Form 5101SBE

CBI Tast Revised II 19 2024

RECEIVED

March 11, 2025 STATE OF NEVADA ARTMENT OF TAXATION

Nevada State Board of Equalization STATE OF NEVADA Taxpayer Petition for Appeal from DEPARTMENT OF TAXATION

the Decision of the County Board of Equalization

If you have questions about this form or the appeal process, please call: (775) 684-2160.

Email completed form to: stateboard@tax.state.nv.us or Fax (775) 684-2020 EMAIL or FAX by 5:00 p.m. March 10, 2025

Mail: State Board of Equalization, 3850 Arrowhead Dr, Carson City, NV, 89706 POSTMARK by 5:00 p.m. March 10, 2025

| NAME OF PETITIONER (IF DIFFERENT THAN | | WEE! | CHADHA | |
|---|--|---|---|--|
| | I PROPERTY OWNER LISTED IN F | PART A) | TITLE | VHERS - MARGUED QU |
| MAILING ADDRESS OF PETITIONER (STREE | | | EMAIL ADD | |
| 4180 N JENTE | | | N v v | 1 |
| LAS VEGAS | | 9129 702- | 807-1737 702- | 5 01-6965 702-728-1 |
| Part B. PROPERTY OW | | | | |
| | | y Owner if ail entire | | n. Natural persons may skip Pari |
| Sole Proprietorship | ☐ Trust | | □ Corporat | |
| Limited Liability Company | (LLC) LI General or | Limited Partnersi | nip Li Governmen | t or Governmental Agency |
| Other, please describe: | -1 | dente de la competita | Ctata of | |
| The organization described | | | | J |
| The organization described | | | | |
| Part C. RELATIONSHIP Check box which best describes | OF PETITIONER I | OPROPERIT | OWNER IN PART | A nation may be necessary |
| Self | ☐ Trustee of | | Employee of Prope | |
| | | | | • |
| Co-owner, partner, mana | | | Officer of Company | |
| ☐ Employee or Officer of N | lanagement Company | / | . Interest on beautic | in interest in seel prosect. |
| Employee, Officer, or Ov | | enola, possessor | y interest, or benefic | ciai interest in real property |
| Other, please describe: | | | | |
| Part D. PROPERTY IDE | NTIFICATION INFO | DRMATION | | |
| Enter Physical Address | s of Property: | | | |
| 4180 | N JENSEN' | ST CITY (IF | APPLICABLE) | COUNTY |
| 1.0 | | | | |
| 2. Enter Applicable APN of | or Account Number f | rom assessmen | t notice or taxbill: | |
| 138 - 06 - 415 -C | M7- | ACCOUNT | IT NUMBER | |
| 138 00 419 - |)(02 | | | |
| 3. Does this appeal involv | | Yes 🗆 No 🔀 | List muitige | le parcels an a separate. Ietier-sized s |
| If yes, enter number of parc | cels: | Multiple pard | el list is attached. D |] |
| | ino. 🖾 | | | |
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| 4. Check Property Use Ty ☐ Vacant Land ☐ Property ☐ Property | | e Home (Not on for | | ning Property |
| □ Vacant Land Residential Property | □ Comn | nercial Property | □ Inc | dustrial Property |
| □ Vacant Land □ Residential Property □ Multi-Family Residential | ☐ Comn Property ☐ Agricu | nercial Property ultural Property | □ Inc | |
| □ Vacant Land □ Residential Property □ Multi-Family Residential □ Possessory Interest in Re | ☐ Comn Property ☐ Agricu eal or Personal proper | nercial Property ultural Property ty | □ Inc | dustrial Property |
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Form 5101SBE

| | nority of the | State Board to | take jurisdiction to hea | ar the appeal. | | | | |
|--|--|--|---|--|--|------------------------------|--|--|
| NRS 361.360(1); NRS 361.400(2); County Board or the failure of the County property. | board to equ | ialize resulting | in overvaluation of prop | erty or underva | ner is ag | grieve or non- | d at the action | n of the |
| NRS 361A.240(2)(b): The under-or-or-or-or-or-or-or-or-or-or-or-or-or | over valuation of | of open-space | use property is being app | ealed | | | | |
| NRS 361A.273(1): This is an appea deferred tax years; the notice of conversion County Board. | of a determine from the asset | nation that agri essor was rece | icultural property has bee eived after July 1 and bef | en converted to ore December 1 | a highe 6 and th | r use a | and for valuateal was hear | ions fo |
| NRS 361.360(1); NAC 361.747(2)(c): | The property | was denied an | exemption that is allowed | by law. If so, de | escribe | the app | olicable exem | ption: |
| Other reason, please describe. | | | | | - | | | |
| Part G. ATTACH A BRIEF STA | TEMENT | OR LETTE | ER DESCRIBING | THE ISSUE | SAN | D CO | NTENTIC | NS |
| Part H. COUNTY APPEAL INF | FORMATIO | ON Case Number: | , . | Date Heard by | 0 | | | xh (|
| CLARK | County | 141 | | | 26 | 20 | 25 | |
| The second secon | Walter Street | VERIE | ICATION | | | | | |
| interest, possessory interest, beneficial Owner or an affiliate of the Property Or certify I have authorized each agent na agent named in Party | wner and I an | n acting withi | n the scope of my emp | oloyment. If Pa stated and I ha | rt I belo | ow is | completed, I | furthe |
| | | | | | | | | |
| Petitioner Signature : | A | | W1.1 | | - | | | - |
| Petitioner Signature AMATUPETT S. CHA Print Name of Signatory | | | Title 25 | 7/2025 | | | ~~~ | |
| Print Name of Signatory Part I. AUTHORIZATION OF represent the Property Owner/Petitionen needed, including printed name, contact hereby authorize the agent whose requalization and to contest the value authorize the agent listed below to rechearings and matters including stipular | AGENT con in proceeding to information. In ame and con and/or exemple ive all notice ations and w | egs before the signature, title entact informa option establi- ces and decisithdrawals be | Title Date section only if an agen a State Board. List addition appears below to shed for the properties ion letters related therefore the Nevada State | t, including an tional authorized spanned in Pareto; and represe Board of Equ | n to the art D(2) esent the | Neva of thi | ada State B s Petition. I tioner in all | pard of further |
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From: amar.s.chadha@gmail.com
To: State Board Equalization

Subject: Guru Niwas- 4180 N Jensen St, Las Vegas, NV-89126-Appeal From The Decision of the County Board Equalization

Date: Sunday, March 9, 2025 5:45:41 PM

Attachments: Appear rege 1.pdf

WARNING - This email originated from outside the State of Nevada. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hello,

To Whom It May Concern:

Attached please find the appeal form. Please do let us know the next step and when hearing will schedule on this matter.

Regards Amar

COUNTY RECORD

State Board of Equalization Records Request Preference of Order

CLARK COUNTY BOARD OF EQUALIZATION

GENERAL INDEX

CBOE Case #: 141

SBOE Case #: 25-125

Parcel #: 138-06-415-002

CBOE Hearing Date: February 26, 2025

Petitioner: CHADHA AMARPREET SINGH & JASMEET KAUR

Respondent: Clark County Assessor

- 1. Clerk's Certification of Copy
- 2. Petition for Review of Assessed Valuation
- 3. Evidence of Mailing Notice of Hearing
- 4. Notice of Decision
- 5. Petitioner's Exhibits
- 6. Assessor's Exhibits
- 7. Audio and Video Evidence (will be transmitted separately)
- 8. Minutes (see pertinent pages dated February 26, 2025)

CERTIFICATION OF COPY

STATE OF NEVADA))\$ COUNTY OF CLARK)

I, LYNN MARIE GOYA, the duly qualified and acting Clerk of Clark County, in the State of Nevada, and Ex-Officio Clerk of the Clark County Board of Equalization, do hereby certify that the foregoing is a true, full and correct copy of the original now on file and of record in this office:

CBOE Case #: 141

Hearing Date: February 26, 2025

Parcel #: 138-06-415-002

Petitioner: CHADHA AMARPREET SINGH & JASMEET KAUR

SEAL STATES OF THE SEAL STATE OF NEVER OF NEVER

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of Clark County at my office, Las Vegas, Nevada, May 22, 2025..

Lynn Marie Goya, Clark County Clerk

5,566,117



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|--|--|---|---|--|---|
| P.2 | | APPEAL FO | RM # 25-00141 | | ENRICE: |
| light and the second | | Clark Cour | nty Board of Equalizati | on | |
| valuation of property escapion Please Print or Type: | no later than 5 ng taxation, or a | p.m. of the date due. Medetermination that agriculture | VIEW OF TAXABLE Nost types of appeals must be fill litural property has been convergents Information to be com- | led no later than January 15terted to a higher use, a differ | |
| NAME OF PROPERTY OWNER A | S IT APPEARS ON | THE TAX ROLL | | | |
| CHADHA AMARPREET S NAME OF PETITIONER (IF DIFFE | | | | | |
| a 1 | | | | JOINT OWNE | R |
| MAILING ADDRESS OF PETITION 4180 N JEN | SEN ST | RESS OR P.O BOX) | | EMAIL ADDRESS | |
| LAS VEGAS STAT | E NV | ZIP CODE 89129 | 702-807-1737 | ALTERNATE PHONE 702-501-6965 | FAX NUMBER |
| □ Sole Proprietorship □ Limited Liability Compa □ Cother, please describe: The organization describe: The organization describe Part C. RELATIONSHIP Check box which best describe □ Co-owner, Partner, Mai □ Employee or Officer of | ny (LLC) Joint ed above was freed above is a noof PETITIONE ibes the relation nagement Mem Management C | Trust General or Limited F DWNET ormed under the laws on-profit organization ER IN PART C TO PRO Schip of Petitioner to Propuse of Trust ber Company | of the State of Yes No DPERTY OWNER IN PART erty Owner: Additional info | A mation may be necessary. Femployee of Property Owl | Please see Instructions |
| | | e of leashold, possess | ory interest, or benefical inte | erest in real property. | |
| Other, please describe | | | | | |
| Part D. PROPERTY IDEN 1. Enter Physical Addre | | | | | |
| ADDRESS | STREET/ROA | | CITY (IF APPLICABLE) | | COUNTY _ |
| 4180 N | JENSEN : | ST | CLARK COUNTY | | CURRIC |
| PURCHASE PRICE: | | | PURCHASE DATE: | 1024 | |
| \$ 5,061, 50 | | lumbar ar Darsanal D | | | on toy bills |
| ASSESSOR'S PARCEL NUMBER | | lumber of Personal P | roperty Account Number | ACCOUNT NUMBER | or tax bill: |
| 138-06-415-002 | (*****) | | | , nooson nomber | |
| 3. Does this appeal invo | lve multiple p | arcels? Yes \(\text{No} \) | ✓ List mu | Itiple parcels on a separat | e, letter-sized sheet. |
| If yes, enter number of pa | arcels: | | Multiple p | arcel list is attached. | |
| Appeals must be single p | arcels unless i | nultiple contiguous par | cels act as a single unit. | | |
| 4. Check Property Type | / | | | | |
| ☐ Vacant Land ☐ Residential Property ☐ Multi-Family Residenti ☐ Possessory Interest in | al Property | nal property | ☐ Mobile Home (Not on the Commerical Propertion of Agricultural Propertion of the Commercial Propertion of the Commercial Propertion of the Commercial Properties of the Commercial Propertie | ty [| ☐ Mining Property ☐ Industrial Property ☐ Personal Property ☐ Exemption |
| 5. Check Year and Roll | Type of Asses | sment being appeale | d: | | |
| ✓ 25-26 Secured Ro | | | | | |
| Part E. VALUE OF PROP Property Owner: What is definition of Full Cash Va | the value you | seek? Write N/A on ea | ch line for values which are | not being appealed. See | NRS 361.025 for the |
| | rty Type | | Assessor's Taxable Value | Owner's | s Opionion of Value |
| Land | | | | | |
| Buildings | - | | | | |
| Personal Property | | | | | |
| Possessory interest in re | eal property | | | | |
| | F. 5 P. 5 | | | | |
| Exempt Value | | | | | |

| (m.a) | APP | PEAL FOR | M # 25-0 | 014 | 1 | |
|---|--|---|--|--------------------------------|---|---|
| Part F. TYPE OF APPEAL Check box which best describes t | the authority of the Countril | DANGER BE LEVE | d.G. 80-1000 | rego | DeBES appeal | |
| NRS 361.357: The full cash value | The state of the s | the last living the last living | The second name of | | | |
| NRS 361.356: My property is as | | | | | | location to my property |
| 1.4 | | | | | | |
| NRS 361.355: My property is over the owner, the location, the design | | | | 100 | | |
| ☐ NRS 361.155: I request a review | w of the Assessor's decision to | o deny my clai | m for exempt | ion fr | om property taxes. | |
| ☐ NRS 361A.280: The Assessor h | has determined my agricultura | al property has | been conver | ted to | a higher use and that deferre | ed taxes are now due. |
| ☐ NRS 361.769: My property has | | | | | | |
| Part G. WRITE A STATEMENT I | | | | | | |
| I HAVE COMPARE | | | | | | |
| CHASEBANIC AND | | | | | | |
| IS THEOMY ONE | | | | | | COMETO |
| \$4,647,577 MAX | . Formula as p | FRNY | STATUE | 15 | 1027264 1.35. | |
| | | CERTIFI | CATION | | | |
| accompanying statements or doc who owns or controls taxable pro- interest, beneficial interest or per Property Owner and I am acting y named therein to be present the pro- | operty, or possesses in its e neficial use, pursuant to NR within the scope of my empl | ntirety taxabl S 361.334; or oyment. If Pa | e property, o (2) I am a pe rt H below is uthority to a | r the rson com ppoin | e lessee or user of a leaseho employed by the Property apleted, I further certify I have | old interest, possessory Owner or an affiliate of the ve authorized the agent |
| Owner/Petitioner Signature | | | Title | | | |
| ITMANDRET S. | ChaonA | 12. III 18. I | 12 | 9 | 2024 | |
| Print Name of Owner/Petitioner Part H. AUTHORIZATION OF A | | | Date | | | |
| Complete this section only if an authe County Board. Read instruction I hereby authorize the agent who to contest the value and/or exem. I further authorize the agent listed hearings and matters including stappeal of property valuation for the Authorized Agent Contact Information. | ons for further information. use name and contact inform ption established for the properties d below to receive all notice tipulations and withdrawals the tax roll and fiscal year na | mation appea operties names and decision before the C | ed in Part D on letters rel | file a (2) o ated Boa | petition to the Clark Count f this Petition. thereto; and represent the rd of Equalization. This aut | ty Board of Equalization and Petitioner in all related |
| NAME OF AUTHORIZED AGENT: | mation. | | TITLE: | | | |
| AUTHORIZED AGENT COMPANY, IF A | APPLICABLE: | | EMAIL ADDR | ESS: | | |
| MAILING ADDRESS OF AUTHORIZED | D AGENT (STREET ADDRESS O | R P.O. BOX) | | | | |
| | | | | | | |
| CITY STATE | ZIP CODE | DAYTI | ME PHONE | | ALTERNATE PHONE | FAX NUMBER |
| I hereby accept as | ppointment as the authorize | d agent of the | Property O | wner | in proceedings before the | County Board |
| | | CERTIFI | THE RESIDENCE OF THE PARTY OF T | | in proceedings before the | Totality Board: |
| Agent Signature required only if P I certify (or declare) under penalty of statements or documents, is true, cor County Board subject to the requirem submitted | perjury under the laws of the St rrect, and complete to the best | tate of Nevada of my knowled | that the foreg ge and belief; | oing and | and all information hereon, inc I am the authorized agent with | cluding any accompanying authority to petition the Clark |
| Authorized Agent Signature | | | Title | | | |
| Print Name of Signatory | | 3.11 | Date | | | |

Date

☐ I hereby withdraw appeal to the Board of Equalization

Signature of Owner or Authorized Agent/Attorney

01/06'25 13:18 CC ASSESSOR REC APPEAL FORM # 25-00141



| (1) | | | | | | | |
|--|--|-----------------------------------|--|---|--------------------------|--|-------------|
| نما | | | unty Board of Equal | | | | |
| Submit this Petition Form | no later than 5 p.m | of the date due. | | st be filed no later t | han January 15 | | |
| Please Print or Type: Part A. PROPERTY OW | NED/DETITIONED | INFORMATION | (Agents Information to be | a completed in P | ort U) | | |
| NAME OF PROPERTY OWNER | AS IT APPEARS ON THE | TAX ROLL | (Agents information to be | e completed in Pa | л(П) | | |
| CHADHA AMARPREET | | | | | | | |
| NAME OF PETITIONER (IF DIFF | ERENT FROM PROPERT | Y OWNER) | | TOIN | T OWHE | R | |
| MAILING ADDRESS OF PETITION N JEN | ONER (STREET ADDRES | S OR P.O BOX) | | EMAIL ADDRE | | | |
| LAS VEGAS | | ZIP CODE 89129 | TO2-807-17 | 137 ALTERNATE I | PHONE 6965 | FAX NUMBER | |
| Part B. PROPERTY OW | | | | | | | m a m 5 105 |
| Check organization type ☐ Sole Proprietorship ☐ Limited Liability Comp ☐ Other, please describe | any (LLC) | rust General or Limited MER | d Partnership ☐ Gov | a natural person. I coration erment or Govern | | | В. |
| The organization describ | | | | | | | |
| The organization describ | ed above is a non- | profit organization | n 🗆 Yes 🗆 No | | | | |
| | | | ROPERTY OWNER IN I | | | | |
| ଫୁ-Self □ Co-owner, Partner, Ma □ Employee or Officer o | ☐ Trust anagement Membe f Management Com | ee of Trust r npany | ssory interest, or benefic | ☐ Employee o | of Property Ów ompany | | ctions. |
| ☐ Other, please describe | | iodonola, pocos | | | proporty. | | |
| Part D. PROPERTY IDE 1. Enter Physical Addre | NTIFICATION INF | ORMATION | | | | | |
| ADDRESS | STREET/ROAD | | CITY (IF APPLIC | ABLE) | | COUNTY | |
| 4180 N | JENSEN ST | | CLARK COI | | | CLAS | 216 |
| PURCHASE PRICE: \$ 5, 0 61, 5 | | | | 1-2024 | | | |
| | | nber or Persona | I Property Account Nur | | | e or tax bill: | |
| ASSESSOR'S PARCEL NUMBE 138-06-415-002 | R (APN) | | | ACCOUNT | NUMBER | | |
| 3. Does this appeal inv | olve multiple parc | els? Yes □ N | No 🗸 L | ist multiple parce | ls on a separa | te. letter-sized sh | neet. |
| If yes, enter number of p | | | | iple parcel list is | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | tiple contiguous r | parcels act as a single un | | | | |
| 4. Check Property Type | | , | | | | | |
| ☐ Vacant Land ☐ Residential Property ☐ Multi-Family Residen ☐ Possessory Interest i | tial Property n Real or Personal | | □ Commerical P | | | ☐ Mining Prope☐ Industrial Pro☐ Personal Pro☐ Exemption | operty |
| 5. Check Year and Roll | | ent being appea | aled: | | | | |
| ✓ 25-26 Secured R | | 12 3 42 3 42 11 | | | | | |
| Property Owner: What is definition of Full Cash V | s the value you see | k? Write N/A on | each line for values whic | h are not being a | ppealed. See | NRS 361.025 fc | or the |
| | erty Type | | Assessor's Taxable V | alue | Owner' | s Opionion of Va | alue |
| Land | | - 1 - 1 - 1 | | | | | |
| Buildings | | | | | | | |
| Personal Property | | | | | | | 1. 1. |
| Possessory interest in | real property | | | | | His Life. | |
| Exempt Value | | | Maria de Maria de Ar | | | Aurier, Parti | |
| | | 5e _ | 44. | The property of | | | |
| | | | The state of the s | A | | | |
| Total | | | | 5,566,117 | 2677 | 1,186 | |

SBE 9

|) | | |
|---------------|---------------------|------------|
| , alt | | |
| rt F. TYPE C | | ha authaut |
| eck box which | ch best describes t | ne autnorn |
| NIDE SEL SE | 7. The full seek | |

APPEAL FORM # 25-00141

| Part F. TYPE | | authority of the County B | Soure to tall | an Generoces | Mariffi annoal | |
|--|--|---|--|---|---|--|
| | | of my property is less than t | | | | |
| [23] | | | | | identical use and a comparable | location to my property |
| The second secon | | | | | valued or not assessed; and ha | |
| _ | | f the Assessor's decision to | | | | |
| □ NRS 361A | . 280: The Assessor has | determined my agricultural | I property ha | s been converted | to a higher use and that deferr | ed taxes are now due |
| | | en assessed as property es | | | | ca taxes are now ade. |
| Part G. WRIT | E A STATEMENT DE | SCRIBING THE FACTS PLAINT. (ATTACH A SER | AND/OR F | REASONS FOR | YOUR APPEAL, | |
| | | | | | BANK OF AMERIC | A & TP MORGAN |
| | | | | | FRAGRIC 20-40 M | |
| | | | | | TAX CAP VALUE | |
| | | | | | 10272641.35. | |
| | | | The second second second second | ICATION | | |
| Property Own named therein | er and I am acting with n to tepresent the Pro- oner Signature | in the scope of my emplo erty Owner as stated and | oyment. If P | art H below is co authority to appo | on employed by the Property ompleted, I further certify I ha oint the authorized agent nam | ve authorized the agent |
| Itman | preft S. C | chaon A | egodi K | 12/19 | 12024 | |
| | f Owner/Petitioner IORIZATION OF AGE | | | Date | | |
| to contest the I further autho hearings and appeal of prop Authorized A | value and/or exemption or the agent listed by matters including stipulation for the agent Contact Inform | on established for the pro elow to receive all notice alations and withdrawals tax roll and fiscal year na | operties nar es and decis before the | ned in Part D(2) sion letters relate Clark County Bo t D(5) of this Pe | of this Petition. ed thereto; and represent the pard of Equalization. This aut | |
| NAME OF AUTH | HORIZED AGENT: | | | TITLE: | | |
| AUTHORIZED A | AGENT COMPANY, IF APP | PLICABLE: | | EMAIL ADDRES | S: | |
| MAILING ADDR | ESS OF AUTHORIZED AC | GENT (STREET ADDRESS OF | R P.O. BOX) | | | |
| CITY | STATE | ZIP CODE | DAY | TIME PHONE | ALTERNATE PHONE | FAX NUMBER |
| | I hereby accept appo | intment as the authorized | | ne Property Own | er in proceedings before the | County Board. |
| Agent Signatu | re required only if Peti | tioner did not sign certific | | | Authorization will be submit | ted. |
| certify (or declar statements or de | are) under penalty of per ocuments, is true, correc | ury under the laws of the St t, and complete to the best of | ate of Nevad of my knowle | a that the foregoin dge and belief; an | g and all information hereon, ind d I am the authorized agent with ons contained in the Agent Autho | cluding any accompanying authority to petition the Clark |
| Authorized Ag | gent Signature | | | Title | | |
| Print Name of | f Signatory | - 11 11 11 1 1 1 1 1 1 | | Date | | |
| | | Board of Equalization | | Date | | |
| Signature of 0 | Owner or Authorized A | agent/Attorney | | | Date | |
| 9.10.010 01 | | .g, | | | Date | |



Date: 02/12/2025

CLARK COUNTY BOARD OF EQUALIZATION NOTICE OF HEARING

This is your notification that your Petition for Review to the Clark County Board of Equalization for review of the assessed value has been placed on the Agenda for the meeting of:

Date: Wednesday, February 26, 2025

Time: 08:00 am

Location: Commission Chambers

Clark County Government Center 500 S Grand Central Pkwy, 1st Floor

Case Number: 00141

Primary APN/ PPID: 138-06-415-002

We encourage you to arrive at the above hearing at the scheduled start time. Depending on the length of the agenda, your case may be heard anytime between the start time noted and the completion of the agenda.

YOUR HEARING DATE HAS BEEN SET, IT CANNOT BE CHANGED.

If you have signed a stipulation letter, you are not required to attend your scheduled hearing; however, stipulated values are subject to review and change by the Board of Equalization. Signed withdrawals are not subject to further action by the Board.

Assessor's data related to your case will be provided to you at the hearing or you may contact the Assessor's Office to check availability prior to the hearing. Please bring this notice in order to receive the documents.

Petitioners requiring a transcript of the hearing must provide and pay for a court reporter. A copy of such transcript must also be provided to the County Clerk and the Secretary of the State Board of Equalization.

The Assessor's Office is located at 500 S. Grand Central Parkway, 2nd Floor. If you have any questions, please call 702-455-4997.

200 Lewis Avenue P. O. Box 551604

Office of the County Clerk

Lynn Marie Goya County Clerk Commissioner of Civil Marriages

> Carl Bates Assistant County Clerk

200 Lewis Avenue P. O. Box 551604 Las Vegas, NV 89155-1604 702-671-0500 / 702-382-3611 Fax

141/02-26-25

CHADHA AMARPREET SINGH & JASMEET KAUR 4180 N JENSEN ST 4180 N JENSEN ST LAS VEGAS NV 89129

March 06, 2025

Re: Petition No. 141

Assessment Year: 2025 - 2026

Parcel #: 138-06-415-002

Multiple Parcels: No

Hearing Date: February 26, 2025

This is to notify you that the Clark County Board of Equalization has made the following determination on the petition you have filed on the above-described property:

Accepted the Assessor's recommendation (to reduce the total taxable value from \$5,566,117 to \$5,061,500 for FY 2025/2026) based on the information provided

If you have any questions, please contact the Clark County Assessor's Office, 500 South Grand Central Parkway, Second Floor, Las Vegas, NV 89106 Phone: (702) 455-3882.

