agent is representing other petitioners, check the box which best describes the type of organization or entity which owns the subject property. This section is designed to understand what kind of business entity the Property Owner is, so a natural person would skip Part B. If the actual entity owning the property is "John Jones, LLC" or "John Jones Revocable Living Trust," then Part B should be completed.

In addition to checking the appropriate description of the type of organization, the Petition asks for the State in which the organization was formed. For example, even though the subject property is in Nevada, ABC Company might have been organized under the laws of the State of Delaware, so Delaware would be filled in the blank space.

The Petition also asks whether the entity is a non-profit organization. Check "Yes" or "No" if the entity is a non-profit organization. Generally, a non-profit organization is a business entity that is granted tax-exempt status by the Internal Revenue Service.

Part C. If the agent is representing the Property Owner of Record who is a natural person as described above, check "Self" and go to Part D.

If the agent is representing an Owner/Petitioner other than a natural person, check the box which best describes the relationship to the Property Owner of the person granting authority to the agent. Based on Example 1 above, the box to be checked would be "Employee, Officer, or Owner of Lessee of leasehold interest, possessory interest, or beneficial interest in real property" because XYZ, LLC is the Lessee of a leasehold interest in the subject property.

In Example 2 above, Joe Smith is an employee of EFG Management Company authorized to appeal property taxes. The box to be checked would be "Employee or Officer of Management Company" because Joe is acting within the scope of his employment.

Part D. Part D asks for information which identifies the property subject to the agent authorization, including the Assessor's Parcel Number (APN) if the property is real property; or the account number if the property is personal property.

The APN or account number may be found on either the Notice of Value card or the Tax Bill.

Part E. The section requires the person granting authority to designate the fiscal year covered by the authorization and identify the roll type of assessment being appealed. The authorization is only good for the fiscal year in which the appeal is filed, although the appeal itself can include prior fiscal years.

Part F. The section requires the Authorized Agent to provide their contact information and signature to confirm that the Agent has agreed to represent the Property Owner / Petitioner. Please include a valid email address for noticing purposes.

VERIFICATION. The Property Owner / Petitioner must sign the verification section recognizing that the information provided is true, correct, and complete to the best of his or her knowledge and belief. The Property Owner / Petitioner also verifies or declares that he or she is the person who owns, controls, or possesses the property pursuant to NRS 361.334 or is a person employed by the owner or an affiliate of the owner who is acting within the scope of his or her employment and has the authority to appoint an agent .

HEARING NOTIFICATION INFORMATION.

Meetings will begin at the time designated on the Hearing Notification email sent from the Assessor's Office. A petitioner or agent will receive notification of their hearing date, location and time by the email provided on the appeal form or agent authorization. To change your noticing email, you may send an email request to the Clark County Assessor's Office at: boe@ClarkCountyNV.gov. In the subject line of your email please include the case number first and then "Board Hearing Notification". In the body of the email, please include your case number, address, telephone number and parcel number. If an email is not provided, you will receive notification by certified mail. Agendas for each hearing will be posted on the Assessor website three days prior to the meeting date.

1/27/25, 5:13 PM Welcome to Clark County, NV









WHAT IS TAXABLE VALUE?

Taxable value is the value of property as determined by the Assessor using methods prescribed by Nevada Revised Statutes and the Department of Taxation regulations. Generally speaking, taxable value of real property is the market value of the land and the current replacement cost of improvements less statutory depreciation.

HOW DOES THE ASSESSOR DETERMINE TAXABLE VALUE?

The appropriate method under current law is the cost method, using replacement cost. Using this method, the Assessor must calculate the amount and cost of materials and labor it would take to replace the subject property. A depreciation factor of 1.5% per year is applied to the effective age of the property, up to a maximum of 50 years. Land values are derived from market sales or other recognized appraisal methods and are added to the improvement value. Property values are updated annually.

HOW ARE TAXES CALCULATED?

There are many tax districts in Clark County. To look at the breakdown of tax districts and the tax rates, please click on Tax Districts/Tax Rates link below. The tax rates for these districts are determined by the Department of Taxation.

Tax Districts/Tax Rates

NRS 361.4723 provides a partial abatement of taxes.