Sincerely,

Lynn Marie Goya, Clark County Clerk

hym Marie Gorg



CLARK COUNTY BOARD OF EQUALIZATION

Case # 141

Petitioner Information

ALTA Combined Final Settlement Statement

Equity Title of Nevada 2475 Village View Drive Suite 250 Henderson, NV 89074

(702) 432-1111

File #: 24-TKG-36679 Prepared: 06/03/2024

Property

4180 North Jensen Street

Settlement Date 05/31/2024

Las Vegas, NV 89129

Disbursement Date 05/31/2024

Escrow Officer:

Taci K Granlund

Buyer Amarpreet Singh Chadha and

Jasmeet K. Chadha

Shontor LLC

Seller Lender

Bank of America, N. A.

| Selle | er | | Buy | er |
|-------------|----------------|---|----------------|-------------|
| Debit | Credit | | Debit | Credit |
| | | Financial | | |
| | \$5,061,500.00 | Sales Price of Property | \$5,061,500.00 | |
| | | Deposit | | \$100,000 |
| | | Loan Amount | | \$3,031,200 |
| \$52,327.00 | | Seller Credit | | \$52,32 |
| | | Lender Credit | | \$60 |
| | | Borrower Funds | | \$920,00 |
| | | Borrower Funds | | \$1,000.00 |
| | | | | |
| | | Prorations/Adjustments | #D 170 11 | |
| | | County Taxes 05/31/2024 to 06/30/2024 | \$3.478.41 | |
| | | Sewer 05/31/2024 to 08/31/2024 | \$77.99 | |
| | | The Estates at Lone Mountain 05/31/2024 to 06/01/2024 | \$5.61 | |
| | \$17.02 | Trash 05/31/2024 to 06/30/2024 | \$17.02 | - |
| | | Loan Charges | | |
| | | 0.145% of Loan Amount (Points) | \$4,395.24 | |
| | | Appraisal Fee Valuation | \$200.00 | |
| | | Lender Origination Fee | \$1,440.00 | |
| | | Appraisal Fee (\$1,175.00 POC by Borrower) | - | |
| | | Credit Report Fee (\$72.88 POC by Borrower) | | |
| | | Flood Certification Fee | \$2.50 | |
| | | Life of Loan Flood Monitoring | \$5.00 | |
| | | Tax Service Fee | \$91.00 | |
| | | Prepaid Interest (\$487.90 per day from 05/31/2024 to 06/01/2024) | \$487.90 | |
| | | Impounds | | |
| | | Property taxes \$3588.36 per month for 6 mo. | \$21,530.16 | |
| | | | | |
| | | Government Recording and Transfer Charges | 74.44.00 | |
| | | Recording Fees | \$141.00 | |
| | | Deed: \$47.00 | | |
| | | Mortgage: \$47.00 | | |
| | | Deed: \$47.00 | | |
| \$25,813.65 | | County Transfer Tax (Deed) to Equity Title of Nevada | | - |
| | | Commission | | |
| 113,883.75 | | Listing Agent Commission to IS Luxury | 1 | |
| \$8,258.00 | | Scilling Agent Commission to Ameropan Realty and Property | | |
| | | | | |
| | | Title Charges & Escrow / Settlement Charges | L | |

| Seller | | | Buye | er |
|--------------|----------------|---|----------------|------------|
| Debit | Credit | | Debit | Credit |
| | | Title - CPL Fee to Equity Title of Nevada | \$25.00 | |
| 1 | | Title - Inspection Fee to Equity Title of Nevada | \$50.00 | |
| | | Title - Lender's Endorsement Total to Equity Title of Nevada | \$50.00 | |
| | | Title - Lender's Title Policy to Equity Title of Nevada | \$3,386.00 | |
| \$1,967.50 | | Title - Settlement or Closing Fee to Equity Title of Nevada | \$1,967.50 | |
| | | Title fee for Accom Deed to Equity Title of Nevada | \$300.00 | |
| \$175.00 | | Title Mobile Notary to Kelvie Shelton | | |
| | | Title - ALTA Homeowner's Policy. to Equity Title of Nevada | \$507.00 | |
| \$4,809.00 | | Title - Owner's Title Policy. to Equity Title of Nevada | | |
| | | Miscellaneous | | |
| | | Advanced HOA Dues for June and July to The Estates of Lone Mountain | \$348.10 | |
| | | Broker Transaction Fee to Ameropan Realty and Property | \$499.00 | |
| \$88.55 | | HOA Dues Per Demand to The Estates of Lone Mountain | | |
| \$370.00 | | HOA Transfer Fee (S) to The Estates of Lone Mountain | | |
| \$2,000.00 | | Home Warranty (S) to Old Republic Home Protection Co. Inc. | \$275.00 | |
| \$62.41 | , | Trash to Republic Services of Southern Nevada | | |
| | | Homcowner's Insurance Premium | \$2,725.00 | |
| Sell | er | | Buy | er |
| Debit | Credit | | Debit | Credit |
| \$209,754.86 | \$5,065,079.03 | Subtotals | \$5,103,504.43 | \$5,104,1 |
| | * | Due to Buyer | \$622.57 | |
| 1,855.324.17 | | Due to Seller | | |
| 5,065,079.03 | \$5,065,079.03 | Totals | \$5,104,127,00 | \$5,104,12 |

ALTA Seller's Final Settlement Statement

Equity Title of Nevada 2475 Village View Drive Suite 250 Henderson. NV 89074 (702) 432-1111

File #: 24-TKG-36679 Prepared:

06/03/2024

Property 4180 North Jensen Street

Settlement Date 05/31/2024

Escrow Officer:

Taci K Granlund

Las Vegas, NV 89129 Amarpreet Singh Chadha and

Shontor LLC

Disbursement Date 05/31/2024

Buyer

Jasmeet K. Chadha

Seller Lender

Bank of America, N. A.

| Description | Seller | | |
|---|----------------|---------------------------------------|--|
| · · · · · · · · · · · · · · · · · · · | Debit | Credit | |
| Financial | | | |
| Sales Price of Property | | \$5,061,500.00 | |
| Seller Credit | \$52,327.00 | | |
| Prorations/Adjustments | | | |
| County Taxes 05/31/2024 to 06/30/2024 | | \$3,478.41 | |
| Sewer 05/31/2024 to 08/31/2024 | | \$77.99 | |
| The Estates at Lone Mountain 05/31/2024 to 06/01/2024 | | \$5.61 | |
| Trash 05/31/2024 to 06/30/2024 | | \$17.02 | |
| Government Recording and Transfer Charges | | · · · · · · · · · · · · · · · · · · · | |
| County Transfer Tax (Deed) to Equity Title of Nevada | \$25,813.65 | | |
| Commission | | - | |
| Listing Agent Commission to IS Luxury | \$113,883.75 | | |
| Selling Agent Commission to Ameropan Realty and Property | \$8,258,00 | | |
| Title Charges & Escrow / Settlement Charges | | | |
| Title - Settlement or Closing Fee to Equity Title of Nevada | \$1,967.50 | | |
| Title Mobile Notary to Kelvie Shelton | \$175.00 | | |
| Title - Owner's Title Policy. to Equity Title of Nevada | \$4,809.00 | | |
| Miscellaneous | | | |
| HOA Dues Per Demand to The Estates of Lone Mountain | \$88.55 | | |
| HOA Transfer Fee (S) to The Estates of Lone Mountain | \$370.00 | | |
| Home Warranty (S) to Old Republic Home Protection Co. Inc. | \$2,000.00 | | |
| Trash to Republic Services of Southern Nevada | \$62.41 | | |
| | Debit | Credit | |
| Subtotals | \$209,754.86 | \$5,065,079.03 | |
| Due to Seller | \$4,855,324.17 | | |
| Totals | \$5,065,079.03 | \$5,065,079.03 | |

Rachel Papazian

From: amar.s.chadha@gmail.com
Sent: Friday, January 10, 2025 3:26 PM

To: Rachel Papazian
Cc: 'Jasmeet Chadha'

Subject: RE: Case 141-4180 N Jensen ST-Guru Niwas **Attachments:** Final HUD Settletment-4180 N Jensen St.pdf

Hello Ms. Rachel,

Thanks for taking my call today. I am glad I was able to have this conversation with you and hope, I clarified the reasons behind our appeal. I would appreciate any insight and help in getting some help with adjustments on our property Taxes.

Attached please find the copy of final HUD Settlement. Another concern that we have is the sales ratio formula been used, as I am comparing almost 500 homes mainly in Southern Highland, Red Rock, Ridges, Anthem, Tournament Hills, Canyon Fairways and many other high-end communities, they are surprisingly ranging in between 15-35% sale ratio and our home is at 109%. I have spoken with so many appraisal inspectors and everyone had a same opinion on our property that it is way overtaxed.

Below are some of the comps I was able to pull, please let me know if you need more and I'll be more than happy to provide them to you.

504 Lob Wedge Ct-138-30-713070

5515 N Grand Canyon Dr-191-06-217-029

47 Olympia Canyon Way-125-06-217-029

11 Chalk Hill Ct-191-06-212-007

18 Vintage Ridge Dr-191-06-613-005

6920 Stargazer Ridge-177-06-312-001

2190 Edgewood Ave-162-04-101-028

20 Lookout Ridge Dr-164-14-314-016

9 Fire Rock Ct-191-06-612-014

25 Grey Owl Ct-164-14-722-001

5306 Secluded Brook CT-125-31-2001-024

4225 N Jensen St-138-06-301-005

2099 Cherry Creek Circle-164-02-218-015 2333 Pinto Lane-139-32-702-013 88 Innisbrook Lane-163-28-213-010

Regards Amar

From: Jasmeet Chadha < <u>jasmeetc23@gmail.com</u>>

Sent: Thursday, January 9, 2025 8:58 AM **To:** Jaan amar.s.chadha@gmail.com

Subject: Fwd: Case 141

Sent from iPhone

Begin forwarded message:

From: Rachel Papazian < rep@clarkcountynv.gov >

Date: January 9, 2025 at 8:39:06 AM PST

To: jasmeetc23@gmail.com

Subject: Case 141

Good morning Mr. and Mrs. Chadha,

I have been assigned appeal case 0141 for the property located at 4180 N. Jensen St. I left a voicemail to (702) 807-1737 yesterday. I'd like to provide some clarification on how the Assessor places taxable value in Nevada and how taxes are calculated.

Generally speaking, taxable value of real property is the <u>market value of the land</u> and the current <u>replacement cost of improvements</u> less statutory depreciation. So land is valued via market and the improvements are valued via a cost manual as required by law. All of Nevada uses the same cost manual to be fair and equitable and our statutory depreciation is 1.5% each year up to 50 years. Once we have the taxable value, we are able to use the 35% assessment ratio to figure the assessed value. The assessed value is multiplied by the tax rate to determine the taxes as assessed. Once the tax dollar is calculated, then the tax cap is applied to the previous year's tax amount, not the previous year's taxable value. I'm explaining this to make sure it's clear that the 3% or up to 8% cap is on taxes, it is not a cap on the taxable value. Also, new construction or property that has a change of use (such as zoning or manufactured home conversions) will not qualify for any cap for the first fiscal year it is billed but will receive the 3% (if a qualified primary residence) starting the following fiscal year. If taxes as assessed are lower than the tax amount with the cap applied, the taxpayer would then pay the taxes as assessed amount.

Moving forward with this case, could you please clarify what your opinion of value for your property is, provide me the 15 properties you used as comparable properties and provide the HUD-1 settlement statement?

Property Owner, what is the value you seek? write rwa on each line for values which are not being appealed. See Nr definition of Full Cash Value.

| Property Type | Assessor's Taxable Value | Owner's |
|--------------------------------------|--------------------------|---------|
| Land | | |
| Buildings | | |
| Personal Property | | |
| Possessory interest in real property | | |
| Exempt Value | | |
| | | |
| Total | 5,566,117 | 2677 |

CBOE APPEAL FORM - Approved by SBOE on 11/20/2015

COMPLE

Please reach out to me with any questions or concerns.

Sincerely,

Rachel Papazian

Property Appraiser



togetherforbetter

500 S. Grand Central Pkwy, 2nd Floor | Las Vegas, NV 89155

Email: rep@ClarkCountyNV.gov

Direct: 702.455.2479 | Office: 702.455.4997

ClarkCountyNV.gov

















service integrity respect accountability excellence



CLARK COUNTY BOARD OF EQUALIZATION

Case # 141

Assessor Information

Case Summary

00141

CHADHA AMARPREET SINGH & JASMEETParcel Number: KAUR Owner: 138-06-415-002

Mailing Address: 4180 N JENSEN ST 00141 Appeal #:

> Fiscal Year #: 2025-2026 Secured

LAS VEGAS NV 89129 BOE Date #: 02/26/2025 08:00 am Commission

Chambers

Appraiser: Rachel Papazian

Land Use Code: 20.110 Neighborhood 1234.72

Code:

4180 N JENSEN ST CLARK COUNTY Total Acres: Situs: 0.9736

Legal

JENSEN & HELENA AREA 3 Description: PLAT BOOK 160 PAGE 89

| Totals for all Parcels | | | | | | | | |
|------------------------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|
| | 2023- | 2024 | 2024- | 2025 | 2025-2026 | | | |
| | Assessed | Taxable | Assessed | Taxable | Assessed | Taxable | | |
| Land Value | 350,000 | 1,000,000 | 402,500 | 1,150,000 | 402,500 | 1,150,000 | | |
| Improvement Value | 1,346,880 | 3,848,230 | 1,574,130 | 4,497,514 | 1,545,641 | 4,416,117 | | |
| Supplemental Value | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | | | | | |
| Total | 1,696,880 | 4,848,230 | 1,976,630 | 5,647,514 | 1,948,141 | 5,566,117 | | |



BRIANA JOHNSON

Clark County Assessor

(702) 455-4997 • Fax: (702) 455-0191 www.clarkcountynv.gov/assessor

Mary Ann Weidner, Deputy Director of Assessment Services

Value Change Stipulation for the Board of Equalization

| 01/15/2025 | |
|---------------------------------------|--|
| CHADHA AMARPREET SINGH & JASMEET KAUR | |
| 4180 N JENSEN ST | |
| LAS VEGAS, NV 89129 | |
| | |

| RE: | Appeal No. | 141 |
|-----|---------------|----------------|
| | Parcel No(s). | 138-06-415-002 |
| | Parcel Count. | 1 |
| | | • |

Dear Taxpayer:

Sincerely,

The Appraisal Division of the Clark County Assessor's Office has completed the review of the taxable value of the above property(ies) under appeal. After careful consideration of the facts involved, we are adjusting the **taxable** value as follows:

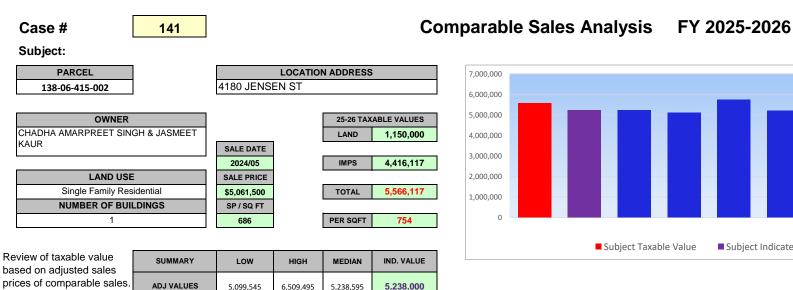
| Fiscal Year: | 2025-2026 | | | | | | | | |
|---------------------|-------------|-------------|--|--|--|--|--|--|--|
| | From | То | | | | | | | |
| Land | \$1,150,000 | \$1,150,000 | | | | | | | |
| Improvements | \$4,416,117 | \$3,911,500 | | | | | | | |
| Supplemental | \$0 | \$0 | | | | | | | |
| Total Taxable Value | \$5,566,117 | \$5,061,500 | | | | | | | |

By signing below, Petitioner agrees to the above stipulation. Please return this letter to our office before your scheduled hearing. You may mail to the address below, email to rep@clarkcountynv.gov or FAX to 702-455-0191.

| Rachel & Papanjison |
|--|
| Rachel Papazian |
| Appraisal Division I HEREBY AGREE TO THE VALUE AS STIPULATED ABOVE FOR MY APPEAL TO THE BOARD OF EQUALIZATION: |
| X Signature of owner or authorized agent |
| DATE |



CLARK COUNTY BOARD OF EQUALIZATION



7,000,000 6.000.000 5,000,000 4,000,000 3,000,000 2,000,000 1,000,000 ■ Subject Taxable Value ■ Comparables Adjusted Sale Price ■ Subject Indicated Value

ADJ VALUES 5,099,545 6,509,495 5,238,595 IND. VALUE **OF SUBJECT** 691 882 710 709 PER SQFT

Comments and Reconciliation:

All comps bracket the subjects living area and site size. Most weight placed on comps 1 and 2. They are in the subjects direct NH and are most similar in quality. All comps are within 2 miles of the subject and are the most similar recent sales comparable to the subject. Property purchaced for \$5,061,500 May 31, 2024. Assessor reccomends to reduce 25-26 taxable value to purchace price.

RECOMMEND 5,061,500 686

SUBJECT PROPERTY INFORMATION

| BLDG SQFT | EFF YEAR | BLDG TYPE | ACRES | GOLF/V IEW | BED ROOMS | FULL BATHS | HALF BATH | POOL | GAR SQFT | MULT | FINISH BSMT SQFT | CASITA/ GUEST HOUSE | AMENITIES | OTHER |
|--------------|----------|-----------|-------|---------------|--------------|---------------|--------------|------|-------------|------|---------------------|---------------------------|-----------|--------|
| 7,383 | 2022 | Two Story | 0.97 | N | 6 | 6 | 1 | Y | 1773 | N | 0 | 1543 | AMENITES | OTTLER |

ADJUSTMENTS

| | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | | |
|-------|---------|-----------|---------|-----------|---|-------|---------|--------|-------------|---------|--------------|-------|
| | | | | | | | | | | CASITA/ | | |
| | | | | | FULL | HALF | | | | GUEST | | |
| SQ FT | AGE | BLDG TYPE | ACRES | GOLF/VIEW | BATH | BATH | POOL | GARAGE | FINISH BSMT | HOUSE | AMENITIES | OTHER |
| 340 | -15,000 | | 200,000 | | 15,000 | 7,500 | 120,000 | 85 | | 170 | As Indicated | |

Comparable Sales:

| | LOCATION | PARCEL | SALE | E PRICE | SALE PRICE Per SQFT | SALE DATE | SALE TYPE | ADJ SALE PRICE | BLDG SQFT | EFF YEAR | BLDG TYPE | ACRES | GOLF/V IEW | BED ROOMS | FULL BATHS | HALF BATH | POOL | GAR SQFT | MULT GAR | FINISH BSMT SQFT | CASITA/ GUEST HOUSE | AMENI | TIES | OTHER | PROX. (Miles To Subject) |
|---|-------------------------|----------------|------|-----------|------------------------|-----------|--------------|-------------------|--------------|----------|----------------|-------|---------------|--------------|---------------|--------------|------|-------------|-------------|---------------------|---------------------------|----------|------|-------|--------------------------------|
| 1 | 4121 JENSEN ST | 138-06-401-013 | \$ | 5,000,000 | \$ 700 | 2024/10 | R | \$ 5,238,595 | 7,147 | 2022 | One Story | 1.03 | N | 6 | 6 | 1 | Y | 1288 | N | 0 | 854 | Similar | 0% | | 0.10 |
| 2 | 4261 N GRAND CANYON DR | 138-06-313-002 | \$ | 3,950,000 | \$ 619 | 2022/10 | R | \$ 5,099,545 | 6,384 | 2022 | One Story | 0.90 | N | 5 | 5 | 1 | Υ | 2360 | Υ | 0 | 59 | Inferior | 15% | | 0.12 |
| 3 | 4225 JENSEN ST | 138-06-301-005 | \$ | 4,500,000 | \$ 601 | 2023/01 | R | \$ 5,746,390 | 7,488 | 2003 | Two Story | 2.25 | N | 6 | 5 | 2 | N | 1885 | Υ | 0 | 216 | Inferior | 20% | | 0.08 |
| 4 | 5305 SECLUDED BROOK CIR | 125-31-201-024 | \$ | 3,750,000 | \$ 534 | 2024/04 | R | \$ 5,203,390 | 7,021 | 2020 | 1.5 Story-Fin. | 0.43 | N | 4 | 4 | 2 | Y | 1659 | Υ | 0 | 0 | Inferior | 25% | | 1.50 |
| 5 | 5515 GRAND CANYON DR | 125-31-101-025 | \$ | 5,100,000 | \$ 944 | 2024/03 | R | \$ 6,509,495 | 5,402 | 2022 | One Story | 2.20 | N | 4 | 3 | 1 | Y | 1228 | N | 0 | 804 | Inferior | 15% | | 1.70 |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
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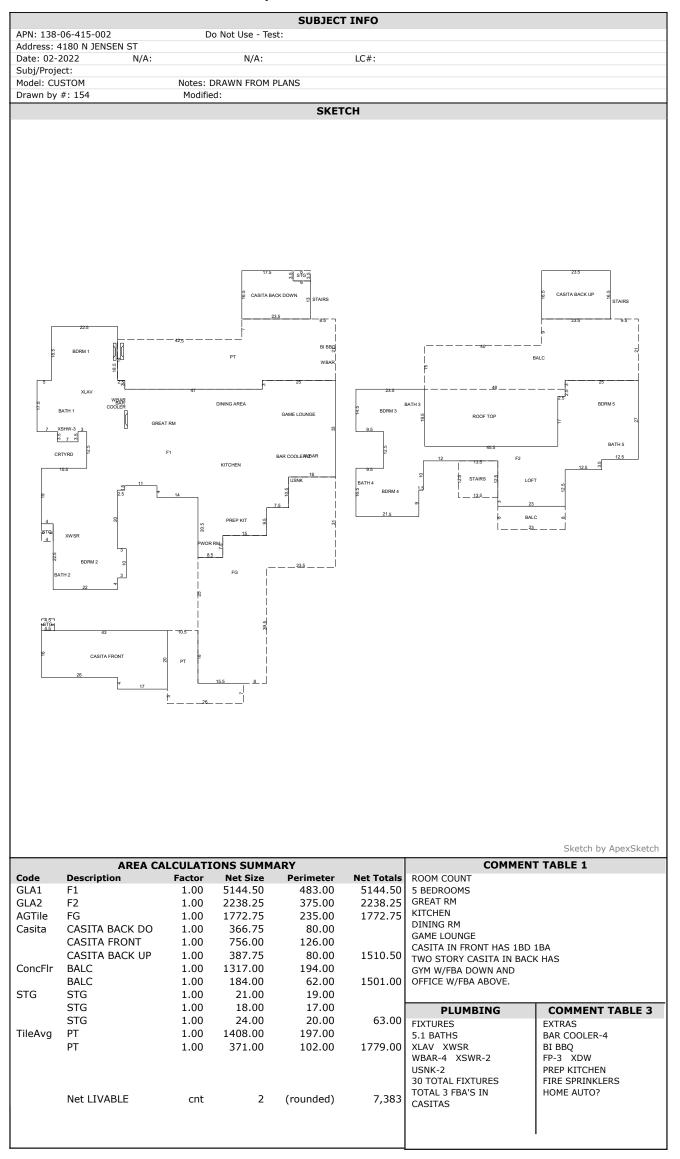
Comparable sales characteristics highlighted in RED match the subject property.

\$ 5,238,595 MEDIAN 1 THRU 3 619 MEDIAN 1 THRU 5 \$ 5,238,595

For assessment purposes only. Data is from public records.