Below you will find an example of how to calculate the tax on a new home that does not qualify for the tax abatement.

Total Taxable value of a new home = \$200,000 Assessment Ratio = .35 Tax District = 200 Tax Rate = 3.2782 per hundred dollars

Determine the assessed value by multiplying the taxable value by the assessment ratio: 200,000 (taxable value) x .35 (assessment ratio) = 70,000 assessed value.

1/27/25, 5:13 PM Welcome to Clark County, NV

To calculate the tax, multiply the assessed value by the applicable tax rate: 70,000 (assessed value) x .032782 (tax rate per hundred dollars) = \$2,294.74 for the fiscal year.

If an existing home has already qualified for a 3% or 8% tax abatement, taxes will be calculated on the assessed value or apply the appropriate tax cap percentage to the tax amount paid in the previous year; whichever is lower. Questions regarding the tax amount for a specific property, please contact the Treasurer's Office at (702) 455-4323.

WHY DO MY TAXES GO UP WHEN MY PROPERTY CHANGED?

The Assessor is required by Nevada law to assess all property every year. The Assessor is required by law to assess all real property at current value, which is represented by the replacement cost of the improvement less depreciation and market value of the land. Nevada Administrative Code requires the Nevada Assessors to use Marshall & Swift Building Cost Service to determine improvement replacement costs, minus depreciation. The land is then appraised at market value. Marshall & Swift costs are updated each year to reflect current building costs.

WHAT IF YOU DISAGREE WITH THE VALUE THE ASSESSOR PLACES ON YOUR PROPERTY?

If, in your opinion, the taxable value of your property exceeds the value indicated in the real estate market, please call or come in to the Assessor's Office to discuss your property value with an appraiser. The Assessor will gladly review any evidence you can provide that will show that we may be exceeding market value.

If, after discussing the matter with the Assessor's staff, a difference of opinion still exists, you may appeal your assessment to the County Board of Equalization. You may obtain the forms from the Assessor's Office during the month of December up until the filing deadline of January 15. If January 15 falls on a holiday or weekend, the deadline would extend to the next business day. Please call (702) 455-4997 to discuss your value and/or have an appeal form mailed or emailed to you.

If the County Board, after hearing your petition, still agrees with the Assessor's appraisal, you may appeal the County Board's decision to the State Board of Equalization. If the State Board also agrees with the Assessor's Office and you still disagree, you may take your appeal to District Court.

PROPERTY TAX EXEMPTION PROGRAMS:

The Nevada Legislature provides for property tax exemptions to individuals meeting certain requirements. Some of these include veterans, disabled veterans, surviving spouses, blind persons, and property owned by religious, educational or non-profit organizations.

Real Propert



EMPLOYERS iqualization

BOARD OF EQUALIZATION

Board of Equalization

Nevada Assessors

Non-Discrimination 504

Tay Abatement

Board of Equalization Meetings

WHAT IS THE BOARD OF EQUALIZATION?

In the State of Nevada, any taxpayer who disagrees with the Assessor as to the taxable value of his or her property may appeal to the County Board of Equalization. The appeal process is designed to afford any property owner with a method in which to ensure that his/her property is equitably valued by the Assessor. Many taxpayers choose to present their own cases, it is not necessary to use an attorney or agent. The Clark County Board of Equalization is appointed by the Clark County Commission. The Board members are not employed by the Assessor. The County Board of Equalization may only address matters relative to value or property value equity. Any change the Board makes is effective only for the fiscal year for which the assessment was made. The Board has no authority to hear cases where the only issue is the ability to pay taxes or the tax abatement amount. The Board cannot hear appeals regarding tax rate increases or abatements.

WHEN DOES THE BOARD OF EQUALIZATION MEET?

The Board of Equalization meets every year from mid January through mid March. Meeting dates and agendas will be posted in January of each year.

WHAT IS NOTICE OF ASSESSED VALUATION?

All property is appraised every year in Clark County. According to NRS 361300 any property that is appraised shall be given a written notice on or before December 18 of the fiscal year stating the assessed valuation of the property as determined by the Assessor's office.

WHEN IS THE LAST DAY TO FILE AN APPEAL TO THE BOARD OF EQUALIZATION?