1/15/2025

SKETCH/AREA TABLE ADDENDUM



Listing

| | 9 | | | | | | | | | | | | | |
|--|--------------------|--------------|----------------|---------------|------------------|----------------|---------------------|-------------|---------------|--------------|-------------------|------------|------------|-------|
| | LVR | | | | | | | | | | 02/06/2 | | | |
| Street | ML# | | | | | 096090 | | | | | | | | 00 |
| CLARK Parcel* 138-06-415-002 20ning SINGLE Studio Training T/R / S 20 / 60 / 6 6 Const Est Start Const Est End Const | | /Stree | t | | | | <i>σ</i> ιαίμευρι | Jace | | | | , . | | |
| Total Constitute Constitute Constitute Constitute Constitute City/Town Constitute City/Town Constitute City/Town C | _ | | | | | Zanina | CTNCLE | | | | | | | |
| Subdiv Jensen & Helena Area 3 City/Town Las Vegas State No NogeRestricted No AgeRestricted No Ag | County | CLARK | | | | Zoning | SINGLE | Co | | | | | - | • |
| Hem K-2 GARE Elem 3-5 GARE YrRound N Junior LEAV Highsch CENT Subdive CensTrr003240/HetroMay | Cmnty | | ITNW | Subdiv | Jensen 8 | | | | | | Las Vega | | | V |
| Item K-2 GARE Elem 3-5 GARE YrRound N Junior LEAV Highsch CENT Subdivate Censtro 03240 (March 1997) | Assoc/Co | mm Fea | t Desc | CC&RS, C | Gated, Not | t Age Res | tricted | | | | | | | |
| PROPERTY INFORMATION #Baths FB 3/4 HB Tot wild glose 2 Stories Prop Desc CASITA, CUSTOM, GUESTQT 4 3 2 9 DETACHD Conv OF LAT, PITCHED, TILE Unit Desc #Bedrms 8 #Den/Oth #Loft 1 Barage 6/1773sqft/ATTACHD, ENTRYHS, EXTERDR, FINISHD IV Parking Gated, Paved, Hookups/Electric Property Parking Gated, Paved, Hookups/Electric Property Prope | Elem K-2 | GARE E | Elem 3-5 G | ARE YrRound | d N Junio | or LEAV | Highsch CE l | NT Subdi | v# | Cen | sTr :00324 | | | |
| DETACHD | | | | | | | | | | FB | 3/4 | НВ | Tot | |
| Miles Plate Pitche Pit | | | | Prop Desc | | | GUESTQT | | | | • | | | |
| Parage G/1773sqft/ATTACHD, ENTRYHS, EXTERDR, FINISHO | Type | | | | | Unit Doc | ^ | #Bodrm | c e | | #Don/Ot | h 1 | #1.oft 1 | |
| FINISHO Warking Gated, Paved, Hookups/Electric ppxtlw/rea | Garage | 6/177 | 3sqft/AT1 | TACHD, ENT | RYHS, EX | | C | | | ige N | | | # LOIL I | |
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| AdditwareaPesc Casitas, Guest House ApprxTotalLivArea ConvertRealProp Pool Size +/- Length Width Yes/INDOOR, OUTDOOR, WTRFAL PyPool Pool Yes/INGRND Heated Pool Yes From 215 and W Cheyenne Ave, head East on W Cheyenne Ave, North on Hualapai Way. Hualapai Way turn into Alexander Road, North on Jensen, Estate is on The Right. Experience unparalleled luxury at 4180 North Jensen Street. This modern masterpiece reveals 8 beds and 9 to 197 acres in Estates at Lone Mountain. Privacy with gated entrance. With 8926 sept and 20ft-verified in indoor-outdoor living, the home exudes grandeur. 6-car garage, RV hookup cater to enthusiasts. Outdoors, a saltwater pool, spa, shower, and casita beckon. Enjoy home automation, security cameras. Flourishing fruit orchard, proximity to Lone Mountain and parks offer nature's embrace. As sun sets over tranquil landscape, indulge in indoor-outdoor living. This listing is more than property; it's a rare opportunity to embrace innovation, elegance, and allive. Seller will consider bitcoin as an option for financing towards purchase. Primary 21x22 BBDOWN, CEILEN, CUSTMCLOST, DNSTRS, WICLOS. WBATH CUSTMCLOST, UPSTRS, WICLOS, WBATH CIT CEILEN, CUSTMCLOST, UPSTRS, WBATH CIT CEILEN | | _ | | | | Lot SaFt | | | 1/4 | to 1 / | Acre | | Carnorts | 0 |
| Vesj/INDOOR, OUTDOOR, WTRFAL Performance | | | • | | | | | ApprxTo | talLivAr | ea | | | Carports | Ū |
| From 215 and W Cheyenne Ave, head East on W Cheyenne Ave, North on Hualapai Way. Hualapai Way turn into Alexander Road, North on Jensen, Estate is on The Right. Experience unparalleled luxury at 4180 North Jensen Street. This modern masterplece reveals 8 beds and 9 baths on 0.97 acres in Estates at Lone Mountain. Privacy with gated entrance. With 8926 sqft and 20ft+ ceillings, the home exudes grandeur. 6-car garage, RV hookup cater to enthusiasts. Outdoors, a saltwater pool, spa, shower, and casita beckon. Enjoy home automation, security cameras. Flourishing fruit orchard, proximity to Lone Mountain and parks offer nature's embrace. As sun sets over tranquil landscape, indulge in indoor-outdoor living. This listing is more than property; it's a rare opportunity to embrace innovation, elegance, and allure. Seller will consider bitcoin as an option for financing towards purchase. Primary 21x22 BBDOWN, CEILEN, CUSTMCLOST, DNSTRS, WICLOS, WBATH CUSTMCLOST, DNSTRS, WICLOS, WBATH CEILEN, CUSTMCLOST, DNSTRS, WICLOS, WBATH Sth Bedroom 16x16 CEILEN, CUSTMCLOST, DNSTRS, WICLOS, WBATH This bedroom 14x13 COSET, WBATH This bedroom 14x14 WICLOS, WBATH This bedroom 11x14 WICLOS, WBA | Manuf | | UD00D 0 | | TD = 4.1 | | V /TNG | | RealPro | р | D I G' . | | 31 | |
| From 215 and W Cheyenne Ave, head East on W Cheyenne Ave, North on Hualapai Way, Hualapai Way turn into Alexander Road, North on Jensen, Estate is on The Right. Property | ∠v>pa | Yes/II | NDOOR, O | UIDOOR, W | IKFAL | | • | KND | | | Pool Size | +/- | | |
| temarks baths on 0.97 acres in Estates at Lone Mountain. Privacy with gated entrance. With 8926 sqft and 20ft-ceilings, the home exudes grandeur. 6-car garage, RV hookup cater to enthusiasts. Outdoors, a saltwater pool, spa, shower, and casita beckon. Enjoy home automation, security cameras. Flourishing fruit orchard, proximity to Lone Mountain and parks offer nature's embrace. As sun sets over tranquil landscape, indulge in indoor-outdoor living. This listing is more than property; it's a rare opportunity to embrace innovation, elegance, and allure. Seller will consider bitcoin as an option for financing towards purchase. Primary 21x22 BBDOWN, CEILFN, CUSTMCLOST, DNSTRS, WICLOS, WBATH CEILFN, CUSTMCLOST, DNSTRS, WICLOS, WBATH Sth Bedroom 16x16 CEILFN, CUSTMCLOST, DNSTRS, WICLOS, WBATH Sth Bedroom 14x13 CLOSET, WBATH WICLOS, WBATH Sth Bedroom 11x14 WICLOS, WBATH The Bedroom 11x14 | Dir | | | | | East on | W Cheyen | | North o | on Hua | alapai Wa | ay. Hua | alapai Way | turn: |
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| in indoor-outdoor living. This listing is more than property; it's a rare opportunity to embrace innovation, elegance, and allure. Seller will consider bitcoin as an option for financing towards purchase. Primary Bath 21x28 BBDOWN, CEILFN, CUSTMCLOST, DNSTRS, WICLOS, VBATH CEILFN, CUSTMCLOST, DNSTRS, WICLOS, WBATH SEPSHW, SEPTUB Ind Bedroom 16x16 CEILFN, CUSTMCLOST, DNSTRS, WICLOS, WBATH CEILFN, CUSTMCLOST, DNSTRS, WICLOS, WBATH DNSTRS, WICLOS, WBATH The Bedroom 14x13 CLOSET, WICLOS, WBATH The Bedroom 11x14 WICLOS, WBATH The Bedroom 11x14 WICLOS, WBATH Dining Room 23x23 CEILFN, DNSTRS Kitchen 24x22 BRDOWN? Y Bab Dn Y Bab Dn Y Bab Dn Desc. Indig Room 36x27 ENTFOY, SURSOUND, CATVLT Great Room 20x23 GRAND, RECESS, PANTRY, WALKPAN UPSTRS Indig Room 36x27 ENTFOY, SURSOUND, CATVLT Great Room 20x23 GRAND, RECESS, PANTRY, WALKPAN UPSTRS Indig Room 36x27 ENTFOY, SURSOUND, CATVLT Great Room 20x23 GRAND, RECESS, PANTRY, WALKPAN UPSTRS Indig Room 36x27 ENTFOY, SURSOUND, CATVLT Great Room 20x23 GRAND, RECESS, PANTRY, WALKPAN UPSTRS Indig Room 36x27 ENTFOY, SURSOUND, CATVLT Great Room 20x23 GRAND, RECESS, PANTRY, WALKPAN UPSTRS Indig Room 36x27 ENTFOY, SURSOUND, CATVLT Great Room 20x23 GRAND, RECESS, PANTRY, WALKPAN UPSTRS Indig Room 36x27 ENTFOY, SURSOUND, CATVLT Great Room 20x23 GRAND, RECESS, PANTRY, WALKPAN UPSTRS Indig Room 36x27 ENTFOY, SURSOUND, CATVLT GREAT ROOM 1SLAND, RECESS, PANTRY, WALKPAN UPSTRS Indig Room 36x27 ENTFOY, SURSOUND, CATVLT GREAT ROOM 1SLAND, RECESS, PANTRY, WALKPAN UPSTRS Indig Room 36x27 ENTFOY, SURSOUND, CATVLT GREAT ROOM 1SLAND, RECESS, PANTRY, WALKPAN UPSTRS Indig Room 36x27 ENTFOY, SURSOUND, CATVLT GREAT ROOM 1SLAND, RECESS, PANTRY, WALKPAN UPSTRS Indig Room 36x27 ENTFOY, SURSOUND, CATVLT GREAT ROOM 1SLAND, RECESS, PANTRY, WALKPAN UPSTRS Indig Room 36x27 ENTFOY, SURSOUND, CATVLT GREAT ROOM 1SLAND, RECESS, PANTRY, WALKPAN UPSTRS Indig Room 36x27 ENTFOY, SURSOUND, CATVLT GREAT ROOM 1SLAND, RECESS, PANTRY, WALKPAN UPSTRS Indig Room 36x27 ENTFOY, SURSOUND, CATVLT GREAT ROOM 1SLAND | | | | | | | | | | | | | | |
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| Ramily Room 23x23 CEILFN, DNSTRS Kitchen 24x22 BRKBAR, CUSCAB, HRDWOD, ISLAND, RECESS, PANTRY, WALKPAN Living Room 36x27 ENTFOY, SURSOUND, CATVLT Great Room 20x23 UPSTRS BR Down? Y Bad Dn Y Bad Dn Desc. Construct Refry Y Dispos YDishw Washer Inc N Dryer Inc N Dryer Inc Included? No Note of The Property of The Prop | stn Bedr | room | 11X14 | WICLOS, W | RATH | | ווע ining Ro | oom 2 | 25X22 | | • | DIN, L | IVDIN, | |
| WALKPAN WASCING Bed Dn Y Ba Dn Y Ba Dn Desc. WALKPAN WALKPAN WALKPAN WASCING Bed Dn Y Ba Dn Desc. WALKPAN WALKP | Family R | loom | 23x23 | CEILFN, DN | ISTRS | | Kitchen | : | 24x22 | BRK | BAR, CU | | | |
| Reforming Room 36x27 ENTFOY, SURSOUND, CATVLT Great Room 20x23 UPSTRS BR Down? Y Bed Dn Y Bed Dn Y Ba Dn Desc. Construction Reforming Y Dispos YDishw Washer Inc N Dryer Inc N Dryer Util G Location SNKCAB Construction Reforming Y Dispos YDishw Washer Inc N Dryer Inc N Dryer Util G Location SNKCAB Construction Reforming Y Dispos YDishw Washer Inc N Dryer Inc N Dryer Util G Location SNKCAB Construction Reforming Y Dispos YDishw Washer Inc N Dryer Inc N Dryer Util G Location SNKCAB Furniture Included? No Furniture Include? No Furniture | | | | | | | | | | | | ESS, P | ANTRY, | |
| BR Down? Y Bed Dn Y Ba Dn Y Ba Dn Desc. Construction Leftry Y Dispos YDishw Washer Inc N Dryer Inc N Dryer Util G Location SNKCAB Chickpeplaces MICROWV, WINEREF Furniture Included? No MIUITIGE Interior ALARMW, CEILFN, FIRESPK Flooring CARPET, HRDWOOD, TILE Flooring CARPET, HRDWOOD | Living Ro | oom | 36x27 | ENTFOY, SU | JRSOUND | , CATVLT | Great Ro | om 2 | 20x23 | | | | | |
| Refrg Y Dispos YDishw Washer Inc N Dryer Inc N DryerUtil G Location SNKCAB OthApplaces MICROWV, WINEREF Furniture Included? No | PBR Dowi | n? Y | | | | | | | | | | | | |
| OthAppInces MICROWV, WINEREF Furniture Included? No MultiGen Interior ALARMW, CEILFN, FIRESPK Oven DescCOKTOPG, DBLOVNE Flooring CARPET, HRDWOOD, TILE Fence F/BLOCK Fence Fence F/BLOCK Fence Fence F/BLOCK Fence F/BLOCK Fence F/BLOCK Fence F/BLOCK Fence F/BLOCK Fence Fence Fence F/BLOCK Fence Fence F/BLOCK Fence F | Constrctn | | V Dichw | Wachar Tr | nc N | Dryor In | ~ N | Dryon It: | | | Location | CNIC | A R | |
| MultiGen Interior Int | | | | | IC IN | Di yer ind | | , | | | LUCALIUN | SINKC | MD | |
| Flooring CARPET, HRDWOOD, TILE Fence F/BLOCK Flooring CARPET, HRDWOOD, TILE Fence F/BLOCK Flooring Fence F/BLOCK Flooring CARPET, HRDWOOD, TILE Fence F/BLOCK Flooring Fence F/BLOCK Flooring Fence F/BLOCK Flooring CARPET, HRDWOOD, TILE Fence F/BLOCK Flooring Fence F/BLOCK Fence F/BLOCK Fence F/BLOCK Flooring Fence F/BLOCK Flooring Fence F/BLOCK Fence F/BLOCK Flooring Fence F/BLOCK Flooring Fence F/BLOCK Flooring Fence F/BLOCK Flooring Fence F/BLOCK Fence F/BLOCK Flooring Fence Fence Flooring Fence Fe | MultiGen | | | | | | | | | | _ | | | |
| Fence F/BLOCK House Face West House Views Equest And State For BYARDAC, BALCONY, BITOBBQ, COURTYD, CVPATIO, PATIO, PRIVYRD, SECUREN And Scap DESERT, BUBDRIP, ROCK, SHRUBS, SMIRRSY, SYNGRS Miscel Beat Sys 2PLUSUNITS, CENTRAL, HIEFHV, HtFuel GAS Water PUBLIC PRETHER Cool Sys 2UNITSPLUS, CENTRAL, HIEFHVA, CLFuel ELEC Grd Mounted Sewer PUBLIC PRETHER Utility Info220GAR, UNDGRND Energy LOWEWIN Solar/PV KW Size ASSOCIATION / CIC INFORMATION ASSOC/CIC Y ASSOC Inc GROUND, LNDMNT, MGMT ASSESSYN N ASSESS \$ ASSESS Freq ASSOC Name The Estates HOA CIC Dues \$0 How Billed Transfer Fee Setup Fee ASSOC Name 2 CIC Due 2 \$180 How Billed Monthly Transfer Fee Setup Fee ASSOC Monthly Transfer Fee Setup Fee ASSOC Name Transfer Fee Setup Fee ASSOC Name 2 Setup Fee ASSOC Monthly Transfer Fee Setup Fee ASSOC Name Transfer Fee Setup Fee | | | , | N, FIRESPK | | | | | | | | | | |
| BYARDAC, BALCONY, BITOBBQ, COURTYD, CVPATIO, PATIO, PRIVYRD, SECUREN andscap Beat Sys Beat S | Firepl Loc | LÍVIN | G, PRIMA | RY | | | | | • | | , | | | |
| Andscap DESERT, BUBDRIP, ROCK, SHRÜBS, SMIRRSY, SYNGRS Heat Sys PRGTHER Cool Sys 2UNITSPLUS, CENTRAL, HIEFHVA, CLFuel ELEC Grd Mounted Sewer PUBLIC Brillity Info220GAR, UNDGRND Energy LOWEWIN Solar/PV RATER Sasoc/CIC Y Assoc Inc GROUND, LNDMNT, MGMT Assess \$ Assess Freq Assoc Name The Estates HOA CIC Dues \$0 How Billed Transfer Fee Setup Fee Assoc Name 2 CIC Due 2 \$180 HowBilled2 Monthly TransferFee SetupFee2 | | | | ONV DITO | | | DATIO DA | TIO PP | WVDD | CECI | | NONE | | |
| Reat Sys 2PLUSUNITS, CENTRAL, HIEFFHV, PRGTHER Cool Sys 2UNITSPLUS, CENTRAL, HIEFHVA, PRGTHER Cool Sys 2UNITSPLUS, CENTRAL, HIEFHVA, PRGTHER Citility Info220GAR, UNDGRND Energy Battery Solar/PV Battery KW Size **SOCIATION / CIC INFORMATION** Assoc /CIC Y Assoc Inc Assess \$ Assess Freq Assoc Name The Estates HOA CIC Dues \$0 How Billed Transfer Fee Setup Fee Assoc Name 2 CIC Due 2 \$180 How Billed Monthly Transfer Fee Setup Fee S | | | | | | | | 110, PKI | VYKU, | SECU | | NONE | | |
| Cool Sys 2UNITSPLUS, CENTRAL, HIEFHVA, PRGTHER Utility Info220GAR, UNDGRND Energy LOWEWIN Battery SOlar/PV KW Size SSOC/CIC Y ASSOC Inc Assess \$ Assess Freq Assoc Inc Assoc In | | 2PLUS | UNITS, C | | • | | | | | | | | | |
| Intility Info220GAR, UNDGRND Vater Htr: Solar/PV Battery ASSOCIATION / CIC INFORMATION Assoc/CIC Assoc Name Assoc Name CIC Dues Assoc Phn Assoc Phn CIC Due 2 Assoc Name CIC Due 2 Assoc Name Assoc Name CIC Due 2 CIC Due 2 Assoc Name CIC Due 2 CIC Due 3 CIC Due 4 CIC Due 4 CIC Due 4 CIC Due 5 CIC | Cool Sys | 2UNIT | SPLUS, CE | ENTRAL, HII | EFHVA, | CLFuel | ELEC | Grd Mou | inted | | Sewer | PUBL | IC . | |
| Assoc/CIC Y Assoc Inc Assoc Name 2 | Jtility Inf | | | RND | Energy | LOWEW | IN | | | | Solar/PV | None | | |
| Assoc/CIC Y Assoc Inc AssessYN N Assess \$ Assess Freq Assoc Name The Estates HOA CIC Dues Assc CIC Assc Phn Assoc Name 2 CIC Due 2 \$180 How Billed Monthly Transfer Fee Setup Fee Transfer Fee Setup Fee Transfer Fee Setup Fee Other Fee Setup Fee Setup Fee Setup Fee Setup Fee | • | | - | | | Battery | | | | | | | | |
| AssessYN N Assess \$ Assess Freq Assoc Name The Estates HOA CIC Dues SO How Billed Transfer Fee Other Fee Assoc Name 2 CIC Due 2 \$180 How Billed Monthly TransferFee Setup Fee Setup Fee Other Fee Setup Fee Other Fee | Assoc/CIC | ^ V | | Assoc T | | | | | TION | | | | | |
| Assc CIC Assc Phn 702-873-6700 Other Fee Assoc Name 2 CIC Due 2 \$180 HowBilled2 Monthly TransferFee2 SetupFee2 | AssessYN | | | | | • | • | | | | | | | |
| ssoc Name 2 CIC Due 2 \$180 HowBilled2 Monthly TransferFee2 SetupFee2 | | me Th | e Estates | | | | | | | | | Se | tup Fee | |
| | Assoc Nai | | | CIC Du | e 2 \$180 | | | Monthl | l y Tr | ransfer | Fee2 | | | 180 |

VOW/FINANCIAL/LISTING OFFICE INFORMATION

Internet Y Public Address Y AVM Y Commentary Y SID/LID? N SID/LID Ann SID/LID

Earn Dep Ann Tax Short Sale Foreclo N Repo/REO NLitig/Typ N Court App

\$300,000 \$39,874

Finance Consid CASH, CONV FIRPTA? N NOD Poss COE Rent TempOffMktStatus Lockbox N LockboxLocation T Status Date

All showings are by appointment with 24-hour notice, and POF or PREQUAL prior to scheduling a showing Ag/Ag Remarks is required. Email all showing requests along with POF or Pre-Approval to Showings@ISLuxury.com. You can also call/text 702-482-8805. Please DO NOT send a request to Ivan directly, as this will delay a response to your request. - Submit offers to Offers@ISLuxury.com - Buyers/Agents to verify all information.

AGENT/ OFFICE INFORMATION

Email ivan@isluxury.com
REALTOR Y AgtOwnshpInt Ivan G. Sher L/APh (702) 508-9263 L/Agent

BS.0046822 Agt Fax # 702-922-3856 LeaseEnd

OffcPh 702-315-0223 Office IS Luxurv

2130 Park Centre Drive #120, Las Vegas 89135 BrokerName Off Add **Oana Miller**

B.0014872 Off Mgr License # PhotExcl VTour Y OwnLic N

ResPh702-482-8805 Occup OWN Power **ON** ListDt 08/23/2023 Resident Showing AuctTyp

Showing **APPTMT**/**RESTRCT** Act DOM 253 AuctDt ExpDt GateCode OrigListPrice \$6,000,000 WĎ ContDesc ComboLB GateCode2

Energy-Efficient/GREEN Information: Green Building Certification

Addit Auction Sold Terms

CONTINGENT/PENDING/SOLD INFORMATION:

Accept/Date 04/30/2024 EstClo/Date **06/29/2024** DaysListingtoClose **282 days** Orig L.Price \$6,000,000 Sold Terms CONV ActClo/Date 05/31/2024 BuyersAqtPublicID **211002** Sale Price \$5,300,000 Buyer Broker AMPN Prop Condition GOOD SP/SaFt

Broker Office Ameropan Realty and Property, 6284 S. OwnrCarry Days On Market 253

Rainbow #100, Las Vegas 89118 Buyer Agt Lic#:

Buyer Agt Type Sale Type TRADSALE

BuyerAgentName Jasmeet Chadha/(702) 501-696 Seller Contribution YN:

S.0065014

Presented by: CLARK COUNTY ASSESSORS OFFICE Agent: Briana Johnson

Photos













































LVR DEEMS INFORMATION RELIABLE BUT NOT GUARANTEED. IT IS A VIOLATION TO PROVIDE DETAIL PRINTOUTS TO A CUSTOMER/CLIENT.

Listing

| Listing | | | | | | | | | | | | |
|--------------------------------|--|---|--|---|--|--|---|-----------------------------------|---|--|---|---|
| LVR | | | nily Reside | | Owners | | | | 02 | /06/2 | 025 1:0 | |
| ML# Address | - | North /Je | ISLX ensen | PubID Unit | 096090 | Status StatusUp | S date | | | | L/Price s LP/SqFt | \$5,250,000 |
| Building a | /Stree | Bldr/Ma | | 401-013 | Zoning | SINGLE | Con | Cond Stud st Est ! | | | | 39129 2021/RE st End |
| Cmnty Assoc/Co | LONEM mm Feat | | Subdiv CC&RS, | | ountain Es | tates | | City/ | Town La | s Vega | Gated | |
| Elem K-2 | GARE E | lem 3-5 <u>G</u> | ARE YrRoun | ıd Jun | ior <u>LEAV</u> | Highsch <u>CE</u> l | NT Subdiv | # | CensTr | 00324 | AgeRest MetroMa | |
| Ida Dos | c 1 Story | | | TY INFOR | MATION | | #Baths | ı | FB 2 | 3/4 5 | HB 1 | Tot 8 |
| ype loof | DETAC | | Prop Des Conv | C | Unit Des | C | #Bedrms | 7 | _ | و Den/Otl | _ | #Loft 1 |
| Garage | | Bsqft/ATT | ACHD, AUT | | 0 | | Converte | d Gara | ge N Pr | kng De | s ELECCA | R, GARPRIV |
| ppxLivA pprxAdo | | 7,147 854 | #Acres + AddLivAr | | Lot SqFt asitas, Gu | 44,867 est House | | alLivAr | ea 8, | 001 | (| Carports 0 |
| ∕lanuf VSpa | Yes/IN | IGRD | Length | | Width PvPool | | ConvertR RND, POC | | | ol Size | MH-YrBI +/- | |
| Dir | | | Cheyenne | | | W Cheyen | | orth o | n Huala | pai Wa | ay. Huala | apai Way tur |
| emarks | gate to an exp design featuri closet room v | discover ansive de er finishe ng a priva with direction | a large cas sert landso s, a chef's l ite courtya | sita with a cape with kitchen w rd, outdo access. Al ered outd | a kitchene artificial t vith top-of or shower Il guest be door kitche | etté, a stur curf. The ir -the-line s r, spa-like drooms ar en with a 1 | nning poonterior bostainless subathroomerse ensuite | l and state a steel a with for co | spa with function ppliance a soakin omfort a BBQ, and | waternal layes, and ng tub, nd priviled abun | and fire out with a prima and a lawary. Engle | ry suite arge walk-in joy the med aral light |
| rimary | except | ional oppo 18x18 | ortunity! BBDOWN, | CUSTMCL | _ | Primary I | _ | зх21 | DBLSN | IK, MAI | KEUP, SE | |
| Bedroon and Bed | room | 15x15 | SEPRAT, W UPSTRS, W | /ICLOS, V | | 3rd Bedro | | 5x15 | | s, wi | CLOS, W | |
| th Bedi Dining R | | | DNSTRS, W FAMDIN, F | | WBATH | 5th Bedro | | 1x14 4x20 | | LUS, C | CLOS, W ONSTRS, | BAIN |
| Citchen | | | BRKBAR, I MRBCTP, P | | RECESS, | Loft | 3 | 0x30 | 2BR | | | |
| BR Dow | n? Y n FRMST | UC | Bed Dn | Y | Ba Dn | Y | Ba Dn De | sc. F | | | | |
| - | • | Y Dishw | Washer I | | Dryer In | | DryerUtil | | Lo | cation | 1STFLR SNKCAI | , 2NDFLR, B |
| thAppln IultiGen | | CROWV, V | VTCNDL, W | INEREF | | Furniture | Included? | No | | | | |
| louse Fa | 2/GAS FAMIL ce East | Y, MBRBA : | | | iews MOU | Flooring Fence JNTVW | BF/BLO | OD, PC CK, EL | ORCLN CGATE, | WRTIR uest | ON NONE | |
| andscap | DESER' | T, BUBDR UNITS, CE | BBQ, COUR IP, ROCK NTRAL, HI | • | HtFuel | GAS | CK, SECU | KEN | | scel ater | NONE PUBLIC | : |
| Cool Sys | | SPLUS, CE | NTRAL, HI | EFHVA, | CLFuel | ELEC | Grd Mour | ited | Se | wer | PUBLIC | : |
| Itility Inf | | R, CABAV | L, | Energy | LOWEW | 'IN | | | So | lar/PV | None | |
| Vater Hti | UNDGF r:Tankle | | | | Battery | | | | KV | V Size | | |
| ssoc/CT/ | C V | | Acces | | SSOCIATION MCM | | NFORMAT | ION | | | | |
| ssoc/CI(ssessYN ssoc Na | l N | ates@l on | Assoc i Assess eMtn CIC Du | \$ | OUND,MGM 4 | Assess Free How Billed | • | , Tr | ansfer Fe | ie. | Setu | p Fee |
| ssc CIC | HO | | Assc Pl | | - -873-6700 | | | | ther Fee | | Jetu | , |
| ssc CIC | | | Assc Pl | hn 3 | | | | Ot | ther Fee | 3 | TotC | ICMon \$174 |
| nternet | | | ddress Y | W/FINAI AVM Y | NCIAL/LIS | Comment | ary Y | RMAT: | ION | | | |
| ID/LID? | N | SID/LID |) | | | SID/LID A | Ann | | | | | |

Earn Dep Ann Tax Court App Short Sale Foreclo N Repo/REO NLitig/Typ N \$250,000 \$35,587 N N

Finance Consid **CASH, CONV**FIRPTA? **Y** NOD Rent Poss **COE**Lockbox **N** LockboxLocation

TempOffMktStatus

T Status Date

Ag/Ag
Remarks

also call/text 702-482-8805. Please DO NOT send requests to Ivan directly as this will delay a responsyour request. - Submit Offers to Offers@ISLuxury.com - Buyers/Agents to verify all information.

AGENT/ OFFICE INFORMATION

Office IS Luxury OfficPh 702-315-0223

Off Add 2130 Park Centre Drive #120, Las Vegas 89135 BrokerName Oana Miller

Off Mgr License # **B.0014872** PhotExcl VTour Y OwnLic N

Resident CALL IS ResPh702-482-8805 Occup OWN Power ON AuctTyp ListDt 07/31/2024

LUXURY

Addit Auction Sold Terms

Showing NOSHOW/AGNT, RESTRCT GateCode 0000 Act DOM 62 AuctDt ExpDt ContDesc ComboLB GateCode2 OrigListPrice \$5,250,000 WD

Energy-Efficient/GREEN Information: Green Building Certification **No**

CONTINGENT/PENDING/SOLD INFORMATION:

Accept/Date 09/26/2024 EstClo/Date 10/28/2024 DaysListingto Close 89 days Orig L. Price \$5,250,000 Sold Terms CASH ActClo/Date 10/28/2024 Buyers Agt Public ID 211668 Sale Price \$5,000,000

Prop Condition **GOOD** Buyer Broker **HUNT** SP/SqFt

OwnrCarry Days On Market 62 Broker Office Huntington & Ellis, A Real Est, 9525 W.