A taxpayer may appeal the assessment, on or before January 15 of the fiscal year. If January 15 falls on a Saturday, Sunday or legal holiday, the appeal may be filed on the next business day.

WHAT CAN A PETITIONER EXPECT AT THE BOARD OF EQUALIZATION?

Notice of hearing date and time will be given; please do not request continuances or changes of meeting dates. The hearing time is approximate, but no petition will be heard prior to the designated time. The hearings fall under the requirements of the Nevada Open Meeting Law. Each petitioner will be granted time to present their case. The order of presentation of testimony and evidence:

- 1. A brief statement by the Assessor for the purpose of identifying the subject property.
- 2. Presentation by the petitioner of evidence establishing the value of the property.
- 3. Presentation by the Assessor of evidence supporting the Assessor's opinion of the taxable value of the property.
- 4. A response by the petitioner limited to rebuttal of evidence presented by the Assessor.
- 5. Questions from the Board to the Petitioner or Assessor staff.

Q ☆ :

2025/2026

CLARK COUNTY, NEVADA SECURED ASSESSMENT ROLL

BRIANA JOHNSON, CLARK COUNTY ASSESSOR

www.ClarkCountyNV.gov/assessor

NRS 361.300 mandates that on or before January 1 of each year, the County Assessor shall publish in a newspaper of general circulation in the County a notice of when the secured assessment roll is completed and open for inspection by interested persons of the County. This preamble and the current assessment list is now available on the internet at the address listed above. This information is also available at the Clark County Assessor's Office, 500 S. Grand Central Parkway, Las Vegas. Office hours are Monday through Thursday, 7:30 am – 5:30 pm.

NRS 361.225 mandates that assessed value of property be based on a ratio of 35% of the taxable value, which is determined through the use of guidelines established by the State Department of Taxation.

Statutes mandate that the County Assessor, each year, ascertain and establish assessed value for all real and personal property in the County which is subject to taxation. When property assessment values change from the previous fiscal year, a notice shall be mailed to any owner affected by such value changes.

Property owners who believe that the market value of their property is less than the taxable value listed or believe that they were assessed differently than comparable properties may contact the Assessor's Office Appraisal Division at 702-455-4997 for an explanation of the values. If, after discussing the matter with the Assessor's Office, a difference of opinion still exists, a property owner may file a petition with the County Board of Equalization for a review of the values. Petition forms must be filed no later than January 15 or the first business day following January 15 if it falls on a Saturday, Sunday or Holiday. To request petition forms you may call 702-455-4997 or visit the County Assessor's Office, located at 500 S. Grand Central Parkway, second floor. Petitions will be scheduled for presentation to the County Board of Equalization during its meetings, which are held in January and February of each year. An appeal of a decision from the County Board of Equalization may be filed with the State Board of Equalization no later than March 10.

NRS 361.4723 and 361.4724 provide for partial abatement of taxes by applying a cap of no more than 3% on the tax bill of the owner's primary residence or a qualified rental dwelling. Nevada law does not provide a cap on assessed values. Taxpayers who have already qualified for the cap of no more than 3% will receive or retain their tax abatement for the current tax year. A cap of no more than 8% will be applied to the tax bill of residences that are not owner occupied, land, commercial buildings, business personal property, and aircraft. New construction or property that has a change of actual or authorized use (zoning change or manufactured home conversion) will not qualify for any cap this fiscal year but will receive the appropriate cap starting the following year. To verify if your property is receiving the appropriate tax cap, you can view the Treasurer's website at www.ClarkCountyNV.gov/treasurer or call the Assessor's Office Customer Service Division at 702-455-3882.

The Nevada Legislature provides exemptions to assist individuals meeting certain requirements. Some of these include veterans, disabled veterans, surviving spouses, and blind persons. For more information on filing and eligibility requirements for any of these exemptions, please call the Assessor's Office Customer Service Division at 702-455-3882 or visit our website at www.ClarkCountyNV.gov/assessor. To apply for any of these exemptions, you may come into one of our offices. You may also mail a notarized copy of the Assessor's Exemption Application Form with copies of supporting documents needed to the Assessor's Office or email them to AOCustomerServiceRequests@ClarkCountyNV.gov. The forms are available on the Assessor's website, or the Office can fax, mail or email an application to residents of Clark County.