Russell Rd Ste. C120, Las Vegas 89148

Buyer Agt Type Buyer Agt Lic#:

Sale Type **TRADSALE**

BuyerAgentName Craig Tann/(702) 514-6634 Seller Contribution YN: No

B.0143698

Presented by: **CLARK COUNTY ASSESSORS OFFICE**Agent: Briana Johnson

Photos



LVR DEEMS INFORMATION RELIABLE BUT NOT GUARANTEED. IT IS A VIOLATION TO PROVIDE DETAIL PRINTOUTS TO A CUSTOMER/CLIENT.

Listing

| Listing | | | | | | | | | | |
|-----------------------------|------------------|-------------------|-----------------------------------|----------------|--------------------------|-----------------|-----------|---------------|---------------------------|--|
| LVR | | Single Fa | mily Resident | tial | Ownersl | nip | | | 02/06/2 | 2025 1:05 PM |
| ML# | | 91 Offc | | PubID | 217100 | | н | | 0_/ 00/ | L/Price \$3,950,000 |
| Address | | North / | Grand Canyon | Unit | | StatusUp | | | | LP/SqFt |
| Building County | • | Bldr/M | | Model | CUSTOM Zoning | I SINGLE | | Cond Stud | loCnv | Zip 89129 YrBuilt 2021/NEW |
| County | CLARK | T / R / | | | Zoning | SINGLE | Con | st Est S | | Const Est End |
| Cmnty Assoc/Co | LONEN omm Fea | | Subdiv CC&RS, Ga | | ountain Es ot Age Res | | a 4 | City/ | Town Las Veg | Gated Yes |
| Elem K-2 | GARE E | Elem 3-5 G | ARE YrRound | N Juni | or LEAV | Highsch CE | NT Subdiv | # | CensTr @032 | AgeRestric N 4(MetroMap |
| | | | PROPERTY | INFOR | MATION | | #Baths | F | B 3/4 | HB Tot |
| Bldg Des | | | Prop Desc | CUSTOM | 1 | | | | 2 3 | 2 7 |
| Type Roof | DETAC FLAT | שחי | Conv | | Unit Des | С | #Bedrms | 5 | #Den/Ot | th 1 #Loft 1 |
| Garage | | | TTACHD, AUT | ODR, EN | | - | | | ge N Prkng De | |
| | ng Gate d | d, Hookup | s/Electric, G | | | RV Parkir | _ | | 22x20 | |
| AppxLivA ApprxAde | | 6,384 1,185 | #Acres +/- AddLivArea | | | 39,204 | | | to 1 Acre ea 7,569 | Carports 0 |
| Manuf | uLivAiea | 1,103 | Length | ibesc C | Width | Addition | ConvertR | | • | MH-YrBl |
| PvSpa | Yes/I | | | | PvPool Heated P | ool Yes | • | • | POOL:Pool Size | • |
| Dir | | | V Cheyenne A Road, North o | | | | | | n Hualapai W | ay. Hualapai Way turns |
| Public | | | | - | • | | - | | • | nting it all! Home bedrooms, Control4 |
| Remarks | | | | | | | | | | yard, wine room, large |
| | | | | | | | | | | treat with fireplace and |
| | | | | | | | | | | st-see custom built areas, upscale pool and |
| | | | | | | | | | | e that features a |
| | bathro | om and a | second level | mezzai | nine. Fully | enclosed | lot featu | res you | ur own privat | e car and man gates |
| | | | cess. Located nal and eques | | | | | | | from the Lone |
| Primary Bedroor | • | 25x16 | - | T, DNST | | Primary | | | | ALFL, MAKEUP, |
| 2nd Bed | | 17x16 | CEILFN, DNS | TRS, TE | • | 3rd Bedr | oom 1 | 6x15 | CEILFN, CUS | |
| | | | IVCAB, WIC | LUS, WE | жіп | | | | WBATH | CAB, WICLOS, |
| 4th Bed | room | 16x15 | CEILFN, CUS DNSTRS, TV | | | 5th Bedr | oom 1 | 6x16 | CEILFN, CUS DNSTRS, WI | STMCLOST, CLOS, WBATH |
| Family F | Room | 26x20 | WBATH DNSTRS, WE | TBAR | | Kitchen | 3 | 1x22 | • | TLRPANTRY, |
| | | | | | | | | | | LAND, RECESS, IARTZ, WALKPAN |
| Living R | loom | 47x32 | ENTCTRBI, F | RONT, | CATVLT | Media Ro | om 2 | 3x17 | i Aitiki, Qo | AKIL, WALKI AK |
| PBR Dow | | | Bed Dn | Y | Ba Dn | Y | Ba Dn De | esc. F | | |
| Constrcti Refrg Y | | | Y Washer Inc | : N | Dryer Ind | : N | DryerUtil | G | Location | 1STFLR, ROOM, |
| , | • | | WTCNDL, WII | | _ , , | | Included? | | | SNKCAB |
| MultiGen | | · | N FIDEON | | | 0.40= 0 | -COLTO | C P. | OVNC WAS | 4DD |
| Firepl | 2/GAS | , | FN, FIRESPK | | | Flooring | HRDWO | OD, PC | | IUK |
| House Fa | | G, PRIMA t | | House Vi | ews MOU | Fence INTVW | F/BLOC | K, WK | Equest | NONE |
| Exterior | BYARD | AC, BITC | BBQ, COURTY | YD, CVP | ATIO, RVI | IOKUP, SI | | | • | |
| | | | RIP, MATURE, ENTRAL, PRG | | SHRUBS, S HtFuel | SMIRRSY, GAS | SPRINKT | , SYNG | GRS Miscel Water | NONE PUBLIC |
| | | | ENTRAL, PRG | | CLFuel | ELEC | Grd Mour | nted Y | | PUBLIC |
| • | | R, UNDG | RND | Energy | | D, LOWE | WIN, TRI | WIND | Solar/PV | None |
| Water Ht | r:Tankle | :55 | | Δς | Battery SOCIATIO | ON / CTC I | NFORMAT | TION | KW Size | |
| Assoc/CI | C Y | | Assoc In | | UND,LND | | | | | |
| AssessYN | N | | Assess \$ | | • | Assess Fre | q | _ | | C.1. 5 |
| Assoc Na Assc CIC | | ne Mtn Es | tates CIC Dues Assc Phn | | 000-0000 | How Billed | | | ansfer Fee :her Fee | Setup Fee |
| Assoc Na | ame 2 | | CIC Due | 2 \$180 | | HowBilled2 | 2 Monthly | y Tra | ansferFee2 | SetupFee2 |
| Assc CIC | . ၁ | | Assc Phn | 1.3 | | | | Ut | ther Fee 3 | TotCICMon \$180 |

VOW/FINANCIAL/LISTING OFFICE INFORMATION

Internet Y Public Address Y AVM N Commentary N SID/LID? N SID/LID SID/LID SID/LID Ann

Earn Dep Ann Tax Court App Short Sale Foreclo N Repo/REO NLitig/Typ N

\$150,000 \$20,000 N N

Finance Consid **CASH, CONV**FIRPTA? **N** NOD Rent Poss **COE**Lockbox **N** LockboxLocation

TempOffMktStatus

T Status Date

Ag/Ag

BRAND NEW CONSTRUCTION! Climate controlled R/V Garage / Car Barn is approx. 1,185 square feet. Text

Remarks

or Email Joseph with any questions or to schedule a showing at 702-245-2149 or

Joseph@LuxuryEstates.com. Qualified financials required prior to showing. Buyer and buyer's agent to verify all. Title work has been started and reviewed by First American Title Company, Julie Skinner. See documents tab for schematic floor plan. Click Virtual Tour link to view 3D tour of property. 11,002 SF Under Roof!

AGENT/ OFFICE INFORMATION

L/Agent Kamran D Zand L/APh 702-245-2149 Email Joseph@LuxuryEstates.com
B.1001321 Agt Fax # 702-577-0012 REALTOR Y AgtOwnshpInt LeaseEnd

Office <u>Luxury Estates</u> OffcPh <u>702-907-8770</u>

International - LXRY

Off Add 7945 W Sahara Ave #202, Las Vegas 89117 BrokerName Kamran D. Zand

License # B.1001321 PhotExcl VTour Y OwnLic Y

TeamContact Joseph Klinge TeamContPh 702-245-2149TeamEmail Joseph@LuxuryEstates.com

Resident CALL AGENT ResPh702-245-2149 Occup VAC Power ON AuctTyp ListDt 08/02/2022

Showing NOSHOW/AGNT GateCode CALL Act DOM 37 AuctDt ExpDt ContDesc ComboLB GateCode2 OrigListPrice \$3,950,000 WD

Energy-Efficient/GREEN Information: Green Building Certification **No**

CONTINGENT/PENDING/SOLD INFORMATION:

Accept/Date 09/08/2022 EstClo/Date 10/07/2022 DaysListingto Close 66 days Orig L. Price \$3,950,000 Sold Terms CONV ActClo/Date 10/07/2022 Buyers Agt Public ID 228972 Sale Price \$3,950,000

Prop Condition **EXCL** Buyer Broker **NERI** SP/SqFt

OwnrCarry Days On Market 37 Broker Office exp Realty, 10845 Griffith Peak Dr. #2, Las

Vegas 89135 Buyer Agt Type

Addit Auction Sold Terms Sale Type **NEW**

BuyerAgentName <u>Joseph D Dehart/702-355-1262</u> Seller Contribution YN:

S.0171161

Presented by: **CLARK COUNTY ASSESSORS OFFICE**Agent: Briana Johnson

Photos



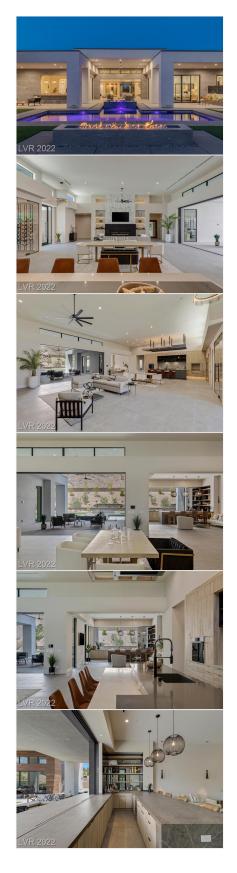






Buyer Agt Lic#:





















LVR 2022

LVR DEEMS INFORMATION RELIABLE BUT NOT GUARANTEED. IT IS A VIOLATION TO PROVIDE DETAIL PRINTOUTS TO A CUSTOMER/CLIENT.

Listing

| Listing | | | | | | | | | | | | |
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| Address | 244350 4225 / I /Street | North /Je | AGNZ ensen | PubID Unit | 209040 | Status StatusUpo | H late | | | | | \$5,750,000 t\$701 |
| Building # | | Bldr/Mai Parcel# | nf 138-06-3 | Model 801-005 | Zoning | HORSES, | SINGLE | Condo | | | Zip YrBuilt | 89129 2003/RE |
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| ssoc/Con | | Desc | None | None | | | | City/ i | OWII La. | _ | Gated | d Yes stric N |
| em K-2 <u>G</u> | SARE El | em 3-5 <u>G/</u> | ARE YrRound | d N Junio | or <u>LEAV</u> H | lighsch <u>CEN</u> | VI Subdiv# | ŧ | CensTrd | 003240 | MetroM | 1ap |
| 1. 5. | 201 | - | PROPERT | | | • | #Baths | FE | | 3/4 | НВ | Tot |
| pe | 2 Storie | lD . | Conv | CASITA, | GUESTQT | | " 5 | 4 | | 2 | 2 | 8 |
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| | | | s/Waste, Co | overed | | RV Parking | g Dim. | | | | | |
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| ir | From U | S 95, Wes | st on Craig, | Left at Je | Heated Pensen, Left | | sen | | | | | |
| | pasture | s, lighted | l arena surr | ounded b | y steel bo | ard fencir | ng by Buck | dey Fe | nce, Ba | rn w/c | covere | ates, a well d 40X12 ft. |
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| erimary edroom and Bedro en amily Ro Great Roo BR Down onstrctn efrg Y bthAppInc lultiGen nterior irepl irepl Loc louse Faco xterior andscap leat Sys cool Sys tillity Info Vater Htr: ssoc/CIC ssessyN ssoc Nam ssc CIC | Mounta & 2 rou internation oom oom oom ? N Dispos es MIC Bedroor ALARMO 7/GAS, GREATE e Sout BALCON BUBDRI 2PLUSU 2UNITS CABWII Gas | in Equest nd equino tional air 22x20 16x12 15x13 17x11 39x16 33x23 YDishw ROWV, V m, Entry O, CEILFN TWOWAY RM, KITCH h NY, BITOE IP, FOUN INITS, CE | rian Park & e pens. Enjoport, & priv BLCONY, CE WICLOS UPSTRS, WIUPSTRS, WIUPSTRS, SE DNSTRS Bed Dn Y Washer In VTRFILT, W to Main Hould, WINDOW HEN, PRIMA BBQ, CIRCD TN, LAWNFINTRAL ENTRAL ASSOC IN ASSOC Ph ASSC Ph ASSC Ph | Trail who by Tax Fro ate school eller, UP ICLOS, WICLOS, WICH, WICLOS, | ich include Nevada ols just mi PSTRS, PSTRS, PBATH BATH Ba Dn Dryer Inc. PSTYD, PRI GARDEN, HtFuel CLFuel DUALPN Battery SOCIATIO | es a daily 1, & all tha 2, & all tha 3rd Bedro 5th Bedro 5th Bedro 5th Bedro 5th Bedro 6titchen Y N Furniture Oven Desc Flooring Fence VW, MOUI VYRD, PM MATURE, GAS ELEC E ON / CIC II Assess Frec How Billed | groomed 2 at Las Vega ay. No HOA Bath oom 15 oom 15 oom 16 Ba Dn Des DryerUtil Included? cDBLOVNE HRDWOO BF/BLOCI NTVW PH, RVHOI LAWNRR, Grd Mount | 2.3-mi as offe A! as offe A! as 13 ax 12 ax 16 ac. F B No ac, STON D, TIL K, STU KUP, T WTRS acd Train Oth Oth | DBLSNITUBJEC UPSTRS DNSTRS FORDII BRKBAI ISLAND CCKR EQU CCKR SCAP Miss Wa See Sol KW | e trail, shopp K, SEPS T S, WIC S, WIC N R, NOO , MRB Cation CRTIRO Lest Lecel ter wer ar/PV Size | COVERGING, FI | ed riding are ne dining, SEPTUB, VBATH VBATH SCAB, VALKPAN R, ROOM A, PASTURE, S VELL |
| rimary edroom nd Bedro en amily Ro Great Roo BR Down onstrctn efry Y bthAppinch lultiGen nterior irepl irepl Loc ouse Face xterior andscap eat Sys ool Sys tility Info //ater Htr: SSOC/CIC ssessYN ssoc Nam ssc CIC ssc CIC 3 | Mounta & 2 rou internal oom oom oom ? N Dispos es MIC Bedroor ALARMO 7/GAS, GREATF e Sout BALCON BUBDRI 2PLUSU 2UNITS CABWII Gas | in Equest nd equino tional air 22x20 16x12 15x13 17x11 39x16 33x23 YDishw ROWV, V m, Entry t O, CEILFN TWOWAY RM, KITCH NY, BITOE IP, FOUN' INITS, CE RE Public Ac | rian Park & e pens. Enjoport, & priv BLCONY, CE WICLOS UPSTRS, WI UPSTRS, WI UPSTRS, SE DNSTRS Bed Dn Y Washer In VTRFILT, W to Main Hou I, WINDOW HEN, PRIMA BBQ, CIRCD TN, LAWNFI ENTRAL ASSOC II ASSESS CIC Due ASSC Ph ASSC Ph ASSC Ph | Trail who by Tax Fro ate school eller, UP ICLOS, WICLOS, WICH, WICLOS, | ich include Nevada ols just mi PSTRS, PSTRS, PBATH BATH Ba Dn Dryer Inc. PSTYD, PRI GARDEN, HtFuel CLFuel DUALPN Battery SOCIATIO | es a daily 1, & all tha 2, & all tha 3rd Bedro 5th Bedro 5th Bedro 5th Bedro 6titchen Y N Furniture Oven Desc Flooring Fence VW, MOUI VYRD, PMI MATURE, GAS ELEC E ON / CIC II Assess Frec How Billed TING OFFI Comments | groomed 2 at Las Vega ay. No HOA Bath com 15 com 15 com 16 Ba Dn Des DryerUtil Included? CDBLOVNE HRDWOO BF/BLOCI NTVW PH, RVHOI LAWNRR, Grd Mount NFORMATI | 2.3-mi as offe A! as offe A! as 13 ax 12 ax 16 ac. F B No ac, STON D, TIL K, STU KUP, T WTRS acd Train Oth Oth | DBLSNITUBJEC UPSTRS DNSTRS FORDII BRKBAI ISLAND CCKR EQU CCKR SCAP Miss Wa See Sol KW | e trail, shopp K, SEPS T S, WIC S, WIC N R, NOO , MRB Cation CRTIRO Lest Lecel ter wer ar/PV Size | COVERGING, FI | ed riding are ne dining, SEPTUB, VBATH VBATH SCAB, VALKPAN R, ROOM A, PASTURE, S VELL |
| Primary Bedroom End Bedro Ben Ben Down Constrctn Lefrg Y OthApplnct MultiGen Interior Irepl Irepl Loc Iouse Face Exterior Exterior Endscap Heat Sys | Mounta & 2 rou internal oom oom oom ? N Dispos es MIC Bedroor ALARMO 7/GAS, GREATF e Sout BALCON BUBDRI 2PLUSU 2UNITS CABWII Gas | in Equest nd equine tional air 22x20 16x12 15x13 17x11 39x16 33x23 YDishw ROWV, V m, Entry t O, CEILFN TWOWAY RM, KITCH NY, BITOE IP, FOUN' INITS, CE IPLUS, CE | rian Park & e pens. Enjoport, & priv BLCONY, CE WICLOS UPSTRS, WI UPSTRS, WI UPSTRS, SE DNSTRS Bed Dn Y Washer In YTRFILT, W to Main Hou I, WINDOW HEN, PRIMA BBQ, CIRCD TN, LAWNFI INTRAL ASSOC II ASSESS CIC Due ASSC Ph ASSC Ph ASSC Ph VOU ddress Y | Trail who by Tax Fro ate school eller, UP ICLOS, WICLOS, WICH, WICLOS, | ich include Nevada ols just mi PSTRS, PSTRS, PBATH BATH Ba Dn Dryer Inc. PSTYD, PRI GARDEN, HtFuel CLFuel DUALPN Battery SOCIATIO | es a daily 1, & all tha 2, & all tha 3rd Bedro 5th Bedro 5th Bedro 5th Bedro 5th Bedro 6thoring Ro Kitchen Y N Furniture Oven Desc Flooring Fence VW, MOUI VYRD, PM MATURE, GAS ELEC E IN / CIC II Assess Frec How Billed TING OFFI Comments SID/LID A | groomed 2 at Las Vega ay. No HOA Bath com 15 com 15 com 16 Ba Dn Des DryerUtil Included? CDBLOVNE HRDWOO BF/BLOCI NTVW PH, RVHOI LAWNRR, Grd Mount NFORMATI | 2.3-mi as offe A! as offe A! as 13 ax 12 ax 16 ac. F B No ac, STOV D, TIL K, STU KUP, T WTRS acd CON Train Oth Oth Oth | JEG E CCO, W Equal Company of the co | e trail, shopp K, SEPS T, WICK S, WICK R, NOO D, MRB Cation RTIRO Lest Lecel Leter | COVERGING, FI | ed riding are ne dining, SEPTUB, VBATH VBATH SCAB, VALKPAN R, ROOM A, PASTURE, S VELL |

Finance Consid **CASH, CONV** FIRPTA? **N** NOD Rent Poss **COE**Lockbox **N** LockboxLocation TempOffMktStatus T Status Date

Ag/Ag *PLEASE DO NOT USE SHOWING TIME* Call /Text Zar at 702-400-0645 / Alicia at 702-561-5607 or Email LVteam@theagencyre.com. Proof of funds or Approval Letter required. Buyer/Buyers Agent to verify all info provided. Thanks for showing another The Agency Exclusive Listing!

AGENT/ OFFICE INFORMATION

L/Agent Zar A Zanganeh L/APh 702-400-0645 Email Zar@TheAgencyRe.com

B.1000811 Agt Fax # REALTOR Y AgtOwnshpInt LeaseEnd

Office The Agency Las Vegas OfficPh 702-684-6100
Off Add 630 S. 4th St, Las Vegas 89101 BrokerName

Off Add 630 S. 4th St, Las Vegas 89101 BrokerName Zar A. Zanganeh
Off Mgr Adrea T. Nairne License # B.1000811 PhotExcl VTour Y OwnLic N

TeamContact Alicia Prescott TeamContPh 702-561-5607TeamEmail lvteam@theagencyre.com

Resident Call L/A ResPh702-400-0645 Occup VAC Power ON AuctTyp ListDt 10/03/2022

Showing NOSHOW/AGNT GateCode 0 Act DOM 115 AuctDt ExpDt

ContDesc ComboLB GateCode2 OrigListPrice \$5,750,000 WD

Energy-Efficient/GREEN Information: Green Building Certification **No**

CONTINGENT/PENDING/SOLD INFORMATION:

Accept/Date **01/26/2023** EstClo/Date **01/31/2023** Sold Terms **CASH** ActClo/Date **01/30/2023**

Prop Condition **EXCL**

OwnrCarry Days On Market **115**

Addit Auction Sold Terms

Kareta Weese/702-321-5610

S.0175087

DaysListingtoClose 119 days Orig L.Price \$5,750,000
BuyersAgtPublicID 240332 Sale Price \$4,500,000
Buyer Broker ERES SP/SqFt \$549

Broker Office Executive Realty Services, 3960 Howard Hughes Pkwy 500, Las Vegas 89169

Buyer Agt Type Buyer Agt Lic#:

Sale Type **TRADSALE** Seller Contribution YN:

Presented by: **CLARK COUNTY ASSESSORS OFFICE** Agent: Briana Johnson

Photos

BuyerAgentName





















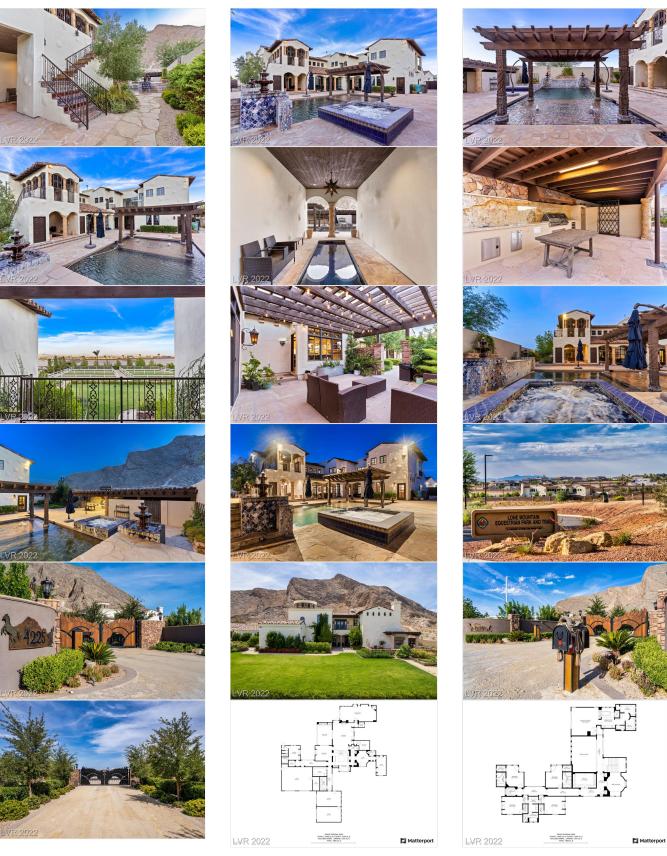












LVR DEEMS INFORMATION RELIABLE BUT NOT GUARANTEED. IT IS A VIOLATION TO PROVIDE DETAIL PRINTOUTS TO A CUSTOMER/CLIENT.