An explanation of tax rates is available on the Treasurer's website at www.ClarkCountyNV.gov/depts/treasurer. Referring to your tax bill or tax distribution notice will help you determine the taxing entities and tax rates that apply to your property.

Property Tax Installment due dates for Fiscal Year 2025/2026 will be August 18, 2025; October 6, 2025; January 5, 2026; and March 2, 2026.

I hereby certify that the 2025/2026 Clark County Secured Assessment Roll is complete and open for inspection by interested persons.

Respectfully,
BRIANA JOHNSON
CLARK COUNTY ASSESSOR

PUB: December15, 2024 LasVegas Review-Journal



CLARK COUNTY BOARD OF EQUALIZATION

Case # 734

Miscellaneous Information



OFFICE OF THE COUNTY ASSESSOR

BRIANA JOHNSON

Clark County Assessor

(702) 455-3882 ● Fax: (702) 455-0018 www.clarkcountynv.gov/assessor

Mary Ann Weidner, Deputy Director of Assessment Services

01/13/2025 Case Number: 734

Parcel/PPID Number: 139-32-703-002

2709 PINTO LANE TRUST ETAL 2709 PINTO LN LAS VEGAS NV 89107

Dear Sir or Madam:

We have received your **Petition for Review to the Clark County Board of Equalization**. If you have additional information relevant to your case that you would like to submit for review, please provide it to our office as soon as possible. In order for your information to be included in the printed copy of your case, it must be submitted at least seven days prior to your scheduled hearing date. If you have to present additional information on the day of your hearing, you must provide ten copies to the board.

You will be notified of your hearing date by email.

- 1) **Email**. All correspondence will be sent to the email provided on the appeal form unless otherwise specified. To change your noticing email:
 - Email your request to boe@ClarkCountyNV.gov
 - Enter your Case # first and then "BOE Hearing Notification" in the subject line.
 - In the body of the email, provide your case number, address, phone number and parcel number.
- 2) Certified letter. If no email is provided, you will receive notification by certified letter.

Your hearing will be scheduled between now and the end of February. You should attend the hearing and be prepared to discuss the taxable value of your property before the Board. For additional information regarding the appeal process and electronic hearing notification, please refer to the appeal instructions provided with your appeal form.

Our appraisal staff will prepare and submit to the Board a case with information which describes our position regarding your property valuation. This case information will be provided to you at the hearing, or you may contact our office to check availability prior to the hearing. Please contact our office if you have any questions in this regard.





OFFICE OF THE COUNTY ASSESSOR

BRIANA JOHNSON

Clark County Assessor

(702) 455-3882 ● Fax: (702) 455-0018 www.clarkcountynv.gov/assessor

Mary Ann Weidner, Deputy Director of Assessment Services

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 - In the body of the email, provide your case number, address, phone number and parcel number.
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Our appraisal staff will prepare and submit to the Board a case with information which describes our position regarding your property valuation. This case information will be provided to you at the hearing, or you may contact our office to check availability prior to the hearing. Please contact our office if you have any questions in this regard.



PETITION 734: 2709 PINTO LANE TRUST ETAL/WOLFSON MARK B TRS

NOTICE OF APPEARANCE

Parcel Number(s): 139-32-703-002

Petitioner Duly Sworn: None

Document(s) Submitted: See Attached

DISCUSSION:

MARY ANN WEIDNER

Thank you, Chairman Farr. Case 734 is a little bit different. The Board has not heard an away case like this in a little while. The scenario here is this gentleman had the opportunity to appeal for the 2023/2024 year for the 2024/2025 year and of course this year for the 2025/2026 year. He did appeal for the 2025/2026 year, and you will find this case on page 2,893 of the second book. We have set up the 2025/2026 appeal. It is Case 90, it'll be heard on a different day but this particular case, we set up because he wanted to appeal the back years. He is not here today. You will see in his material that he told us that he would not be available to be at this hearing today because he is out of the country though he will be back for his Case 90.

The reason he believes that he has the opportunity to file for those back year appeals is because we reopened those years to do a factual error change to the record and so I want to try to explain how that works with the Board. NRS 361.765 and NRS 361.768 are two provisions that enable our office to reopen a back year for specific reasons and those reasons are for a clerical error or a factual error. So, we are not permitted to reopen a roll and change values. Once a roll is closed, it's closed, it's certified, it's done until it comes before a Board of Equalization so it must come before you or the State Board for any changes to be made. And for us to be able to do a back year appeal, it would have to be a valid year for a back year appeal for us to be able to do that.

The exceptions to that are when something is escaping taxation where, for whatever reason we missed it and there's literally been a building in place or a house in place, there are provisions for that and that is in NRS 361.769 which is actually referenced right on the appeal form for escaping taxation and in those instances, we open a back year, we bring those values before you. The appellant at that time can appeal those values because they never got a chance to get those values and so they have a right to do that. In the instance here when we're doing these types of corrections, we only do corrections to the record where we are going to lower the taxpayer's property value. We are not raising their value. We are not taxing them with additional taxes. It's a situation where they will get a reduction in taxes at best.

And so, in this scenario, the gentleman that did file this appeal could have at any time during the 2023/2024 year or the 2024/2025 year, appealed his taxes, or I'm sorry, appealed his value and we would've addressed all of his concerns at that moment in time. He did not do that. He did receive tax bills in 2023/2024. He did receive tax bills in 2024/2025 and now this year, he's chosen to file an appeal, but he wants to file it based on back years because now he's identifying things that we need to correct. We are addressing all of his concerns and correcting all of the things that he's concerned about that we are able to do by law but that it does not now reopen him to be able to file a full appeal in the back year.

There are no provisions in 765 or 768 when you're doing a reduction in a value in a back year for these provisions for them to it now opens it up for reappeal and so I know this is something the Board's not familiar with, but I did want to at least provide you that information. And so based on that, we're asking

that you not take jurisdiction because it is too late for him to file for those years. He's not here to bring forth his testimony but I did want to let you know that his information is here. You can certainly look at it. He also asked us to include some additional information in the addendum book. It begins on page 15. Some of this is valuation related and he asked us to include it in both the Case 90 and this one, but there are some points that he has made. If the Board wants to ask me any questions about any of those points that he has made, I'm happy to answer questions about that.

One of the things he's primarily referenced is he's referencing a case which is a Supreme Court Case, that's the Barta case, that went to the Nevada Supreme Court that has to do with the Village League and a case that was filed in Washoe County, and he was pointing to that case saying, "Well, they changed back year values. In that instance, the Supreme Court opened the back year and changed the values." The premise for that was completely different than this. There were things that the Supreme Court found that were unconstitutional that Washoe County had done and in both the Basque case and the Barta case, appeals were filed at the proper time for these to happen. But these cases went over I think a 15-year period, 17-year period where they were back and forth and so it appeared like they were opening up a back year and really what they were doing is adjusting the values for a year that had been appealed originally. It just took that long for it to go back and forth from the courts. I'm not sure if Sarah, your DA might have some more comments about that or wants to give you any direction on that, but I don't think it has any bearing on the fact that he wants to open a back year appeal for this particular case. And so, I'm happy to answer any other questions you may have.

TERRY FARR

Any discussion from the Board?

TAMI CAMPA

That was my only question, so thanks.

TERRY FARR

Any comments from the DA's Office?

SARAH SCHAERRER

That would be a correct summary of the Basque and Barta cases. In those situations, the appeals were filed timely, so they were able to go back and do back years and, in this situation, the appeal was not timely.

MOTION

TERRY FARR

Thank you. Based on the information provided as well as the testimony, a motion that we deny jurisdiction on Case 734.

PETRA LATCH

Second. And can I ask because he's not asking for anything for this current tax year?

MARY ANN WEIDNER

We do have a case, Case 90 that will be heard on a different day and we have addressed all of his concerns. I'm sure he will probably try to bring more information forward at that time. So, I may be restating some of the things that I've stated today when it comes to that case, but that case will be very specifically for the 2025/2026 year.

PETRA LATCH

Thank you.