Listing

| Listing | | | | | | | | | | | |
|----------------------|---|--|---|---|---|--|--|---|---|---|--|
| LVR | 9 | Single Far | mily Resid | ential | Owners | hip | | | 02/06 | /2025 | 1:10 PM |
| ML# Address | - | Secluded | REPL Brook | PubID Unit | 222720 | Status StatusUp | S date | | | | ce \$3,999,99 9 qFt \$570 |
| Building : County | /Court # CLARK | Bldr/Ma | | Model -201-024 | Zoning | SINGLE | | Cond Studi | | Zip YrBui | 89149 lt 2020/RE |
| Cmnty | LONEM | | Subdiv | Serenit | y Brook Es | states | Cons | st Est S City/ | Start Town Las V e | egas | t Est End State NV |
| | mm Feat | | CC&RS, | | | | | ,, | C T 000 | AgeR | ed Yes estric N |
| iem K-2 | ALLE E | iem 3-5 <u>Al</u> | | | ior <u>LEAV</u> | Highsch CE | | | CensTr 003 | | • |
| Ilda Des | c 2 Stori | es | Prop De | TY INFOR | (MAIION | | #Baths | | B 3/4 2 2 | HB 2 | Tot 6 |
| ype .oof | DETAC FLAT | | Conv | - | Unit Des | С | #Bedrms | 4 | #Den/ | | #Loft 0 |
| arage | | 9sqft/AT1 GE, WORI | ACHD, AU | TODR, EN | TRYHS, | | Converted | d Garag | ge N Prkng | Des | |
| V Parkir | | l, Covered | | | | RV Parkir | na Dim. | 25x2 | 20x12 | | |
| ppxLivA | _ | 7,021 | | +/-0.430 | Lot SqFt | | Lot Desc | 1/4 | to 1 Acre, C De-Sac | orner, | Carports 0 |
| | dLivArea | | AddLivA | reaDesc | \\\;d+b | | ApprxTota | | | | (»DI |
| lanuf vSpa | Yes | | Length | | Width PvPool Heated F | | ConvertRe SEDGE, INC | | POOI Pool Si | MH-Y ze +/- | LRI |
| Dir | | | ay exit 32 Serenity I | | | | rand Cany | on No | rth, West o | n Hamn | ner Lane, Sou |
| | layout floor p include furnitu | effortless rimary su a pool/s re and ap | sly connect ite boasts spa, creation opliances a | ts the gou a stunnin ng an oasi re include | rmet mode g bathroom is. In this u ed. With Do | ern kitche m with ba upscale co owntown | n, dining a ckyard acc mmunity, Summerlii | area, a cess. C minin n just i | and main liv Outdoors, th nal HOA res minutes aw | ring space ne lands trictions ay and c | room. The op ce. The main caped ground s apply, and easy access to |
| rimary | | | cation is u CEILFN, C | | | k agent to Primary | | 3D Ma | tterport vir DBLSNK, S | | |
| edroon Ind Bed | | 25x16 | DNSTRS, V BLTSHL, D | | VICLOS, | 3rd Bedr | oom 1 | 4x14 | CEILFN, D | NSTRS, | WICLOS, |
| th Bedi | room | 27x17 | WBATH UPSTRS, \ BRKBAR, | CUSCAB, (| QUARTZ, | Den Living Ro | | 0x10 0x16 | WBATH DNSTRS REAR, SUR | SOUND | , CATVLT, |
| 1edia R | oom | 27x23 | SLDCTP, T ENTCTRBI UPSTRS, (| , SURSOL | | | | | WETBAR | | |
| BR Dow | | | Bed Dn | Y | Ba Dn | Y | Ba Dn De | sc. F | | | |
| efrg Y | Dispos | Y Dishw | Y Washer | Inc Y | Dryer In | c Y | DryerUtil | G | Locatio | on 1STF SNK | ELR, ROOM, CAB |
| ultiGen | | CROWV, \ | WINEREF | | | | Included? | • | res es | | |
| irepl | | TWOWAY | | | | Flooring | CARPET, | TILE | 1660 | | |
| ouse Fa | ce East | t | Y, MBRBA | | iews MOU | | BF/BLOC | .K, SI | Equest | NON | E |
| andscap | | IP, SYNG | | ,bbQ, coc | HtFuel | GAS | | | Miscel Water | NON PUB | |
| Cool Sys | CENTR | AL | ND. | Enorgy | CLFuel | ELEC | Grd Moun | ted | Sewer | PUB | LIC |
| Vater Ht | | R, UNDGR | (ND | Energy | Battery | IE, LOWEV | | | Solar/i KW Siz | PV Non e ze | 5 |
| | | | | | SSOCIATIO | | NFORMAT | ION | | | |
| ssoc/CI | | | Assoc Asses | | OUND,MGM | I T Assess Fre | a | | | | |
| | me SBE | • | CIC D | • | | How Billed | | Tra | ansfer Fee | S | etup Fee |
| Assc CIC | | | Assc F | hn 702 | -368-3700 | | | | her Fee | | • |
| ssoc Na Ssc CIC | | | CIC D Assc F | ue 2 \$75 Phn 3 | | HowBilled2 | Monthly | | ansferFee2 her Fee 3 | | etupFee2 otCICMon \$75 |
| 33C CIC | J | | | | NCIAL/LIS | TING OFF | TCF TNFO | | | 11 | 5.C1CHOH \$/5 |
| nternet | Y | Public A | ddress Y | AVM Y | | Commen | | | | | |
| D/LID? | N | SID/LID |) | | | SID/LID / | Ann | | | | |
| | | | | | | | | | | | |

Earn Dep Ann Tax Court App Short Sale Foreclo N Repo/REO NLitig/Typ N

\$50,000 \$14,315 N NFinance Consid **CASH, CONV, FHA, VA** FIRPTA? **N** NOD Rent Poss **COE**

Lockbox N LockboxLocation TempOffMktStatus T Status Date

Ag/Ag
Remarks Agents! This listing is offered at 3% COOP if offer is accepted at LIST PRICE! All furnishings included. Make sure to send buyers 3D Matterport tour link. Call listing agent for showings or any questions! NO LOCKBOX-

APPOINTMENT ONLY- CALL FOR APPOINTMENT.

AGENT/ OFFICE INFORMATION

L/Agent Andrew J. Grasso IV L/APh (702) 400-4782 Email andy@grassobrothers.com

S.0077715 Agt Fax # 702-616-9401 REALTOR Y AgtOwnshpInt

Office Platinum Real Estate OfficPh 702-616-9400
Professionals

Off Add 2298 Horizon Ridge Parkway 114, Henderson BrokerName Diana Glassman

89052

Off Mgr Allexandra Glassman License # B.0043707 PhotExcl VTour Y OwnLic N

Resident **Chris** ResPh<u>000-000-0000</u>Occup **OWN** Power **ON** AuctTyp ListDt **02/13/2024**

Showing NOSHOW/AGNT, OWNR, GateCode #7285 Act DOM 29 AuctDt ExpDt RESTRCT

ContDesc ComboLB GateCode2 OrigListPrice **\$3,999,999** WD

Energy-Efficient/GREEN Information: Green Building Certification **No**

CONTINGENT/PENDING/SOLD INFORMATION:

 Accept/Date 03/14/2024
 EstClo/Date 04/29/2024
 DaysListingtoClose
 73 days
 Orig L.Price
 \$3,999,999

 Sold Terms CONV
 ActClo/Date 04/26/2024
 BuyersAgtPublicID
 228885
 Sale Price
 \$3,750,000

 Prop Condition EXCL
 Buyer Broker SYNS
 SP/SqFt
 \$534

OwnrCarry Days On Market 29 Broker Office Las Vegas Sotheby's Int'l, 8548 Rozita Lee

Ave #100, Las Vegas 89113

Buyer Agt Type Buyer Agt Lic#:

Agent: Briana Johnson

Addit Auction Sold Terms Sale Type **TRADSALE**

BuyerAgentName Randall J. Char/(702) 544-0384 Seller Contribution YN:

B.0143566

Presented by: CLARK COUNTY ASSESSORS OFFICE

Photos



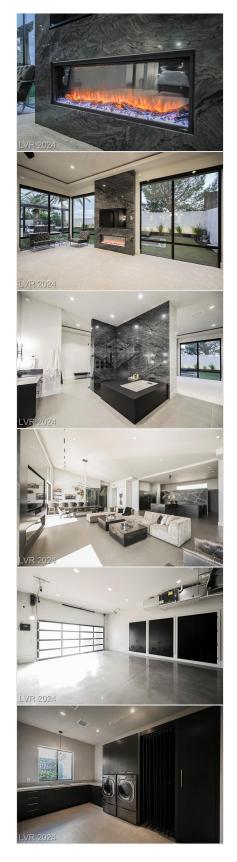




LeaseEnd













LVR DEEMS INFORMATION RELIABLE BUT NOT GUARANTEED. IT IS A VIOLATION TO PROVIDE DETAIL PRINTOUTS TO A CUSTOMER/CLIENT.

360 Property View

Listing

| Listing | | | | | | | | | | |
|--------------------|------------------|------------------|--------------------------------|-----------------------|---------------------|------------------------|----------|----------------------|------------|-------------------|
| .VR | | Single Fa | mily Residential | Owners | • | SFR | | 02/06/2 | | |
| ML# | | 88 Offc | EHFS PubID | 227999 | | S | | | | \$5,250,000 |
| ddress | 5515 / /Drive | - | irand CanyonUnit | | StatusUp | date | | | LP/SqF | t |
| Building # | • | : Bldr/Ma | anf Model | | | | Cond | oCnv | Zip | 89149 |
| County | CLARK | | | Zonina | SINGLE | | Studi | | | 2021/RE |
| , | | | S 19 / 60 / 31 | | | Cons | st Est S | Start | | Est End |
| mnty | NONE | | Subdiv None | | | | City/ | Town Las Veg | as | State NV |
| ssoc/Co | mm Fea | t Desc | None | | | | | | | Yes |
| la 1/ 2 | | -l 2 F A | III Valleriad 1 | | I II a la a a la CE | NT Collection | ш | CT0022 | _ | stric N |
| iem K-2 | ALLE I | iem 3-5 <u>A</u> | | nior <u>LEAV</u> | Highsch CE | | | CensTr 00326 | | · |
| | 1.01 | | PROPERTY INFO | | 10 | #Baths | | B 3/4 | HB | Tot |
| ldg Desc ype | DETAC | • | Prop Desc CUSTO Conv | M, GUESTA | 15 | | | 4 0 | 1 | 5 |
| loof | | .KE, OTHE | | Unit Des | С | #Bedrms | 4 | #Den/Ot | h 1 | #Loft 0 |
| arage | | | TACHD, AUTODR, CA | | - | | | je N Prkng De | | |
| _ | | R, FINISH | | - | | | _ | _ | | |
| | _ | l, Paved, | | | RV Parkii | | | | | |
| ppxLivA | | 5,402 | #Acres +/-2.200 | | 95,832 | Lot Desc | | | | Carports 0 |
| .pprxAdd lanuf | ırıvateg | 800 | AddLivAreaDesc (Length | Guest Hous Width | -E | ApprxTota ConvertRe | | , | MH-YrE | RI |
| vSpa | Yes/II | NGRD | Length | PvPool | Yes/BE | | | EATEIPool Size | | 21 |
| | , | | | Heated F | • | , c | -, | | • , | |
| ir | 215 to | Ann Rd, | East to Grand Canyo | on Rt, prop | erty on ri | ght hand s | ide | | | |
| ıblic | MARK | TRACY de | esign - Modern Luxu | ırv Compou | ınd - Scav | olini alass | tops i | n bathrooms. | Import | ed |
| | | | orcelain kitchen cou | | | | | | | |
| | | | n and Microwave, B | | | | | | | |
| | | | ystem. City approve | | | | | | | |
| | soon. | | | | | | | | | |
| rimary | | 19x21 | BBDOWN, ENTCTRI | BI, CEILFN, | , Primary | Bath | | DBLSNK, SEI | SHW, S | SEPTUB, |
| edroom | 1 | | CEILIT, DNSTRS, E | | • | | | TUBJECŤ | • | - |
| | | | SEPRAT, WICLOS | | | | | | | |
| nd Bedi | room | 15x15 | CEILFN, CEILIT, EN | NTCTR, | 3rd Bedi | oom 1 | 4x15 | BLTSHL, CEI | | • |
| | | | WICLOS, WBATH | | | | | ENTCTR, TVC WBATH | CAB, WI | CLOS, |
| th Bedr | oom | 14x15 | CEILFN, CEILIT, EN | ITCTP | Dining R | 00m 1 | 4x17 | FORDIN | | |
| tii beai | 00111 | 14713 | TVCAB, WICLOS, W | • | Dining it | | 7.7 | IORDIN | | |
| amily R | oom | 18x23 | CEILFN, ENTCTR, S | | Kitchen | 20 | 0x22 | BRKBAR, NO | OK, CU | SCAB. |
| | | | | | | | | RECESS, WA | • | , |
| 1edia Ro | oom | 14x17 | BIBOOK, ENTCTRB | I, | | | | | | |
| | | | SURSOUND | | | | | | | |
| BR Dowr | | | Bed Dn Y | Ba Dn | Y | Ba Dn De | sc. | | | |
| | | UC, FRMS | | | ., | | _ | | | |
| | | Y Dishw | Washer Inc Y | Dryer In | | DryerUtil Included? | G | | 1STFL | R, ROOM |
| thApplno NSTADI | | OWV WT | CNDO, WTRFILT, W | TNEDEE | runnture | : Included : | Parti | di | | |
| lultiGen | L, MICK | , | CHDO, WIRITEI, W | INCINCI | | | | | | |
| nterior | ALARM | 10, CEILF | N, INTERCM, WIND | owcov | Oven De | sc CONVEC 1 | ΓN, CO | кторе, сокт | OPG, D | BLOVNG |
| irepl | 1/GAS | , | | | Flooring | PORCLN | • | • | • | |
| irepl Loc | | | | | Fence | F/BLOCK | (| | | |
| ouse Fac | ce Nor | th | House \ | | | | | Equest | NONE | |
| vtorior | DVADE | AC PRO | CTTYV STUB, COURTYD, CV | W, MOUNT | | | DD SE | CHDEN | | |
| | | | RIP, MATURE, SPRIN | | IIO, POR | on, PRIVII | KD, SE | Miscel | NONE | |
| | | • | ENTRAL, HIEFFHV | HtFuel | GAS | | | Water | PUBLI | |
| | | | ENTRAL, ENGSTAR, | | ELEC | Grd Moun | ted | Sewer | PUBLI | |
| • | | VA, PRGT | | | | | | | | |
| tility Inf | oCABW: | IRE, UND | GRND Energy | | • | DR, INSUL | .WD, | Solar/PV | None | |
| lator I It | M!+: - | Cank Ta- | kloss | LOWEW | IN | | | I/M C:=- | | |
| rater Htr | .muiti- | Гаnk, Tan | | Battery SSOCIATION | ON / CTC : | INFORMAT | TON | KW Size | | |
| ssoc/CIC | C N | | Assoc Inc | SSOCIATIO | JN / CIC. | JRMAI | 1014 | | | |
| ssessYN | | | Assess \$ | | Assess Fre | eq | | | | |
| ssoc Nar | | | CIC Dues \$0 | | How Billed | | Tra | ansfer Fee | Set | up Fee |
| ssc CIC | _ | | Assc Phn | | | | | her Fee | | |
| ssc CIC | 3 | | Assc Phn 3 | | | | | her Fee 3 | Tot | CICMon \$0 |
| | ., | D 1 | VOW/FINA | | | | RMATI | ON | | |
| nternet | | | Address Y AVM N | | Commen | | | | | |
| ID/LID? | N | SID/LII | J | | SID/LID | ΑПП | | | | |
| | | | | | | | | | | |

Earn Dep Short Sale Foreclo N Repo/REO NLitig/Typ U Ann Tax Court App \$100,000 \$19,487

CASH, CONV FIRPTA? N NOD Finance Consid Rent Poss COE Lockbox N LockboxLocation CALL TempOffMktStatus T Status Date

- 2 HOUR NOTICE PLEASE BY APPOINTMENT - ** Verifiable Proof of funds or Approval Letter required prior Remarks for all showings NO EXCEPTIONS** Look at our 3D virtual walking tour by clicking on the virtual tour link. Please call Robert Rassai with any questions 702-338-6540 *Buyers/Agents to verify ALL info on MLS. *

send all offers to R@vegasprore.com *

AGENT/ OFFICE INFORMATION

Email <u>r@vegasprore.com</u> REALTOR **Y** AgtOwnshpInt L/APh (702) 338-6540 L/Agent Reza Robert Rassai

S.0170074 Agt Fax # LeaseEnd

Office OffcPh 702-222-3366 JPAR Elite

Off Add 8170 W. Sahara Ave. #205, Las Vegas 89117 BrokerName Shauna R. Gut

Off Mgr Shauna R. Gut License # B.1002262 PhotExcl VTour Y OwnLic N

Resident Owner Of ResPh702-338-6540 Occup VAC Power **ON** AuctTyp ListDt 02/13/2024

Records

NOSHOW/AGNT, RESTRCT Act DOM 2 Showing GateCode Call AuctDt ExpDt ContDesc ComboLB GateCode2 OrigListPrice \$5,250,000 WĎ

Energy-Efficient/GREEN Information: Green Building Certification

CONTINGENT/PENDING/SOLD INFORMATION:

DaysListingtoClose **38 days** BuyersAgtPublicID **243541** Accept/Date 02/28/2024 EstClo/Date 03/22/2024 Sold Terms CASH ActClo/Date 03/22/2024

Prop Condition EXCL

OwnrCarry Days On Market 2

Broker Office Keller Williams MarketPlace, 2230 Corporate Cir Ste. 250, Henderson 89074

Buyer Agt Type Buyer Agt Lic#:

Buyer Broker KWMP

Addit Auction Sold Terms Sale Type **TRADSALE** BuyerAgentName Seller Contribution YN: Laura D'Haene/702-501-3091

S.0187168

Presented by: CLARK COUNTY ASSESSORS OFFICE Agent: Briana Johnson

Photos







Orig L.Price

Sale Price

SP/SqFt

\$5,250,000

\$5,100,000





















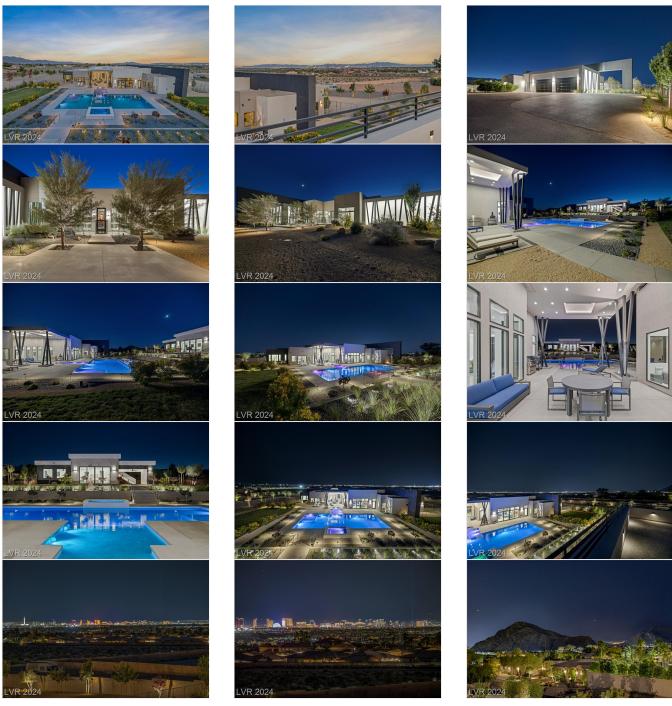












LVR DEEMS INFORMATION RELIABLE BUT NOT GUARANTEED. IT IS A VIOLATION TO PROVIDE DETAIL PRINTOUTS TO A CUSTOMER/CLIENT.

PHOTOGRAPH ADDENDUM

OWNER: CHADHA AMARPREET SINGH & JASMEET KAUR

Address: 4180 N JENSEN ST

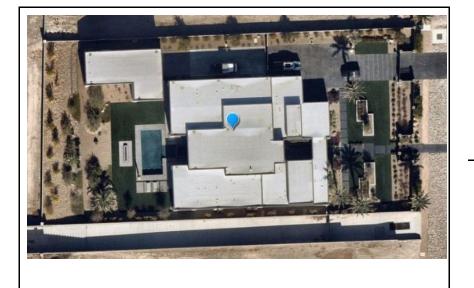
Parcel Number: 138-06-415-002



SUBJECT



COMP 1



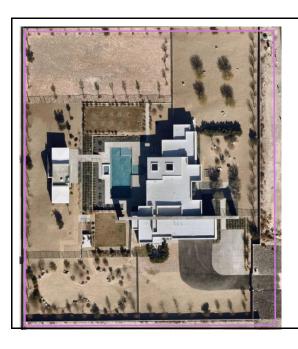
COMP 2



COMP 3



COMP 4



COMP 5

CASE 141 2025-2026

Parcel Equity Analysis

Subject:

| | | | | | Bldg | | | | | *Building | | | | G | arage | P | Patio | | Casita/ | | | Tax | able Values | | |
|---|-----|----------------------|------------------|-------|---------|-------|------|--------|---|-----------|-----------------|-------|-------|----|-------|----|-------|---|---------|-------|-------------|-------------|-------------|-------------|--------|
| | | | | Bldg | RCN | *Eff. | | *Norm. | | | *Construction | Bed | Full | Ct | Total | Ct | Total | 7 | Guest | Land | | | Extra | | Total |
| ı | No. | Parcel Number | Property Address | SqFt | cost/sf | Year | *Age | Depr. | # | Descr. | Type | Rooms | Baths | | SqFt | | SqFt | 8 | House | Acres | Land | Building | Features | Total | Per SF |
| | S | 138-06-415-002 | 4180 JENSEN ST | 7,383 | 340.48 | 2022 | 3 | 4.5% | 1 | Two Story | requires parame | 6 | 6 | 1 | 1773 | 4 | 3,280 | Υ | 1543 | 0.97 | \$1,150,000 | \$3,650,361 | \$765,756 | \$5,566,117 | \$754 |

Equity Comparison Properties:

| | | | | Bldg | | | | *В | Building | | | | G | arage | F | Patio | į | Casita/ | | | Tax | able Values | | |
|----|-----------------|----------------------|-------|---------|-------|------|--------|-------------|----------|-----------------|-------|-------|----|-------|----|-------|----|---------|-------|-------------|-------------|-------------|-------------|--------|
| | | | Bldg | RCN | *Eff. | | *Norm. | gg | | *Construction | Bed | Full | Ct | Total | Ct | Total | 5 | Guest | Land | | | Extra | | Total |
| No | . Parcel Number | Property Address | SqFt | cost/sf | Year | *Age | Depr. | ₩ D | Descr. | Туре | Rooms | Baths | | SqFt | | SqFt | Po | House | Acres | Land | Building | Features | Total | Per SF |
| 1 | 138-06-313-002 | 4261 GRAND CANYON DR | 6,384 | 364.68 | 2022 | 3 | 4.5% | 2 On | ne Story | Frame-Stucco | 5 | 5 | 2 | 2360 | 3 | 2,406 | Υ | 59 | 0.90 | \$1,150,000 | \$3,004,706 | \$273,349 | \$4,428,055 | \$694 |
| 2 | 138-06-401-013 | 4121 JENSEN ST | 7,147 | 364.86 | 2022 | 3 | 4.5% | 1 On | ne Story | requires parame | 6 | 6 | 1 | 1288 | 5 | 3,163 | Y | 854 | 1.03 | \$1,150,000 | \$3,301,093 | \$517,590 | \$4,968,683 | \$695 |
| 3 | 138-06-415-002 | 4180 JENSEN ST | 7,383 | 340.48 | 2022 | 3 | 4.5% | 1 Tw | vo Story | requires parame | 6 | 6 | 1 | 1773 | 4 | 3,280 | Υ | 1543 | 0.97 | \$1,150,000 | \$3,145,744 | \$765,756 | \$5,061,500 | \$686 |
| | | | | | | | | | | | | | | | | | | | | | | | | |

1

CASE 141 2025-2026

Properties Provided by Petitioner

Subject:

| | | | | | Bldg | | | | က္က *Build | ing *Quality | | | | | | | Garage | | Patio | Casita | ' | | | Taxable V | alues | | |
|-----|----------------|------------------|-----------|-------|---------|-------|------|--------|------------|-------------------|----------------|-------|-------|-------|-------|--------|--------|-------|-------|----------------|----------|-------------|-------------|-----------|----------|-------------|--------|
| | | | General | Bldg | RCN | *Eff. | i i | *Norm. | ğ | | *Construction | *Wall | Bed | Full | Half | Finish | Ct Tot | al Ct | Total | ☐ Guest | Land | | | Extra | Common | | Total |
| No. | Parcel Number | Property Address | Location | SqFt | cost/sf | Year | *Age | Depr. | # Des | r. Descr. | Туре | Ht. | Rooms | Baths | Baths | Bsmnt | Sql | t | SqFt | △ House | Acres | Land | Building | Features | Elements | Total | Per SF |
| S | 138-06-415-002 | 4180 JENSEN ST | Northwest | 7,383 | 340.48 | 2022 | 3 | 4.5% | 1 Two S | ory Exceptional/F | requires param | 12 | 6 | 6 | 1 | 0 | 1 177 | 4 | 3,280 | Y 1543 | 0.97 | \$1,150,000 | \$3,650,361 | \$765,756 | \$0 | \$5,566,117 | \$754 |

Equity Comparison Properties:

| | y companison in | | | | Bldg | | | | ļ ļ | *Building | *Quality | | | | | | | arage | F | atio | Casita/ | | | | Taxable V | alues | | |
|-----|----------------------|-------------------------|----------|-------|---------|-------|------|--------|------------|---------------|----------------|---------------|-------|-------|-------|-------|-----------|-------|----|----------------|---------|-------|-------------|-------------|-----------|----------|-------------|--------|
| | | | General | Bldg | RCN | *Eff. | | *Norm. | gs | | | *Construction | *Wall | Bed | Full | Half | Finish Ct | Total | Ct | Total - | Guest | Land | | | Extra | Common | | Total |
| No. | Parcel Number | Property Address | Location | SqFt | cost/sf | Year | *Age | Depr. | # Blc | Descr. | Descr. | Туре | Ht. | Rooms | Baths | Baths | Bsmnt | SqFt | | SqFt & | House | Acres | Land | Building | Features | Elements | Total | Per SF |
| 1 | 191-06-212-007 | 11 CHALK HILL CT | #VALUE! | 7,905 | 353.23 | 2023 | 2 | 3.0% | 1 | One Story | Exceptional/F | Frame-Stucco | 12 | 5 | 6 | 1 | 0 1 | 1279 | 6 | 1,467 Y | 0 | 0.64 | \$750,000 | \$3,137,419 | \$208,381 | \$4,244 | \$4,100,044 | \$519 |
| 2 | 191-06-612-014 | 9 FIRE ROCK CT | #VALUE! | 7,224 | 306.89 | 2023 | 2 | 3.0% | 1 | Two Story | Excellent Plus | Frame-Stucco | 12 | 4 | 4 | 2 | 0 2 | 1916 | 8 | 2,026 Y | 0 | 0.46 | \$750,000 | \$2,694,898 | \$272,379 | \$4,244 | \$3,721,521 | \$515 |
| 3 | 164-14-314-016 | 20 LOOKOUT RIDGE DR | #VALUE! | 6,126 | 274.79 | 2018 | 7 | 10.5% | 1 o | ry Finished 2 | Excellent | Frame-Stucco | 11 | 4 | 5 | 1 | 0 1 | 1020 | 4 | 1,126 Y | 0 | 0.46 | \$1,226,500 | \$2,250,053 | \$209,497 | \$3,347 | \$3,689,397 | \$602 |
| 4 | 191-06-613-005 | 15 OLYMPIA FIELDS CT | #VALUE! | 6,741 | 353.39 | 2023 | 2 | 3.0% | 1 | One Story | Excellent Plus | Frame-Stucco | 14 | 5 | 5 | 1 | 0 1 | 1089 | 1 | 122 Y | 0 | 0.51 | \$750,000 | \$2,543,290 | \$206,863 | \$4,244 | \$3,504,397 | \$520 |
| 5 | 125-31-101-025 | 5515 GRAND CANYON DR | #VALUE! | 5,402 | 266.53 | 2022 | 3 | 4.5% | 1 | One Story | Very Good - Ex | Frame-Stucco | 10 | 4 | 3 | 1 | 0 1 | 1228 | 3 | 1,695 Y | 804 | 2.20 | \$572,000 | \$1,714,458 | \$410,922 | \$0 | \$2,697,380 | \$499 |
| 6 | 138-06-301-005 | 4225 JENSEN ST | #VALUE! | 7,488 | 290.12 | 2003 | 22 | 33.0% | 1 | Two Story | Excellent | Frame-Stucco | 14 | 6 | 5 | 2 | 0 2 | 1885 | 4 | 2,017 Y | 216 | 2.25 | \$618,750 | \$1,762,113 | \$296,322 | \$0 | \$2,677,185 | \$358 |
| 7 | 162-04-101-028 | 2190 EDGEWOOD AVE | #VALUE! | 5,889 | 278.04 | 2022 | 3 | 4.5% | 1 | One Story | Very Good - Ex | Frame-Stucco | 12 | 4 | 4 | 1 | 0 1 | 702 | 7 | 1,385 Y | 0 | 0.61 | \$320,000 | \$1,987,706 | \$191,329 | \$0 | \$2,499,035 | \$424 |
| 8 | 164-14-722-001 | 25 GREY OWL CT | #VALUE! | 5,756 | 211.64 | 2023 | 2 | 3.0% | 1 | Two Story | Very Good | Frame-Stucco | 12 | 6 | 5 | 2 | 0 1 | 946 | 9 | 1,488 Y | 0 | 0.28 | \$775,000 | \$1,535,418 | \$99,038 | \$3,347 | \$2,412,803 | \$419 |
| 9 | 177-06-312-001 | 6920 STARGAZER RIDGE CT | #VALUE! | 5,123 | 199.29 | 2022 | 3 | 4.5% | 1 | One Story | Good-Very Go | Frame-Stucco | 10 | 4 | 4 | 2 | 0 1 | 1167 | 1 | 459 Y | 784 | 0.51 | \$280,000 | \$1,469,769 | \$325,906 | \$0 | \$2,075,675 | \$405 |
| 10 | 125-31-201-024 | 5305 SECLUDED BROOK CIR | #VALUE! | 7,021 | 188.82 | 2020 | 5 | 7.5% | 1 o | ry Finished 2 | Good-Very Go | Frame-Stucco | 12 | 4 | 4 | 2 | 0 2 | 1659 | 5 | 1,534 Y | 0 | 0.43 | \$400,000 | \$1,509,607 | \$138,263 | \$0 | \$2,047,870 | \$292 |
| 11 | 138-30-713-070 | 504 LOB WEDGE CT | #VALUE! | 5,586 | 288.22 | 2003 | 22 | 33.0% | 1 | Two Story | Excellent | Frame-Stucco | 12 | 4 | 5 | 1 | 0 1 | 927 | 3 | 852 Y | 0 | 0.41 | \$694,000 | \$1,234,782 | \$95,804 | \$2,091 | \$2,026,677 | \$363 |
| 12 | 125-31-201-023 | 5306 SECLUDED BROOK CIR | #VALUE! | 3,537 | 231.28 | 2020 | 5 | 7.5% | 2 | One Story | Very Good | Frame-Stucco | 10 | 3 | 3 | 2 | 994 2 | 2218 | 2 | 1,257 Y | 375 | 0.41 | \$400,000 | \$1,254,737 | \$156,491 | \$0 | \$1,811,228 | \$512 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Clark County Assessor's Office

Case #: 00141 Edit after Validate Edit after Validate Subject(s): S. 138-06-415-002

Comparable(s):

- 1. 138-06-401-013
- 2. 138-06-313-002
- 3. 138-06-301-005
- 4. 125-31-201-024
- 5. 125-31-101-025

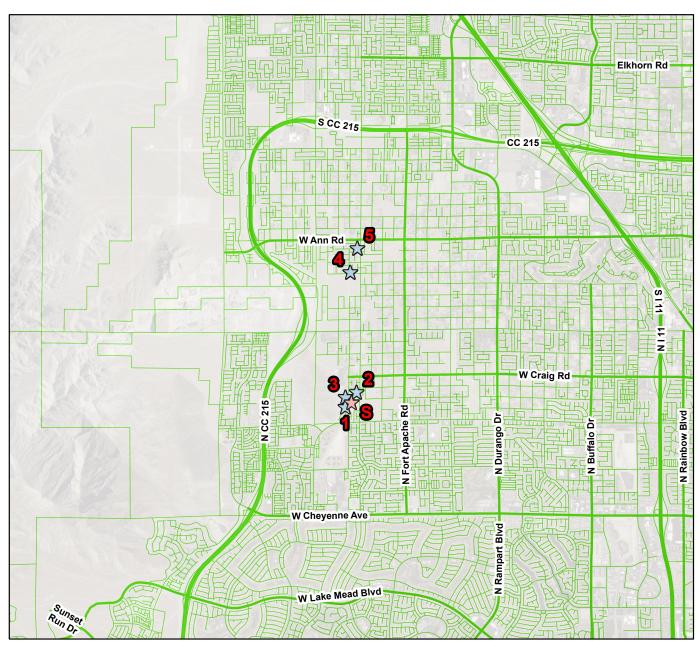


1:60,000 Date: 1/15/2025

Legend

☆ Subject

☆ Comparable



Vicinity Map

Clark County Assessor's Office

CASE# 00141 138-06-415-002



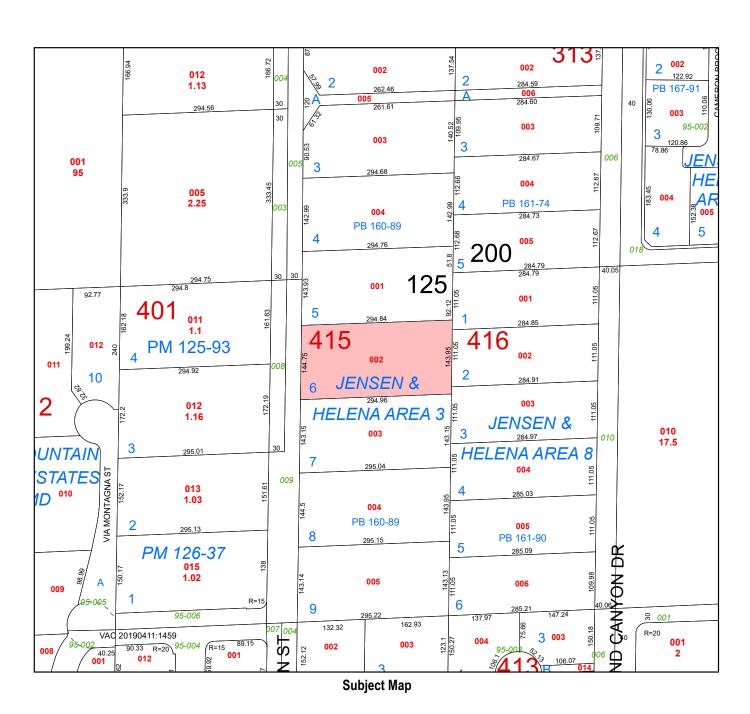


Aerial Map (Valley - Oct 2024; Outlying - Jul 2024)

Clark County Assessor's Office

CASE# 00141 138-06-415-002







CLARK COUNTY BOARD OF EQUALIZATION

Case # 141

Addendum

Case Summary 00141

CHADHA AMARPREET SINGH & JASMEETParcel Number: KAUR Owner: 138-06-415-002

Mailing Address: 4180 N JENSEN ST Appeal #: 00141

> Fiscal Year #: 2025-2026 Secured

LAS VEGAS NV 89129 BOE Date #: 02/26/2025 08:00 am Commission

Chambers

Appraiser: Rachel Papazian

Land Use Code: 20.110 Neighborhood 1234.72

Code:

4180 N JENSEN ST CLARK COUNTY Situs: Total Acres: 0.9736

Legal

JENSEN & HELENA AREA 3 Description: PLAT BOOK 160 PAGE 89

| | | Totals for all F | Parcels | | | |
|--------------------|-----------|------------------|-----------|-----------|-----------|-----------|
| | 2023- | -2024 | 2024- | 2025 | 2025- | 2026 |
| | Assessed | Taxable | Assessed | Taxable | Assessed | Taxable |
| Land Value | 350,000 | 1,000,000 | 402,500 | 1,150,000 | 402,500 | 1,150,000 |
| Improvement Value | 1,346,880 | 3,848,230 | 1,574,130 | 4,497,514 | 1,545,641 | 4,416,117 |
| Supplemental Value | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |
| Total | 1,696,880 | 4,848,230 | 1,976,630 | 5,647,514 | 1,948,141 | 5,566,117 |



(2)(3)(4)(5)



| Property of | | | 01/06/25 13: | 18 CC ASSESSOR REC | ************************************** |
|---|--|---|---|--------------------------------|--|
| P.J | | APPEAL FO | RM # 25-00141 | | LEU STRA |
| hat, of | | Clark Cou | nty Board of Equalizati | ion | |
| 114 | PE | TITION FOR RE | VIEW OF TAXABLE | VALUATION | |
| | | | ost types of appeals must be fultural property has been conve | | |
| art A. PROPERTY OV | | | gents Information to be con | npleted in Part H) | |
| IAME OF PROPERTY OWNER CHADHA AMARPREET | | | | | |
| NAME OF PETITIONER (IF DIF | | | | TITLE | |
| 40.1 | | | | JOINT OWNE | 2 |
| MAILING ADDRESS OF PETITION OF THE | 4SEH ST | | | EMAIL ADDRESS | |
| LAS VEGAS | ATE NY | ZIP CODE 89129 | 702-807-1737 | 702-501-6965 | FAX NUMBER |
| Part B. PROPERTY OV | | ESCRIPTION | | | |
| ☐ Sole Proprietorship☐ Limited Liability Comp ☐ Other, please describ ☐ he organization describ | e: JOINT | ☐ Trust ☐ General or Limited I ☐ WHER ormed under the laws | | on nt or Govermental Agency | |
| The organization descri | bed above is a no | on-profit organization | | ГА | |
| | | | erty Owner: Additional info | | Please see Instructions |
| Self | | ustee of Trust | | Employee of Property Own | |
| Co-owner, Partner, M | | | | Officer of Company | |
| Employee or Officer of | | | an interest or bonefical int | areat in real necessity | |
| | | or leashold, possess | ory interest, or benefical inte | erest in real property. | |
| Other, please describ | the state of the s | | | | |
| Part D. PROPERTY IDI 1. Enter Physical Addı | | | | | |
| ADDRESS | STREET/ROAL | | CITY (IF APPLICABLE) | | COUNTY |
| 4180 N | JENSEN S | ST | CLARK COUNTY | | CLARIC |
| PURCHASE PRICE: | | | PURCHASE DATE: | 2024 | |
| \$ 5,061, 5 | | umber or Personal I | Property Account Number | | or toy hill: |
| ASSESSOR'S PARCEL NUMBE | | umber of Personal F | roperty Account Number | ACCOUNT NUMBER | or tax biii: |
| 138-06-415-002 | | | | | |
| B. Does this appeal in | volve multiple pa | arcels? Yes - No | List mu | ultiple parcels on a separat | e, letter-sized sheet. |
| If yes, enter number of | parcels: | | Multiple p | arcel list is attached. | |
| Appeals must be single | parcels unless n | nultiple contiguous pa | rcels act as a single unit. | | |
| 4. Check Property Typ | e: 🗸 | | | | |
| ☐ Yacant Land | | | ☐ Mobile Home (Not | | ☐ Mining Property |
| Residential Property | | | ☐ Commerical Prope | | Industrial Property |
| ☐ Multi-Family Resider☐ Possessory Interest | | nal property | ☐ Agricultural Proper | | ☐ Personal Property ☐ Exemption |
| 5. Check Year and Rol | | | ed: | | 2 Exemption |
| ✓ 25-26 Secured F | | | | | The State of the State of |
| Part E. VALUE OF PRO | | | | | |
| | is the value you s | seek? Write N/A on ea | ch line for values which are | not being appealed. See | VRS 361.025 for the |
| Prop | erty Type | | Assessor's Taxable Value | Owner's | S Opionion of Value |
| Land | | | | | |
| Buildings | | | | | |
| Personal Property | | | | | |
| Possessory interest in | real property | | | | |
| Exempt Value | | | | | fine the partner |
| | | | | | |

5,566,117

| for, alt | | APPEA | L FOF | RM # 25-00141 | | |
|---|--|--|--|---|--|---|
| Part F. TYPE OF APPE | | y of the County Board | to take | iturisdiction to hear | the appeal. | |
| NRS 361.357: The full | | | | | | |
| NRS 361.356: My prop | erty is assessed at a | higher value than anot | her prop | perty that has an ident | ical use and a comparable l | location to my property. |
| 178 | | 34 | E 0.5 | Library and the second | | e attached the proof showing |
| ☐ NRS 361.155: I reques | st a review of the Ass | essor's decision to den | y my cla | im for exemption from | property taxes. | |
| ☐ NRS 361A.280: The A | ssessor has determin | ned my agricultural prop | erty has | been converted to a | higher use and that deferre | d taxes are now due. |
| ☐ NRS 361.769: My prop | erty has been asses | sed as property escapin | ng taxati | on for this year and/or | prior years. | |
| Part G. WRITE A STATI REQUEST FOR REVIEW | | | | | | |
| | | | | | | + & JP MORCHAN |
| | | | | | | AL. MY PROPERTY |
| | | | | | TAX CAP VALUE | COMETO |
| \$4,647,577 | MAN. FOR | mult by per | NY | STATUE 18 " | 027264/.35. | |
| | | CE | RTIF | ICATION | | |
| interest, beneficial intere Property Owner and I am | st or beneficial use acting within the s ent the Property Ow | pursuant to NRS 361 cope of my employme | .334; or | (2) I am a person en art H below is comple | eted, I further certify I have he authorized agent name | Owner or an affiliate of the e authorized the agent |
| AMADONET | S. Chao | nA | | 12/19/2 | 2024 | |
| Print Name of Owner/Pe | | | | Date | | |
| the County Board. Read in I hereby authorize the agosto contest the value and I further authorize the agosto. | nstructions for furt ent whose name a or exemption estable ent listed below to luding stipulations ion for the tax roll a | ner information. Ind contact information Indished for the propert I | n appea ies nam d decisi re the C | ars below to file a pened in Part D(2) of the confection letters related the clark County Board | etition to the Clark County nis Petition. ereto; and represent the of Equalization. This auth | |
| NAME OF AUTHORIZED AG | ENT: | | | TITLE: | | |
| AUTHORIZED AGENT COM | PANY, IF APPLICABLE | | | EMAIL ADDRESS: | | |
| MAILING ADDRESS OF AUT | HORIZED AGENT (ST | REET ADDRESS OR P.O | BOX) | | | |
| CITY | ATE | ZIP CODE | DAYT | IME PHONE | ALTERNATE PHONE | FAX NUMBER |
| I hereby a | accept appointment | as the authorized age | ent of th | e Property Owner in | proceedings before the C | County Board. |
| | | CI | ERTIF | ICATION | | |
| l certify (or declare) under p statements or documents, is | enalty of perjury unde true, correct, and co | r the laws of the State of mplete to the best of my | f Nevada knowled | that the foregoing and dge and belief; and I an | | |
| Authorized Agent Signat | ure | | | Title | | |
| Print Name of Signatory | | | | Date | | |

Date

☐ I hereby withdraw appeal to the Board of Equalization

Signature of Owner or Authorized Agent/Attorney

(3)



CLARK COUNTY BOARD OF EQUALIZATION

Case # 141

Assessor Information

| CASE # | 141 | | | | SU | BJEC | T PARCEL I | NFOR | RMATION | | | FIS | CAL YE | AR | 20 | 25-2026 |
|-------------------------------|-----------------|----------|-------------------|-------------|--------------------|---------|---------------------------------|---------|--------------------|----------|--------------------------|-------------|-------------|----------|---------|----------------|
| APN | 138-06-415- | 002 | Location | | # | VALUE | ≣! | |] z | oning l | Designation | Ranch Est | ates | Vac | ant | No |
| Size (acres) | #VALUE! | Gross | 0.97 | Net | Size | (sq ft) | 42,253 | | -] # | Builda | ble Lots | 1 | | Amen | ities | Good |
| ` ′ | | | | Mou | | | • | eiete n | f 20 one acre re | aadv-to | -build lots with all | ıtilitine T | he | Lot C | | Typical |
| | | | | | | | | | | |). The current land | | 110 | | | Турісаі |
| | | | | | | | | | | | cation factors esti | | he | View | Char. | |
| | Clark County / | Assess | or's Office are | estima | ted at 27% for | the 202 | 25-26 year, indi | cating | the subject lan | d is no | t overvalued. | | | | | Mountain |
| | | | | | COMP | ARAE | BLE LAND SA | ALES | GRID | | | | | | | |
| Sale No. | | | | | | | | | | | | | | | | |
| Parcel # | 138-06-312- | 002 | 138-06-415- | -005 | 138-06-312- | 004 | 126-25-812- | 004 | 126-25-812- | -002 | 126-25-812-003 | | | | | |
| 1 - | CHUBKEGEL AN | | | | SPARKS JAMES | | | | SEAGER JOR | DAN | TUCKER DARLING FA | MI | | | | |
| | | | | | EMPLETON DEV | | | | | | EAGLE VALLEY HOLD | IN | | | | |
| Date of Sale | 2/23/2024 | | 12/11/202 | | 10/30/202 | | 4/17/2024 | | 4/17/2024 | | 5/7/2024 | | | | | |
| Sale Price | \$1,350,00 | | \$1,200,00 | | \$1,150,00 | | \$775,000 | | \$725,000 | | \$665,000 | | | | | |
| | RAND CANY / ALI | EXANDE | RAND CANY / AL | EXANDE | JENSEN / HEL | .ENA | ANN / HUALA | PAI | ANN / HUALA | APAI | ANN / HUALAPAI | | | | | |
| # of Lots | 1 | _ | 1,200,00 | _ | 1 | _ | 1 | | 1 | | 1 | | | | | |
| Unadjusted Lot Price | | | | | 1,150,000 |) | 775,000 | | 725,000 | <u> </u> | 665,000 | | | | | |
| Time/Market/Other Adj.* | | | | | | | | | | <u> </u> | | | | | | |
| Adjusted Sale Price | 1,350,00 | 00 | 1,200,0 | 00 | 1,150,00 | 00 | 775,00 | 0 | 725,00 | 0 | 665,000 | | | | | |
| Location | Northwest Lone | | Northwest Lone | | Northwest Lone | | RNP 215 WEST 12 | | RNP 215 WEST 12 | <u> </u> | RNP 215 WEST 12 | | | | | |
| Access | Not Gated | | Not Gated | | Not Gated | | Not Gated | | Not Gated | | Not Gated | | | | | |
| Lot Size (acres) | 0.91 Acre | | 0.98 Acre | | 0.96 Acre | | 0.83 Acre | + | 0.83 Acre | + | 0.83 Acre + | | | | | |
| Shape/Topography | Regular/Graded | | Regular/Graded | | Regular/Graded | | Regular/Level | + | Regular/Level | + | Regular/Level + | | | | | |
| Utilities | At site | | At site | | At site | | At site | | At site | | At site | | | | | |
| Lot Characteristics | Typical | | Typical | | Typical | | Typical | | Typical | | Typical | | | | | |
| View Characteristics | Mountain | | Mountain | | Mountain | | None | | Mountain | | Mountain | | | | | |
| Site improvements | Finished | | Finished | | Finished | | Finished | | Finished | | Finished | | | | | |
| Overall Comparison | SIMILA | ₹ | SIMILA | | SIMILAF | · | INFERIO | R | INFERIO | R | INFERIOR | | | | | |
| to Subject | Ciliii E7 (i | • | Onnex | | Ciliii 27 ti | | 20 | | 1111 21110 | | IIII ZIXIOIX | | | | | |
| * Analysis of Market Conditio | ns Adjustment | attach | ed. | | | | | | | | | | | | | |
| | | | | | - | RE | CONCILIATION | ON | | | | | | | | |
| INDICATED VALUE RANGE | OF COMPARA | ABLES | 665,000 |) | ТО | 1 | ,350,000 | | | | | | | | | |
| | CURRENT TAX | (ABLE | VALUE OF SUI | BJECT | 1,150,00 | 0 | PER LOT | | | TOTA | L TXBL LAND VAL | JE | 1,150 | ,000 | | |
| | | | RECOM | /IEND | 1,150,00 | 0 | PER LOT | | | TOTA | L TXBL LAND VAL | JE | NO CH | ANGE | | |
| | Compa | rables 1 | I, 2 and 3 are in | n the su | ubject's same Lo | ne Mo | untain Estates d | evelop | ment and are sir | milar in | all attributes. These | comparab | le sales a | are give | n the r | nost weight in |
| | | | | | | | | | | | nparables 2 and 3 so | | | | | |
| RECONCILIATION COMME | | | | | | | | | | | tly 3 active listings fo | | | | | |
| | location | on N. | Grand Canyon I | Rd. The | ese are MLS #24 | 76672 | which is .74 ac | and is | listed for \$1.25N | /I, MLS | #2556548 which is . | 73 ac and | is listed f | or \$1.2 | M, and | |
| | #25535 | 24 whice | ch is .73 acres a | nd is li | sted for \$1,1M. I | Based (| <mark>on all this ma</mark> rke | t data, | no change in th | e subje | ct's current taxable | alue of \$1 | ,150,000 | is supp | orted. | |

| CASE # | 141 | | | | S | UBJEC | T PARCEL I | NFOR | MATION | | | | FISCAL Y | EAR | 20 | 25-2026 |
|-------------------------------|---|---|--|-------------------------------------|--|-----------------------------------|---|------------------------|---|-----------------------------------|---|---------------------------------|--|------------------------------------|-----------------------|---------------------|
| APN | 138-06-30 | 1-005 | Location | | 4225 | JENSE | N ST | |] zo | ning D | esignation | | R-E | Vaca | ant | No |
| Size (acres) | 2.25 | Gross | 2.25 | Net | Size | e (sq ft) | 98,010 | | 1 | obable | _ | Resider | ntial RNP Lot(s | Offs | ites | 0 |
| General Description | | | | | | | | | h includes 6 be | | | | | | | du/ac |
| - | | | • | | • | | | | k room and lou | | allis, a wille | cellal, cas | sita aariu 1005 | Dens | SILY | uu/ac |
| | Si oi garage . | space, iii | addition to a 1 | 010 31 1 | baili with stabi | cs, and | an an-conditio | ileu tac | K 100m and 10d | iige. | | | | | | |
| | | | | | | | | | | | | | | | | |
| | | | | | | IPARA | BLE LAND S | SALES | | | 1 | | · | | | |
| Sale No. | • | 1 2 3 4 5 -11-704-012 138-04-604-004 125-32-703-012 139-05-104-007 125-30-402-020 | | | | | | | | | | | | | | |
| Parcel # | | | | | | | | | | | | | | | | |
| Buyer | PROPERTY SO | | RED COACH 4 | - | 4350 SANDY RI | | WONG PET | | COSMIC DEVELO | | | | | | | |
| Seller | GOLBARY DA | | NELSON RO | | AVI'S CONSTRU | | LIU YING | | MESCOBI ALLEN | | | | | | | |
| Date of Sale | 4/8/202 | | 4/1/2024 | | 3/8/2024 | | 10/16/202 | | 5/8/2023 | | | | | | | |
| Sale Price | \$405,00 | | \$458,000 | | \$570,000 | | \$600,000 | | \$507,500 | | | | | | | |
| Cross Streets | Jones / Go | wan | CRAIG / BUFF | ALO | DURANGO / LONI | E MOUNT | Lone Mount / F | errell | Ann / Grand C | Cany | | | | | | |
| Acres | 2.00 | | 2.07 | | 2.10 | | 2.27 | | 2.11 | | | | | | | |
| \$/Acre | 202,50 | 0 | 221,256 | | 271,429 | , | 264,317 | <u>'</u> | 240,521 | | | | | | | |
| Time/Market/Other Adj.* | | | | | | | | <u> </u> | | | | | | | | |
| Adjusted \$/Acre | 202,5 | 00 | 221,25 | 6 | 271,42 | :9 | 264,31 | 7 | 240,52 | 1 | | | | | | |
| Location | Northwest | | RNP Northwest | | RNP | | North Las Vegas | | RNP NW 125-30 | | | | | | | |
| Zoning/Probable Use | R-E | | R-E | | R-E/RNP | | R-E | | R-E/RNP | | | | | | | |
| Density (maximum) | 2 du/acre | - | 5 du/acre | - | 2 du/acre | - | 2 du/acre | - | 2 du/acre | - | | | | | | |
| Size | 2 Acres | + | 2.07 Acres | + | 2.1 Acres | + | 2.27 Acres | | 2.11 Acres | + | | | | | | |
| Shape | Regular | | Regular | | Regular | | Regular | | Regular | | | | | | | |
| Topography | Level | + | Level | + | Level | + | Level | + | Undulating | + | | | | | | |
| Access | Typical | | Typical | | Typical | | Typical | | Typical | | | | | | | |
| Utilities | None at site | + | None at site | + | None at site | + | At site | + | At site | + | | | | | | |
| Overall Comparison to Subject | INFERI | OR | INFERIO | R | INFERIO | R | INFERIO | R | INFERIO | R | | | | | | |
| • | | | | | | | | | | | | | | | | |
| * Analysis of Market Conditi | ons Adjustme | nt attacl | ned. | | | | | | | | | | | | | |
| | | | | | | RE | CONCILIAT | ION | | | | | | | | |
| INDICATED VALUE RANG | E OF COMPA | RABLES | 202,500 |) | то | 2 | 71,429 | PER | ACRE | | | | | | | |
| | CURRENT T | AXABLE | VALUE OF SU | BJECT | 247,50 | 0 | PER ACRE | | | TOTA | L TXBL LAN | D VALUE | 618 | 750 | | |
| | | | RECOM | /IEND | 247,50 | 0 | PER ACRE | | | TOTA | L TXBL LAN | D VALUE | NO CH | ANGE | | |
| RECONCILIATION COMMI | ENTS without compa | t septic/v arables m lering tha | vater already in p ay be developed t these are the r | i lace to to a de nost sim | connect to the pensity of 2 units/ nilar, proximate | oublic wa acre (or and rece | ater/sewer syste 4 lots), which ment land sales to | em, consonakes the the | nly Comps 4 and siderable cost wi em uncomparab nject, and by ass n the range of sa | ll be red le to the uming a | quired to prep e already imp a hypothetical | are Comps oved subjection to | s 1-3 for building ect based on high that the property | . Addition hest and can only | nally, th l best u | ese se. However, |
| | i ii i | o cabj | 22., 110 por doro | | a. a | 57 415 0 | , ia ia ia i | ********** | range or oa | | .p.a. abioo ana | s onlang | | | | |