VOTE

VOTING AYE: Terry Farr, Tami L. Campa, Petra Latch, Kristen Lowe, Suzette Wheeler

VOTING NAY: None ABSENT: None ABSTAIN: None

TERRY FARR

And that motion passes. Any more NOAs?

MARY ANN WEIDNER

That will be it for the NOAs. We can move on to the next agenda item.

FINAL ACTION:

It was moved by Member Terry Farr, seconded by Member Petra Latch, and carried by unanimous vote that the Board deny jurisdiction based on the information provided.

SBE NOTICE OF HEARING



JOE LOMBARDO Governor

STATE OF NEVADA STATE BOARD OF EQUALIZATION

3850 Arrowhead Drive, Second Floor Carson City, Nevada 89706 Telephone (775) 684-2160 Fax (775) 684-2020 SHELLIE HUGHES Secretary

September 2, 2025

NOTICE OF HEARING

CERTIFIED MAIL - 9489 0090 0027 6613 7916 45

PETITIONER: MARK WOLFSON 2709 PINTO LANE LAS VEGAS, NV 89107 CERTIFIED MAIL – 9489 0090 0027 6613 7915 84 RESPONDENT: BRIANA JOHNSON CLARK COUNTY ASSESSOR 500 S GRAND CENTRAL PARKWAY 2ND FLOOR LAS VEGAS NV 89155-1401

DATE/ TIME: September 29, 2025 at 9:30 AM

September 30, 2025 at 9:00 AM October 1, 2025 at 9:00 AM

PLACE: Nevada Department of Taxation

700 E Warm Springs Road, Room 150

Las Vegas, Nevada 89119

Nevada Department of Taxation

9850 Double R Blvd. Reno, Nevada 89521

ZOOM OPTION:

https://us02web.zoom.us/i/82951348384

Or Telephone:

US:+1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799

01 1 1 3 1 2 0 2 0 0 7 3 3

Webinar ID: 829 5134 8384

Hearings begin on the first day. It is each taxpayer's or his representative's responsibility to be present when the case is called.

LEGAL AUTHORITY AND JURISDICTION OF THE STATE BOARD OF EQUALIZATION: NRS 361.400

BRIEF STATEMENT OF MATTER: Appeal from the action of the Clark County Board of Equalization

Case No: 25-114 Parcel No: 139-32-703-002

The State Board of Equalization (State Board) will hear the Petitioner's appeal at the time and place stated above. Please be aware that the time is approximate and although you may be assured the appeal will not be heard prior to the stated time, be prepared for possible delays as several appeals are scheduled at the same time. If the taxpayer or his representative is not present when his hearing is called, the State Board will invoke the requirements of NRS 361.385 and NAC 361.708(4). The State Board may (a) proceed with the hearing; (b) dismiss the proceeding with or without prejudice; or (c) recess the hearing for a period to be set by the State Board to enable the party to attend.

Please be aware the State Board will limit its consideration to the issues and contentions set forth in the petition. Other issues may be heard if the requirements of NAC 361.745 are met.

Information regarding the rules of practice and procedure before the State Board are on the attached information sheet.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this hearing should notify the Department at least 3 days before the hearing. In order to comply with the security procedures of the Department, you will be required to show identification and sign a visitor's log prior to entering the hearing room.

If you need an accommodation in order to communicate during the hearing, the Department will provide one at no cost to you. Arrangements for an interpreter should be made as soon as possible, but no later than 14 days before the scheduled meeting. Please contact Kari Skalsky at 775-684-2160 at least 14 days in advance to request an interpreter in your preferred language. You may also submit your request through state.nv.us.

Si necesita una ayuda para comunicarse durante la audiencia, el Departamento se lo proporcionará sin costo alguno. Los trámites para conseguir un intérprete deben hacerse lo antes posible, pero a más tardar 14 días antes de la cita programada. Por favor, póngase en contacto con Kari Skalsky al 775-684-2160 con al menos 14 días de anticipación para solicitar un intérprete en su idioma de preferencia. También puede solicitarlo a través de state.nv.us.

If you have any questions, please call (775) 684-2160.

Shellie Hughes

Secretary to the State Board of Equalization

Kari Skalsky

Management Analyst III, Boards and Commissions

Department of Taxation