| Case #141 | | | | | | | | | | | | | | | | | | |
|----------------|---------|-------------------|------------|--------------|-----------|-------------|------|----------------|------------|-------------|----------|---------|-------|-----------------|--------------|---------|------------|--------|
| | Nbhd | | Total Land | | Sales | | | | Total Bldg | | | | | | Garage | | | Custom |
| APN | Code | acreage lot SF tp | Value | Date of sale | Price | Sales Ratio | Type | Bldg SF | Value | Bldg Age QC | Pool Y/N | Bdrms I | Baths | Half Baths Stor | ry 1 or 2 SF | Bsmt SF | Casita Y/N | Y/N |
| 125-19-410-009 | 1235.29 | 0.17 7,270 LT | 145,000 | 8/7/2024 | 620,000 | 1.01 | R | 2,656 | 483,196 | 5 30 | N | 5 | 4 | 1 01 | 44 | .7 | 0 N | N |
| 125-20-410-011 | 1235.01 | 0.16 6,969 LT | 110,400 | 11/18/2024 | 375,000 | 1.08 | R | 1,988 | 296,305 | 19 30 | Υ | 3 | 2 | 1 02 | 38 | 0 | 0 N | N |
| 125-20-410-193 | 1235.01 | 0.09 3,920 LT | 96,000 | 11/14/2024 | 320,000 | 1.13 | R | 2,019 | 266,078 | 18 30 | N | 4 | 2 | 1 02 | 46 | 0 | 0 N | N |
| 125-29-103-004 | 1235.02 | 0.49 21,344 LT | 265,000 | 1/31/2024 | 679,000 | 1.05 | R | 3,544 | 450,846 | 27 40 | N | 5 | 4 | 0 02 | 62 | 4 | 0 N | Υ |
| 125-29-210-008 | 1235.18 | 0.42 18,100 LT | 232,000 | 1/22/2025 | 749,000 | 1.14 | R | 3,551 | 622,390 | 11 35 | N | 5 | 4 | 0 01 | 66 | 1 | 0 N | N |
| 125-29-706-005 | 1235.02 | 0.48 20,909 LT | 265,000 | 1/31/2024 | 691,000 | 1.01 | R | 2,936 | 431,340 | 21 40 | N | 3 | 2 | 1 02 | 81 | .0 | 0 N | Υ |
| 125-29-710-001 | 1235.02 | 0.36 15,600 LT | 265,000 | 8/6/2024 | 853,135 | 1.09 | R | 3,089 | 664,950 | 0 35 | N | 4 | 3 | 1 01 | 65 | 3 | 0 N | N |
| 125-29-710-002 | 1235.02 | 0.36 15,803 LT | 265,000 | 7/16/2024 | 899,990 | 1.13 | R | 3,479 | 749,609 | 0 35 | N | 4 | 3 | 0 01 | 93 | 2 | 0 N | N |
| 125-29-710-003 | 1235.02 | 0.37 16,016 LT | 265,000 | 11/27/2024 | 828,819 | 1.07 | R | 2,786 | 623,106 | 0 35 | N | 4 | 3 | 0 01 | 70 | 4 | 0 N | N |
| 125-29-710-007 | 1235.02 | 0.28 12,318 LT | 238,500 | 12/5/2024 | 810,600 | 1.06 | R | 2,786 | 623,106 | 0 35 | N | 4 | 3 | 0 01 | 70 | 4 | 0 N | N |
| 125-29-710-008 | 1235.02 | 0.28 12,407 LT | 238,500 | 2/14/2025 | 750,000 | 1.15 | R | 2,786 | 623,106 | 0 35 | N | 4 | 3 | 0 01 | 70 | 4 | 0 N | N |
| 125-30-112-004 | 1235.2 | 0.24 10,446 LT | 232,000 | 2/12/2024 | 780,000 | 1.06 | R | 4,403 | 591,302 | 7 35 | N | 4 | 4 | 1 02 | 77 | 9 | 0 N | N |
| 125-31-111-044 | 1235.1 | 0.41 17,859 LT | 288,000 | 8/21/2024 | 865,000 | 1.19 | R | 3,036 | 737,079 | 11 40 | Υ | 4 | 2 | 1 01 | 77 | 1 | 0 N | N |
| 125-31-118-020 | 1235.52 | 0.46 19,885 LT | 318,150 | 1/17/2025 | 1,100,000 | 1.11 | R | 4,047 | 907,129 | 2 40 | N | 4 | 3 | 1 01 | 70 | 4 | 0 N | N |
| 125-32-110-002 | 1235.11 | 0.46 19,960 LT | 270,000 | 11/19/2024 | 949,206 | 1.13 | R | 3,705 | 804,144 | 0 35 | N | 4 | 4 | 1 01 | 72 | :6 | 0 N | N |
| 125-32-110-003 | 1235.11 | 0.43 18,598 LT | 270,000 | 9/18/2024 | 1,213,005 | 1.01 | R | 3,705 | 960,446 | 0 35 | N | 4 | 4 | 1 01 | 94 | 1 | 0 Y | N |
| 125-32-110-004 | 1235.11 | 0.44 19,131 LT | 270,000 | 10/29/2024 | 1,175,000 | 1.04 | R | 3,705 | 955,942 | 0 35 | N | 4 | 4 | 1 01 | 94 | 1 | 0 Y | N |
| 125-32-110-005 | 1235.11 | 0.6 26,148 LT | 283,500 | 11/15/2024 | 1,210,669 | 1.02 | R | 3,705 | 949,326 | 0 35 | N | 4 | 4 | 1 01 | 94 | 1 | 0 Y | N |
| 125-32-110-007 | 1235.11 | 0.46 19,990 LT | 270,000 | 11/20/2024 | 955,153 | 1.14 | R | 3,705 | 822,427 | 0 35 | N | 4 | 4 | 1 01 | 72 | 16 | 0 N | N |
| 125-32-110-010 | 1235.11 | 0.47 20,487 LT | 270,000 | 7/15/2024 | 1,090,790 | 1.05 | R | 3,705 | 874,078 | 0 35 | N | 4 | 4 | 1 01 | 117 | 1 | 0 N | N |
| 125-32-110-012 | 1235.11 | 0.6 26,243 LT | 283,500 | 9/27/2024 | 1,224,022 | 1.02 | R | 3,705 | 960,838 | 0 35 | N | 4 | 4 | 1 01 | 94 | 1 | 0 Y | N |
| 125-33-310-009 | 1232.21 | 0.28 12,196 LT | 221,000 | 7/17/2024 | 770,000 | 1.11 | R | 3,893 | 630,281 | 20 40 | N | 4 | 3 | 1 01 | 73 | 6 | 0 N | N |
| 125-33-310-010 | 1232.21 | 0.32 13,939 LT | 221,000 | 12/27/2024 | 775,000 | 1.07 | R | 3,472 | 610,404 | 20 40 | Υ | 4 | 3 | 1 01 | 71 | .6 | 0 N | N |
| 138-03-320-009 | 1231.7 | 0.18 7,915 LT | 162,000 | 1/8/2024 | 567,774 | 1.08 | R | 2,377 | 450,358 | 2 30 | N | 3 | 2 | 1 01 | 48 | 2 | 0 N | N |
| 138-04-112-019 | 1231.63 | 0.5 21,780 LT | 285,000 | 1/22/2025 | 1,150,000 | 1.02 | R | 4,872 | 893,271 | 20 45 | N | 4 | 4 | 1 01 | 172 | 7 | 0 N | Υ |
| 138-05-814-007 | 1234.82 | 0.39 17,153 LT | 261,250 | 3/8/2024 | 1,150,000 | 1.08 | R | 6,117 | 982,686 | 7 40 | N | 5 | 4 | 3 02 | 149 | 4 | 0 N | N |
| 138-05-815-012 | 1234.62 | 0.53 23,269 LT | 389,400 | 10/29/2024 | 1,450,000 | 1.03 | R | 4,285 | 1,108,090 | 5 45 | Υ | 4 | 3 | 1 01 | 105 | 4 | 0 N | N |
| 138-06-415-002 | 1234.72 | 0.97 42,411 LT | 1,150,000 | 5/31/2024 | 5,061,500 | 1.1 | R | 7,383 | 4,416,117 | 3 72 | Υ | 6 | 6 | 1 02 | 177 | '3 | 0 Y | Υ |
| 138-06-713-006 | 1234.07 | 0.52 22,581 LT | 245,000 | 1/23/2024 | 1,432,825 | 1.06 | R | 3,751 | 1,270,780 | 1 40 | Υ | 3 | 3 | 2 01 | 179 | 8 | 0 N | N |
| 138-07-624-017 | 1234.25 | 0.12 5,227 LT | 105,000 | 2/2/2024 | 336,471 | 1.06 | R | 2,544 | 252,811 | 21 20 | N | 5 | 3 | 0 02 | 42 | 4 | 0 N | N |
| 138-07-717-026 | 1234.13 | 0.1 4,356 LT | 98,000 | 11/25/2024 | 220,000 | 1.01 | R | 1,254 | 124,804 | 29 20 | N | 3 | 2 | 0 01 | 38 | 0 | 0 N | N |
| 138-17-110-017 | 1222.04 | 0.19 8,276 LT | 124,000 | 1/10/2025 | 240,000 | 1.14 | R | 1,384 | 148,474 | 33 30 | N | 2 | 2 | 0 01 | 52 | 2 | 0 N | N |
| 138-20-115-023 | 1221.23 | 0.24 10,454 LT | 233,000 | 12/30/2024 | 550,000 | 1.1 | R | 3,304 | 373,994 | 30 35 | Υ | 5 | 4 | 1 02 | 62 | 4 | 0 N | N |

Clark County Assessor's Office

Case #: 00141 Edit after Validate Edit after Validate Subject(s): S. 138-06-415-002

Comparable(s):
1. 138-06-312-002
2. 138-06-415-005
3. 138-06-312-004
4. 126-25-812-004
5. 126-25-812-002
6. 126-25-812-003



1:20,000 Date: 2/25/2025

Legend

Subject

Comparable



Subject Map

CASE 141 2025-2026

Parcel Equity Analysis

| Sul | bie | ct: |
|-----|-----|-----|
| | | |

| 700 | T | Bldg Building Type Quality Class | | | | | | | | | | | 100 | | | | Garage | | Patio | | Casita/ | | | Taxable Values | | | | | |
|-----|----------------|----------------------------------|-----------|-------|---------|------|-----|-------|-----|--|------------------|--------------|------|-------|-------|------|--------|-------|-------|---------|---------|------|--------|----------------|-------------|-----------|--------|-------------|-------|
| | | | General | Bldg | RCN | Eff. | | Norm. | | and the state of t | | Construction | Wall | Bed | Full | Half | Ct | Total | Ct | Total 👨 | Guest | Land | Golf / | | | Extra | Common | Wall of C | Total |
| No | Parcel Number | Property Address | Location | SqFt | cost/sf | Year | Age | Depr. | Cd. | Descr. | Cd. Descr. | Type | Ht. | Rooms | Baths | | | | | | | | | | | | | Total | |
| S | 138-06-415-002 | 4180 JENSEN ST | Northwest | 7,383 | 340.48 | 2022 | 3 | 4.5% | 02 | Two Story | 72 Exceptional/F | Frm-Stco-Brk | 12 | 6 | 6 | 1 | 1 | 1773 | 4 | 3,280 Y | 1543 | 0.97 | N | \$1,150,000 | \$3,650,361 | \$765,756 | \$0 | \$5,566,117 | \$754 |

| 1 | | Bldg | | | | *Bu | ilding Type | ng Type : *Ouality Class | | | | | Garage Patio | | | | Casita/ | | | Taxable Values | | | | | | |
|-----------|--------------------------------|-----------------|----------------------|--|---|-------------------------------------|--|--|---|--|--|--|---|---|--|--|--|---|--|--|---|--|---|---|---|--|
| General | Bldg | RCN | Eff. | 1 | Norm. | ! | | , | Construction | Wall | Bed | Full | Half | Ct | Total | Ct | Total - | Guest | Land | Golf / | | | Extra | Common | | Total |
| 1 | SgFt | cost/sf | Year | Age | Depr. | Cd. | Descr. | Cd. Descr. | Type | Ht. | Rooms | Baths | Baths | | SqFt | | SQFt S | House | Acres | View | Land | Building | Features | Elements | Total | Per SF |
| Northwest | 7,147 | 364.86 | 2022 | 3 | 4.5% | 01 | One Story | 72 Exceptional/F | Frm-Stco-Brk | 12 | 6 | 6 | 1 | 1 1 | 1288 | 5 | 3,163 | 854 | 1.03 | N | \$1,150,000 | \$3,301,093 | \$517,590 | \$0 | \$4,968,683 | \$695 |
| West | 6,985 | 339.99 | 2022 | 3 | 4.5% | 02 | Two Story | 72 Exceptional/F | Frame-Stucco | 12 | 5 | 5 | 2 | 1 | 2933 | 6 | 3,687 | 0 | 0.87 | Y | \$6,840,000 | \$3,051,798 | \$173,190 | \$1,300 | \$10,066,288 | \$1,441 |
| | 7.035 | 339.52 | 2022 | 3 | 4.5% | 02 | Two Story | 72 Exceptional/F | Frame-Stucco | 12 | 5 | 5 | 2 | 2 | 1120 | 5 | 1,286 | 0 | 0.41 | N | \$750,000 | \$2,572,489 | \$179,257 | \$4,244 | \$3,505,990 | \$498 |
| | 7.376 | 336.40 | 2023 | 2 | 3.0% | 02 | Two Story | 72 Exceptional/F | Frame-Stucco | 12 | 5 | 4 | 2 | 1 | 1267 | 10 | 2,573 | 0 | 0.55 | Υ | \$1,125,000 | \$2,803,284 | \$158,923 | \$4,244 | \$4,091,451 | \$555 |
| Southwest | a con money | · francommune | ···· | 4 | | 02 | | | | 12 | 4 | 4 | 2 | 1 | 1100 | 5 | 1,258 | 596 | 0.53 | Y | \$1,125,000 | \$2,871,476 | \$343,640 | \$4,244 | \$4,344,360 | \$599 |
| | West Southwest Southwest | Location SqFt | General Bldg RCN | General Location Bldg SqFt RCN cost/sf Year Northwest 7,147 364.85 2022 West 6,985 339.99 2022 Southwest 7,035 339.52 2022 Southwest 7,376 336.40 2023 | General Bidg RCN Eff. vertical Cost/sf Vear Age | General Bidg RCN Eff. Norm. | General Bldg RCN Eff. Norm. Location SqFt cost/sf Year Age Depr. Cd. | General Bldg RCN Eff. Norm. Cd. Descr. | General Bidg RCN Eff. Norm. Cd. Descr. Cd. Descr. | General Bidg RCN Eff. Norm. Cd. Descr. Cd. Descr. Type | General Bidg RCN Eff. Norm. Cd. Descr. Cd. Descr. Type Ht. | General Bidg RCN Eff. Norm. Cd. Descr. Cd. Descr. Type Ht. Rooms | General Bidg RCN Eff. Very Age Dept. Cd. Descr. Cd. Descr. Type Ht. Rooms Baths | General Bidg RCN Eff. Vorm. Vorm. Vorm. Col. Descr. Cd. Descr. Cd. Descr. Type Ht. Room Baths Baths | General Bidg RCN Eff. Costron SqFt cost/5f Year Age Dept. Cd. Descr. Cd. Descr. Cd. Descr. Type Ht. Rooms Baths Baths RCN SqFt Costron SqFt SqFt | General Bidg RCN Eff. Norm. Cd. Descr. Cd. Descr. Type Ht. Rooms Baths Baths Ct. Total Northwest 7,147 364.85 2022 3 4.5% 01 One Story 72 Exceptional/F Frame-Stucco 12 5 5 2 1 1288 | General Bldg RCN Eff. Norm. Cd. Descr. Cd. Descr. Type Ht. Rooms Baths Baths Baths Ct Total Ct Ct Ct Ct Ct Ct Ct C | General Bidg RCN Eff. RCN Eff. Norm. Cd. Descr. Cd. Descr. Type Ht. Rooms Baths Baths Baths SqFt SqFt | General Bldg RCN Eff. Cost/sf Year Age Depr. Cd. Descr. Cd. Descr. Type Ht. Rooms Baths Baths Baths Baths SqFt Csqft SqFt SqFt SqFt Ht. Rooms SqFt Sq | General Bldg RCN Eff. Norm. Cost/sf Year Age Depr. Cd. Descr. Cd. Descr. Type Ht. Rooms Baths Baths Baths Baths Cs. Total SqFt SqFt SqFt SqFt SqFt Ht. Rooms RCN Rooms RCN SqFt SqFt SqFt SqFt SqFt Rooms RCN Rooms Ro | General Bldg RCN Eff. Norm. Cost/sf Year Age Depr. Cd. Descr. Cd. Descr. Type Ht. Rooms Baths Baths Baths Baths SqFt Cs Total SqFt SqFt | General Bldg RCN Eff. cost/sf Year Age Depr. Cd. Descr. Cd. Descr. Type Ht. Rooms Baths Baths Cs SqFt SqFt SqFt SqFt SqFt SqFt SqFt SqFt | General Bldg RCN Eff. cost/sf Year Age Depr. Cd. Descr. Cd. Descr. Type Ht. Rooms Baths Baths Cs. Sqrt Sqrt Sqrt Sqrt Sqrt Sqrt Sqrt Sqrt | General Bidg RCN Eff. Norm. Construction Fig. Construction Construction | General Bidg RCN Eff. Norm. Construction Fame-Stuce Fame-Stuce | General Bidg RCN Eff. Norm. Construction Const |

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| | | | Total | SFR | | | Median | | | | | | | | | | | | | | | | | | | | |
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| NHBD | tre.ii | Sister to DONGS | CUBIL | Count | Count | Satur Price | Ratio | COD | PRD | Min Land Value | Max Land Value | | Value | La | nd Value | Land | Value | Min AGE | MaxAGE | AGE | Min Acre | s Max Acres | Acres | Min QC | Max QC | SF | SF |
| 1234.07 | 1/1/2024 | 1/1/2025 20.110 | 375 | 292 | 18 | \$1,402,063 | 0.88 | 0.13 | 1.00 | \$ 232,750 | \$ 343,000 | \$ | 245,000 | \$ | 343,127 | 18% | \$499,587 | 1 | 42 | 27 | 0.3 | 1 1.23 | 0.50 | 20 | 72 | 1,452 | 9,760 |
| 1234.08 | 1/1/2024 | 1/1/2025 20.110 | 262 | 195 | 8 | \$1,267,000 | 0.79 | 0.13 | 1.02 | \$ 208,250 | \$ 281,750 | \$ | 245,000 | \$ | 316,243 | 20% | \$537,055 | 1 | 39 | 22 | 0.3 | 4 1.06 | 0.51 | 20 | 55 | 1,404 | 6,458 |
| 1234.62 | 1/1/2024 | 1/1/2025 20.110 | 23 | 22 | 1 | \$1,450,000 | 1.03 | 0.00 | 1.00 | \$ 283,200 | \$ 407,100 | \$ | 354,000 | \$ | 361,920 | 27% | \$949,223 | 4 | 6 | 4 | 0.3 | 1 0.64 | 0.47 | 45 | 45 | 3,135 | 4,474 |
| 1234.64 | | 1/1/2025 20.110 | 42 | 42 | 1 | \$1,100,000 | 0.90 | 0.00 | 1.00 | \$ 207,100 | \$ 228,900 | \$ | 218,000 | \$ | 264,000 | 20% | \$705,511 | 6 | 9 | 6 | 0.4 | 0.62 | 0.49 | 30 | 40 | 2,504 | 3,547 |
| 1234.65 | | 1/1/2025; 20.110 | 26 | 24 | 2 | \$2,162,500 | 0.77 | 0.04 | 1.00 | \$ 360,000 | \$ 414,000 | \$ | 360,000 | \$ | 519,000 | 17% | \$878,829 | 4 | 7 | 6 | 0.2 | 3 0.41 | 0.25 | 35 | 50 | 3,036 | 4,505 |
| | The same of the same of the | 1/1/2025 20 110 | 31 | 3 | 2 | \$5,030,750 | 1.05 | 0.05 | 1.00 | \$ 1,150,000 | \$ 1,150,000 | \$ | 1,150,000 | \$ | 1,351,970 | 23% | \$3,818,683 | 3 | 3 | 3 | 0.9 | 0 1.03 | 0.97 | 72 | 72 | 6,384 | 7,383 |
| 1234.81 | 1/1/2024 | 1/1/2025 20.110 | 25 | 23 | 7 | \$1,539,192 | 0.96 | 0.05 | 1.00 | \$ 375,000 | \$ 412,500 | \$ | 375,000 | \$ | 369,406 | 24% | \$1,137,723 | . 0 | 6 | 5 | 0.4 | 4 0.58 | 0.49 | 40 | 50 | 2,931 | 4,199 |
| | | 1/1/2025 20.110 | 20 | 17 | 2 | \$1,162,500 | 0.99 | 0.09 | 1.00 | \$ 261,250 | \$ 357,500 | \$ | 275,000 | \$ | 279,000 | 23% | \$776,592 | 5 | 7 | 6 | 0.3 | 7 0.75 | 0.46 | 35 | 40 | 3,196 | 6,170 |
| The British | | 1/1/2025 20.110 | 28 | 12 | 2 | \$2,967,500 | 0.75 | 0.06 | 1.01 | \$ 388,500 | \$ 560,550 | \$ | 555,000 | \$ | 712,200 | 19% | \$1,590,442 | 0 | 17 | 3 | 0.4 | 1 1.55 | 0.48 | 40 | 60 | 3,884 | 11,503 |



CLARK COUNTY BOARD OF EQUALIZATION

Case # 141

Miscellaneous Information



OFFICE OF THE COUNTY ASSESSOR

BRIANA JOHNSON

Clark County Assessor

(702) 455-3882 ● Fax: (702) 455-0018 www.clarkcountynv.gov/assessor

Mary Ann Weidner, Deputy Director of Assessment Services

01/07/2025 Case Number: 141

Parcel/PPID Number: 138-06-415-002

CHADHA AMARPREET SINGH & JASMEET KAUR 4180 N JENSEN ST LAS VEGAS NV 89129

Dear Sir or Madam:

We have received your **Petition for Review to the Clark County Board of Equalization**. If you have additional information relevant to your case that you would like to submit for review, please provide it to our office as soon as possible. In order for your information to be included in the printed copy of your case, it must be submitted at least seven days prior to your scheduled hearing date. If you have to present additional information on the day of your hearing, you must provide ten copies to the board.

You will be notified of your hearing date by email.

- 1) **Email**. All correspondence will be sent to the email provided on the appeal form unless otherwise specified. To change your noticing email:
 - Email your request to boe@ClarkCountyNV.gov
 - Enter your Case # first and then "BOE Hearing Notification" in the subject line.
 - In the body of the email, provide your case number, address, phone number and parcel number.
- 2) Certified letter. If no email is provided, you will receive notification by certified letter.

Your hearing will be scheduled between now and the end of February. You should attend the hearing and be prepared to discuss the taxable value of your property before the Board. For additional information regarding the appeal process and electronic hearing notification, please refer to the appeal instructions provided with your appeal form.

Our appraisal staff will prepare and submit to the Board a case with information which describes our position regarding your property valuation. This case information will be provided to you at the hearing, or you may contact our office to check availability prior to the hearing. Please contact our office if you have any questions in this regard.



PETITION 141: CHADHA AMARPREET SINGH & JASMEET KAUR

Parcel Number(s): 138-06-415-002

Petitioner Duly Sworn: Amarpreet Singh Chadha and Jasmeet Kaur

Document(s) Submitted: See Attached

DISCUSSION:

TERRY FARR

Next case is 141, Singh and Kaur. I hope I pronounced that correctly. 141.

AMARPREET SINGH CHADHA

Good morning.

TERRY FARR

Please state your name and address for both parties for the record, sir.

AMARPREET SINGH CHADHA

My name is Amar Chadha. Address is 4180 North Jensen Street, Las Vegas, Nevada 89129.

TERRY FARR

Ma'am?

JASMEET KAUR CHADHA

My name is Jasmeet Chadha, and same address, 4180 North Jensen Street.

TERRY FARR

Thank you. Ms. Papazian?

AMARPREET SINGH CHADHA

Good morning, folks. First of all-

TERRY FARR

Sir, we have to let the Assessor introduce the case to the Board.

AMARPREET SINGH CHADHA

Sorry.

TERRY FARR

No worries. Ms. Papazian?

RACHEL PAPAZIAN

Good morning. Rachel Papazian with the Clark County Assessor's Office. The case will begin on page 272 of the master book. The subject property was built in 2021 and is a 7,383 square foot two-story custom home in the luxury community, The Estates at Lone Mountain. It is a six bedroom, six-and-a-half-bathroom home, with a six car garage, and a 1,543 square foot guest house, on a 0.97 acre lot. Home features include home automation, security cameras, a large custom pool and spa with built-in barbecue, and its own private gate for security. The '25-26 certified taxable value for the subject is \$5,566,117, and the Assessor is stipulating to \$5,061,500, which was the appellant's purchase price as represented by the co-owner as the agent in May 2024.

Board of Equalization Meeting Minutes – Wednesday, February 26, 2025 Page 27 of 167

TERRY FARR

Okay, Mr. Chadha?

AMARPREET SINGH CHADHA

Good morning, folks. First of all, I'm going to apologize because I don't know how the system work. It's the first time we've been here. But just seeing the arguments back and forth with the gentleman, I really don't have any knowledge, what you guys are sitting here, what your background, what your introduction is, whatever I'm going to put, I really don't have enough knowledge. But the data I have and the comparisons I did is just based on the sales ratios for the city.

My house, the sales ratio was 109%. As compared to the whole city, the numbers I ran, the maximum I found was 74.91, which bring the taxable value way less in the whole city. And I compared with Summit Ridges, Red Rock, Southern Highlands, TPC, Tournament Hills, there's not a single house, which the sales ratio is more than 74.91.

I thought I'm in a Northwest, on a street, no gated, no guarded. It's a small, nice neighborhood. But the taxable, the way the ratio's been used for this property as compared to the beautiful properties all over the city didn't make sense for me, and that was the reason I came to you guys. If the sales ratio, the taxable value can adjust for us, it's really going to help us a lot, because right now I only - again, I didn't know how the system work, I should have emailed data to you guys in advance. That's what I've learned right now. I can email that later on. But again, the maximum taxable sales ratio for the whole city is 74.91. I'm talking about any custom home in this city from \$3 million to \$40 million. There might be like two or three houses, but 98% in the city is below 74.91 on the sales ratio.

TERRY FARR

Okay, did you have anything to add ma'am? Okay, let the Assessor put on their case.

RACHEL PAPAZIAN

Okay.

TERRY FARR

And I apologize for mispronouncing your last name, Ms. Papazian.

RACHEL PAPAZIAN

Papazian, yes. The case begins on page 272 of the master book, and there are equity grids on page 321 and 322. Page 321 is the neighborhood equity grid, and page 322 is an equity grid of the properties the appellant provided.

Looking at the neighborhood equity grid, you will notice there are only three homes on record, since this is a newer luxury community, the subject is still in line with the other two properties in the community. However, because these are customs, there are no matching properties. The equity grid provided by the appellant is on page 322. I do not consider most of these homes comparable as they're not close in quality, age, site size, proximity to the subject, and do not have guest houses as large as the subject.

There is also a comparable sales analysis on page 284. In looking at the comparable sales analysis, you will find the most recent, similar, and proximate sales to the subject, all sales provided bracket, the subject's living area, and site size. Most weight was placed in comps one and two, being in the subject's direct neighborhood and most similar in quality. All comps are within two miles of the subject. You will find the subject in comparables MLS listings on page 286 through 318.

I will touch on the sales ratio as well since that seems to be what the concern is. A sales ratio for the Assessor is a ratio between the taxable value of a property and the sales price. So, it's the taxable value divided by the sales price gives us the sales ratio. The Assessor's Office does massive appraisal. We value the land at market plus the replacement costs new less depreciation to derive the total taxable value, as you know. Once land is valued and the new costs are updated with depreciation applied, we test our values to the market to ensure we are not exceeding full cash value. We look at each neighborhood and determine if an adjustment needs to be made, because this is mass appraisal, we are shooting for a median target ratio at 96%.

This being said, some properties may have a ratio over one still and may have a ratio well below the 96. For the properties that are well below the target ratio, we do not bring values up to purchase price because we are not a market state. However, for those exceeding full cash value, we can reduce to the sales price. So, my analysis indicates a median value of \$5,238,000. However, the property was purchased for \$5,061,500, which is even lower than the lowest adjusted sale in the grid. The Assessor recommends a reduction in value to the purchase price of \$5,061,500.

TERRY FARR

Thank you.

JAYME JACOBS

Mr. Chair, if I could?

TERRY FARR

I'm sorry.

JAYME JACOBS

Jayme Jacobs with the Clark County Assessor Department. If I could mention a couple things regarding the equity grid on page 322? And I believe these are the equity comparables that the petitioner brought forth in his original documentation. And I would just like to note, like for example, on 11 Chalk Hills, it's row number one on the spreadsheet, the base starting value, the home fortress and garage, kind of like the base area of the home, is, for the comparable, again, equity comparable \$353 a square foot. The subject is at \$340 a square foot. Again, I'm just on the base house itself. And then, you go across the grid to the right, and that's where differences come into play. The subject has a 1,543 square foot guest house, where that first comparable that the petitioner brought forth does not. So, that's why even though the base value of that comparable is starting at a higher price per square foot, and it could be the size too, it's smaller, I think. No, I'm sorry, it's larger. Therefore, the price per square foot should be lower, but it's higher. And the quality class is the same.

And again, that guest house makes a big difference. And so, the final value is lower on that one. Again, I looked at the MLS photos. That one I think sold for like \$6.6 million, but it's the same quality as the subject. Everything identical. Again, we start out with replacement costs new. We don't use sales ratios to establish our values. Start replacement costs new, less - of course, these are fairly new homes, they don't have a lot of depreciation. Plus, the market value for the land. And so that's exceeded. And I don't know if there was anything mentioned about the land, was that going to be? Nope. Okay.

TERRY FARR

Okay, sir, do you have any rebuttal?

AMARPREET SINGH CHADHA

So, I am still very confused. The comps, if I take in the neighborhood, they won't take the comp opposite to me, I think, which is on the page number 301. It's two and a half acreage, bigger house than mine, and the property tax is \$17,000 as compared to me, \$40,000. If I asked them to compare that, they say, "It doesn't come into equivalency of your house." If I go outside of two miles, where they're talking about custom-to-custom home, then they tell me it's not comparable because it's far away. I'm talking about Red Rock, Ridges, Southern Highland, custom to custom. I'm not arguing about the value here at all. What I'm simply arguing is the sales ratio, the formula is very simple. Everyone has the same formula, 44,352 divided by 0.27 divided by 0.35. Every house in the city is on the same formula.

If I'm comparing the sales ratio, there is not a single house in the city more than 74.9. My is taxable at a 109, only three houses are on Jensen, and they are comparing only three, which I'm not able to understand because if they are only comparing those three, we are going to be penalized same way. But when you guys all are appraisers. I bought this house, we did three appraisals, they compare custom to custom with every beautiful home better than me in the city. And every single house, the sales ratio average is 0.49, which mean mine is 109, double the sales ratio. I don't understand. If the formula is same, the values are same. And those houses are in the better neighborhood. Or they can tell my house is better neighborhood, then I don't even have an argument. But just on the ratio, the numbers to number the simple math.

TERRY FARR

To a point.

AMARPREET SINGH CHADHA

Sorry?

TERRY FARR

What is the age of the comparables that were used?

AMARPREET SINGH CHADHA

Age. These are all-

TERRY FARR

So, the reason I'm bringing that up, sir, is depreciation is applied at 1.5% per year. So, on a property that's 10 years old, that implies a 15% depreciation. Fair?

AMARPREET SINGH CHADHA

Absolutely.

TERRY FARR

Okay. On a new property, there's no depreciation. So, it's going to give you a different ratio if the property is older. And because I don't know what comparables your appraiser used, right? And custom homes are tough to appraise without question. And the fact that the Assessor's Office is required by NRS to use mass appraisal, they're only going to do a regular sales comparison approach to test the reasonableness of the assessment. Okay. The ratio's kind of secondary, if that makes any sense?

AMARPREET SINGH CHADHA

It does make, but again, all these sales comparisons are brand new. My house built in 2021, these are all from 2021 onwards. But then what you're saying, if the sales ratio is secondary, every taxable property in the city is based on the sales ratio. Every single property in this town.

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TERRY FARR

Which page are you looking at, sir? Do you have a number we can look at?

AMARPREET SINGH CHADHA

I didn't bring those because I have these - I just did my own. I'm so sorry, I should have done that. But I can email. Every comparable I did is only from 2021 onwards. And all the new construction, again, I'm not fighting on the value. My comparables, every comparables are more than \$5 million. What I'm fighting is on the sales ratio calculations, which is 109% on my property. We are only three properties in the town on Jensen who are more than 100% sales ratio. There is not a single, I shouldn't say not a single, 2% properties in city, which has more than 90% ratio. Every single property, every high-end, low-end, midend, whichever, doesn't have more than 74.9 ratio that the basis, the Assessors always put the tax values. So, the taxable value, only three houses out of Jensen are more than 100% in this whole town.

What I'm asking, please compare or give me the same ratio to the other properties in the whole valley. And if you still tax me at 74.9, which is a maximum, I'm still happy. But mine is unique, 109%. There is not a single house in the town, not a single house. I'm not disputing. You can say it's a \$10 million, my house, I'm okay, I'll sell it, move on. Make money, we retire. But what I'm just asking is the taxable value, the numbers - I'm just taking their number, their formula, the Nevada State Formula, NRS formula. I'm not doing anything. I'm just doing a math with the numbers; the ratio you guys have provided. And we are so off. I don't know what else to tell you.

TERRY FARR

Let's see what the Assessor's Office has to say.

RACHEL PAPAZIAN

If I may, the comparable sales analysis does include the property across the street too, just so you do know. As well, I'm not 100% sure, but I believe that the sales ratio is being calculated differently. For us, we are doing taxable value divided by sales price to get the sales ratio, but I believe the appellant is taking the net taxes and calculating a value from there and then deriving a sales ratio.

TERRY FARR

Is that how you're basing it, sir? Are you basing it off of your net taxes?

AMARPREET SINGH CHADHA

I don't base- I'm just basing on whatever the information is on every single house. I don't know how they calculate the taxable.

TERRY FARR

Let me ask you, do you have something written out that we can see and put on the overhead perhaps?

AMARPREET SINGH CHADHA

Yes, where's the overhead?

TERRY FARR

It's right over on the middle there. Let's see what that shows.

AMARPREET SINGH CHADHA

I'm putting here.

RACHEL PAPAZIAN

And if we could get his formula too, that would be helpful.

TERRY FARR

I'm sorry?

RACHEL PAPAZIAN

If we could get his formula too. That would be helpful.

LUKE ADAMO

Can you not see it? Can you see it?

TERRY FARR

Flip the switch on your monitor.

LUKE ADAMO

Yeah.

AMARPREET SINGH CHADHA

Can I speak?

TERRY FARR

Yes.

AMARPREET SINGH CHADHA

Okay, sorry. So, these are the only few of them I just brought for you guys. So, you can see the taxable 2025, 2025-6 down here. These are the one I'm talking. These are the taxable value. And you can see my taxable value, 109. So, this is the most expensive. 74.9 is the only house in the whole city, whole city I'm talking about. And we are 109. We on the Northwest, and I'm comparing to Southern Highland, I can give you 500 Southern Highland, Ridges, TPC, Tournament Hills, you name it. I can give it to you. That's what I'm comparing. These are the numbers from your taxable. I didn't make these numbers. All these numbers, these are the taxable values they are taxed on. And these are most expensive houses in the town. And I am in the Northwest. I don't know how it's come to \$5.56 million. It's the same formula I'm using. And you can see, that's what I was saying, 74.91 is the max in the city. And that's what I'm asking you guys. You give me 74.9, I'm okay, I'll still survive. But right now, it's very, very expensive.

MARY ANN WEIDNER

Chairman Farr?

TERRY FARR

Yes?

MARY ANN WEIDNER

This is Mary Ann Weidner. There's nothing in the valuation we don't value based on sales ratios, because that would throw so much off in the entire valley. There's just no possible way for us to do that. The sales ratios are a tool to make sure we have haven't exceeded full cash value. But there are so many variables in place on any one of these properties that could impact that. Again, maybe it could be a situation that we need to go back out and look at some of these, and maybe there's some been renovations or things that have done that are affecting why that sale is so much higher than our value.

We value the market value of the land, but we can't equalize based on sales ratios, because if we were to attempt to do that, what would end up happening is we potentially - we're not a market state, and that's what really, I think that's probably a difficulty for maybe taxpayers that are coming from another state and purchasing here understand. Other states are market states, so the sales price drives what the actual value that they're going to get taxed on is that does not drive what we get taxed on here. We value based on the market value of the land. And I know the Board's aware of this, but I'm saying this more for the taxpayers because this is being heard live. The market value of the land, plus the replacement cost, as you have stated already, Chairman Farr, less the depreciation based on age.

And so, our goal is not to raise everyone's value to what their homes are selling for, because we are not a market state. If we were a market state, everybody would be paying taxes on what they were purchasing the homes for. The times when we are closer to that price typically is when the home is newer. As you stated, the older the home gets, the further we move away from that market price. And typically, we don't have trouble except when there's times where Marshall & Swift may seem to overvalue it, and then we are testing it for full cash value.

So again, I understand what the gentleman's done here, but we probably could pull 10 more comps, and we could show that they're all probably closer or maybe even over. There's over 600,000 homes in this valley. And so again, we don't value based on ratios. Again, the Board can make a decision that they want to make. But what we have to determine is did we value it equitably? And that's where the equity comes in. Did we value it equitably based on the other comparables, based on the items that they have in their property? Did we value the land equitably? And that's what we have to conclude to. Thank you.

JAYME JACOBS

Mr. Chair, if I could kind of add on to what Mary Ann had just said? Mary Ann Weidner. So actually, we do have evidence in that. And if you'd refer to page 49 of the addendum book

AMARPREET SINGH CHADHA

On my?

JAYME JACOBS

Yeah, what you picked up this morning.

AMARPREET SINGH CHADHA

Yes.

JAYME JACOBS

Yeah.

AMARPREET SINGH CHADHA

49?

JAYME JACOBS

Page 49, yep. Of the addendum. Here's our list of sales in the subject general area. It's obviously not specific to the subdivision of the subject itself, but kind of in that 1200 set of neighborhoods, it's more reference to geographical in the Northwest, you can see there's in a whole list of properties that we are over one on the sales ratio. Because we do mass appraisals, there's going to be some that are over, some that are under, and of course the bell curve. Hopefully a majority of them in the bell curve. So, there's evidence that he's not one of the only three homes in the valley that are over-assessed based on the market value.

TERRY FARR

Members of the Board?

LUKE ADAMO

The property across the street, at 4121-

AMARPREET SINGH CHADHA

4225 North Jensen.

LUKE ADAMO

The one across the street, sold for \$5 million, assessed at \$5 million. It's one-to-one. So, I see that it's in line with what you guys are being assessed one-to-one essentially now.

AMARPREET SINGH CHADHA

No, that's the two-and-half acre. If you're talking opposite to - Right. Yeah, that house was just sold. And I asked him also because he was a CFO for one of the casinos, I said, "What happened to you? Did you check your taxable?" He said, "I didn't want a dispute. I just sold it because nothing going to happen." That was his statement. So, he just sold it. But I'm talking about 4225, opposite to me, which is two-and-half acre, 8,900 square foot, tax is \$17,000, just opposite to me.

LUKE ADAMO

Yeah, well I'm just, you're saying because they reduced it down to what you purchased the property for. That's your basement of the assessment. This is in line with it, equitable. So, it seems like right across the street, you have a one-to-one, where you're one-to-one, or 100%.

JASMEET KAUR CHADHA

So, you are right. The one that you are talking about in reference is comparable to what we have, but I think what's going on and what our argument is, just these two, three new ones in the estates are being calculated at that ratio. The other ones, if we go off, just between the five miles radius, there's another one, for example, 5515 North Grand Canyon, it's totally off. We can't just look at right across when you guys pull out all the appraisals, it's little bit off the radius, too. So, when you are comparing it to the rest of the houses, it's just these two that are being calculated at that ratio and the other ones are, we don't even know how.

So, that's what our confusion is that these new built ones in estates, which is ours, and the one that you just talked about, and I think there's another one being built, I'm not sure if that's sold or not, probably is based on the same ratio, too. But for some reason, this particular community, just these new built ones in the estates particularly, are being calculated at this ratio, but the rest of the neighborhood is different. We are trying to understand what's going on with this community versus we are at the same Lone Mountain area, if I'm comparing the other ones, they are totally different. So, it's, I'm not even going to Ridges or Southern Highlands at this point. I'm just going into my neighborhood, which is totally different from one street to another street. That's what our confusion is here.

AMARPREET SINGH CHADHA

And Chair, also what I'm trying to understand, that's what I'm saying, \$10 million house, like ladies and gentlemen are telling us here. I am very confused also in that. If you just, they're talking about the land. My land is half of the size opposite to my guy, two and a half, and his land is one third taxed than me. And if they go to land, I'm still off. If you're talking about comparables with the values, 5 million to 10 million, I have what these are saying, I can give you the list and that's what I'm saying. My sales ratio 109 as

compared to the whole city, you guys had appraisal Ridges 10 million, they're paying \$22,000, \$25,000, \$30,000 taxes better than my house.

So, I'm very confused which data to take, what to do, and how to compare because all these numbers you can see the sales ratio had just calculated. It's the numbers given by excesses itself. Only these three houses North Jensens are 109% ratio. The taxable value for every single house is averaging 50% in the town. There has to be a formula. Mine is not only one house built in the whole valley, which is brand new. Everyone else is taxed between 30 to 50% on the sales ratio. Every house brand new, thousand-dollar square foot house, mansions. I can't even understand how did it go to 109 where everyone else is 30 to 50% of the sales ratio? I just want to know the formula. Maybe I'm doing wrong calculation. If there is a formula which you guys can share so I know how the taxable values, you guys come to.

TERRY FARR

The only thing really that sales ratio tells you is the percentage of sale price to cost based on Marshall. I just started clicking around your neighborhood. Same street, 4260 North Jensen sold in February 2024 for \$1,000,350. It's 0.91485 acres. Their land value that they have is beneath that. I don't think their land is out of line. The problem with using a sales ratio is on the appraisal side, it's not really relevant. What it means, what I would interpret it to be is you paid approximately equal to what the cost approach indicates. Not necessarily what market. So, it almost sounds like those that are appraised with a lower ratio are paying a premium compared to cost. Does that make sense?

AMARPREET SINGH CHADHA

It does make sense.

TERRY FARR

Okay, so you're getting dollar for dollar based on what the cost approach would indicate, where they might be getting 60 cents on the dollar for what cost approach might indicate. So, theoretically, they might have paid a premium for it already being completed or location or what have you. I don't think the land is over assessed at all just based on clicking five parcels north of you, it's the same street. Is that fair?

AMARPREET SINGH CHADHA

Fair.

TERRY FARR

Okay.

AMARPREET SINGH CHADHA

If you can look, just the one I said opposite to me, two and a half acres.

PETRA LATCH

I'm not sure why we're using the two and a half acre when we have three or four sales that are the same size that do support the land value. I get you keep talking about the two and a half acres, but we have 4260 Jensen sold in 2024 for \$1,000,350. We have 4240 Jensen sold in 2022 for \$1.2 million. We have 4220 North Jensen that sold in 2023 for \$1,000,150. These are the same sizes, same location, same street, same assessed land value as you. So, the two and a half acres isn't comparable in comparison to. These are comparable, so that land value is not inequitably assessed.

AMARPREET SINGH CHADHA

So, what I'm trying to understand, all these custom homes which been selling more than 5 to 10 million and the property tax are way less, \$30,000. I have never seen that. If you guys are talking about cost

Board of Equalization Meeting Minutes – Wednesday, February 26, 2025 Page 35 of 167 approach, these are the brand-new home which is costing almost a thousand dollars square foot house in the gated guarded community and they're paying 50% less than us? The cost approach, also what you're talking, if I take that, I'm trying to still understand if the houses built a thousand dollars a square foot, they'll paying.

TERRY FARR

Let me ask you another question. When you purchased the home, was it a short sale?

AMARPREET SINGH CHADHA

No.

TERRY FARR

Was the seller under duress? Did they take something less than market value?

AMARPREET SINGH CHADHA

I am not sure about that. I don't know.

TERRY FARR

These are questions we have to ask because I call it the smell test. Does it smell right? If something just doesn't smell right, there's something going on with it. But I think that that's valid questions. Based on the information we have; I don't think they overvalued your lot at all.

AMARPREET SINGH CHADHA

No, I'm not talking about the value.

TERRY FARR

But the ratio is not something that we're going to equalize because there's other factors that go into that. Okay, purchase price to assess value may or may not have a correlation and I would argue it's really insignificant, and I mean no disrespect when I say that. In my mind, you're getting what it would cost you, you're paid what it would cost you to replace it without the risk of doing the construction yourself.

AMARPREET SINGH CHADHA

Agree a hundred percent. Again, you can tell my house is 10 million, I'm fine with that, too. I'm not arguing with that, but when I'm comparing apple to apple, 10 million to 10 million, same cost factor, same comparables, new constructions. If he's paying \$20,000 and I'm paying \$40,000, I'm understanding, I'm trying to understand that formula. What is that? This number has to drive from somewhere, the sales ratio, because it is for every single property. So, these taxable sales ratio, they has to be in formula because these properties are equivalent to my property, are better than, they are same custom homes. If mine is \$600 square foot, these are averaging from \$500 to a thousand dollars square foot. That's what I'm not able to understand these taxable values, how the sales ratios are calculated on that, but not on my three properties on Jensen. If you give me, hey, this is what is it? I'm okay, I'm done. Rest my case, I go home.

But I'm not able to understand every single property in this town based on sales ratios. All the taxable values like you're saying, it doesn't matter, but then how this number drive? If you give me a formula, I'm done.

TERRY FARR

Well, the other thing, according to sales ratios, you've got a 1,543 square foot Casita, guest house, correct?

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AMARPREET SINGH CHADHA

Right, it's included. It's that if you see the sale, \$5.6 million, I paid for that. It's included in the value.

TERRY FARR

I understand that. The point, though, is the other comps that we had for, I'm looking on page 51 of the addenda.

AMARPREET SINGH CHADHA

I don't have these pages because it start from 272, mine, the booklet they had given me.

TERRY FARR

Let's see, they're not otherwise marked.

AMARPREET SINGH CHADHA

They didn't give me that. They only gave me one thing. So, that's what I was confused when you're saying 40-41 numbers. Sorry. But my argument is just on the simple sales ratio formula, nothing else. If you give me, I'll agree. You give me 10 million tomorrow. Hey, this is your taxable, I'm fine. What I'm no one able to give me how this taxable numbers came with the sales ratio because that's the only formula the Assessor's Office is using, but no one can tell me.

PETRA LATCH

Okay, can you please say again, does the Assessor use a sale price ratio?

MARY ANN WEIDNER

Sales ratio is not the way that we value. As I mentioned before, we value the market value of the land plus the replacement costs less the depreciation. Sales ratios are just an indication for us to look to see have we exceeded full cash value? They are going to be different all over this town and if you were to equalize based on sales ratio, you would literally throw this whole entire valley off if we were to do that. We cannot value based on sales ratio.

MOTION

PETRA LATCH

So, sir, do you understand sales price ratio is not what the Assessor uses. It's not what they use. They use equity and they use land value, and they use cost and they use market value. When you look at the entire value, it's very challenging to compare custom homes throughout. You actually have some sales on your street, both land sales that support their assessed value and improved sales. I looked at your total assessed value. It's around \$221 a square foot. The house across the street's a little bit smaller. They were around \$220 a square foot. I'm not seeing where you've been inequitably assessed based on the data that is the most similar and the closest.

Based on that, I make a motion that based on the data that we've heard here, we accept the Assessor's assessed value.

AMARPREET SINGH CHADHA

I agree with you, ma'am. Again, if you're telling me it's not based on the sales ratio, then let's compare apple to apple. If my house is \$5.6 million, same house if I give you in the Ridges or TPC, Tournament Hills, Southern Highland, the tax is half. If this is not based on the sales ratio, I can give you 500 plus comparables, equal in value. All these appraisal, I have done three appraisal. I can give you the copy of that.

PETRA LATCH

So, assessed value is not taxes.

TERRY FARR

We're not discussing taxes here.

PETRA LATCH

We're not talking about taxes, just assessed value.

AMARPREET SINGH CHADHA

Absolutely. I'm coming back. What you're saying it's not based on the system.

PETRA LATCH

I've got a motion.

TERRY FARR

There's motion on the floor. Please cast your votes.

VOTE

VOTING AYE: Terence J. Farr, Luke Adamo, Glenn Anderson, Tami L. Campa, Petra Latch

VOTING NAY: None ABSENT: None ABSTAIN: None

TERRY FARR

That motion does pass unanimously. Sir, you do have the right to appeal. Forms are outside the door.

AMARPREET SINGH CHADHA

Thank you, ladies and gentlemen.

TERRY FARR

Have a nice day, sir.

AMARPREET CHADHA SINGH

Thank you very much for the time. Really appreciate. Thank you. I appreciate. Thank you.

FINAL ACTION:

It was moved by Member Petra Latch, and carried by unanimous vote of the members present, to accept the Assessor's recommendation (to reduce the total taxable value from \$5,566,117 to \$5,061,500 for FY 2025/2026) based on the information provided.

SBE NOTICE OF HEARING



JOE LOMBARDO Governor

STATE OF NEVADA STATE BOARD OF EQUALIZATION

3850 Arrowhead Drive, Second Floor Carson City, Nevada 89706 Telephone (775) 684-2160 Fax (775) 684-2020 SHELLIE HUGHES Secretary

September 2, 2025

NOTICE OF HEARING

CERTIFIED MAIL – 9489 0090 0027 6613 7916 76

PETITIONER:

AMARPREET S. & JASMEET K. CHADHA 4180 N JENSEN ST LAS VEGAS, NV 89129 CERTIFIED MAIL – 9489 0090 0027 6613 7915 84 RESPONDENT: BRIANA JOHNSON CLARK COUNTY ASSESSOR 500 S GRAND CENTRAL PARKWAY 2ND FLOOR LAS VEGAS NV 89155-1401

DATE/ TIME: September 29, 2025 at 9:30 AM

September 30, 2025 at 9:00 AM October 1, 2025 at 9:00 AM

PLACE: Nevada Department of Taxation

700 E Warm Springs Road, Room 150

Las Vegas, Nevada 89119

Nevada Department of Taxation

9850 Double R Blvd. Reno, Nevada 89521

ZOOM OPTION:

https://us02web.zoom.us/i/82951348384

Or Telephone:

US:+1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592

or +1 312 626 6799

Webinar ID: 829 5134 8384

Hearings begin on the first day. It is each taxpayer's or his representative's responsibility to be present when the case is called.

LEGAL AUTHORITY AND JURISDICTION OF THE STATE BOARD OF EQUALIZATION: NRS 361.400

BRIEF STATEMENT OF MATTER: Appeal from the action of the Clark County Board of Equalization

Case No: 25-125 Parcel No: 138-06-415-002

The State Board of Equalization (State Board) will hear the Petitioner's appeal at the time and place stated above. Please be aware that the time is approximate and although you may be assured the appeal will not be heard prior to the stated time, be prepared for possible delays as several appeals are scheduled at the same time. If the taxpayer or his representative is not present when his hearing is called, the State Board will invoke the requirements of NRS 361.385 and NAC 361.708(4). The State Board may (a) proceed with the hearing; (b) dismiss the proceeding with or without prejudice; or (c) recess the hearing for a period to be set by the State Board to enable the party to attend.

Please be aware the State Board will limit its consideration to the issues and contentions set forth in the petition. Other issues may be heard if the requirements of NAC 361.745 are met.

Information regarding the rules of practice and procedure before the State Board are on the attached information sheet.

In compliance with the Americans with Disabilities Act, individuals needing special accommodations during this hearing should notify the Department at least 3 days before the hearing. In order to comply with the security procedures of the Department, you will be required to show identification and sign a visitor's log prior to entering the hearing room.

If you need an accommodation in order to communicate during the hearing, the Department will provide one at no cost to you. Arrangements for an interpreter should be made as soon as possible, but no later than 14 days before the scheduled meeting. Please contact Kari Skalsky at 775-684-2160 at least 14 days in advance to request an interpreter in your preferred language. You may also submit your request through state.nv.us.

Si necesita una ayuda para comunicarse durante la audiencia, el Departamento se lo proporcionará sin costo alguno. Los trámites para conseguir un intérprete deben hacerse lo antes posible, pero a más tardar 14 días antes de la cita programada. Por favor, póngase en contacto con Kari Skalsky al 775-684-2160 con al menos 14 días de anticipación para solicitar un intérprete en su idioma de preferencia. También puede solicitarlo a través de state.nv.us.

If you have any questions, please call (775) 684-2160.

Shellie Hughes

Secretary to the State Board of Equalization

Kari Skalsky

Management Analyst III, Boards and Commissions

Department of Taxation