

MEETING NOTICE AND AGENDA

**SUBCOMMITTEE OF THE COMMITTEE ON LOCAL GOVERNMENT FINANCE
(DOUGLAS COUNTY SCHOOL DISTRICT)**

MEMBERS:

Tom Ciesynski

Paul Johnson

Marty Johnson

March 27, 2026, 9:00 a.m.

**Nevada Department of Taxation
9850 Double R Blvd., Suite 101
Reno, Nevada 89521**

ZOOM OPTION:

<https://us02web.zoom.us/j/83587190069>

Or Telephone:

US: +1 669 900 9128 or +1 719 359 4580

Webinar ID: 835 8719 0069

Action may be taken on the items indicated in **BOLD**:

- I. ROLL CALL AND OPENING REMARKS.
- II. PUBLIC COMMENT. (See Note 2)
In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes.
- III. Douglas County School District (DCSD)
 - A. The Department to provide update on Ending Fund Balance (EFB) and Pupil Count information, along with EFB as a percentage of Expenditures. Provide any other updated material as needed
 - B. DCSD to provide monthly cashflow reports reflecting monthly fund balances, to reflect & identify budget deficits for the current FY 2026 budget.
 - C. Discussion and consideration of potential 364-day Intrafund Loan options. Necessary documentation
 - D. Any other actions deemed necessary by the Subcommittee, to monitor the budget and fiscal activities of the DCSD and make recommendations to the Committee.
- IV. **FOR POSSIBLE ACTION: SCHEDULE DATE AND REVIEW AGENDA TOPICS FOR THE NEXT MEETING.**
- V. PUBLIC COMMENT. (See Note 2).
In consideration of others, who may also wish to provide public comment, please avoid repetition, and limit your comments to no more than three (3) minutes.
- VI. **FOR POSSIBLE ACTION: ADJOURNMENT.**

NOTE 1: Items on this agenda may be taken in a different order than listed. Items may be combined for consideration by the Subcommittee of the Committee on Local Government Finance. Items may be pulled or removed from the agenda at any time.

NOTE 2: Public comment may be made on any issue and any discussion of those items, provided that comment will be limited to areas relevant to and within the authority of the Subcommittee of the Committee on Local Government Finance. No action will be taken on any items raised in the public comment period. At the discretion of the Chairman, public comment may be received prior to action on individual agenda items.

Public comment may not be limited based on viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual, the committee may refuse to consider public comment. See NRS 233B.126.

NOTE 3: We are pleased to make accommodations for members of the public who are disabled. Please notify the Department of Taxation in writing, at 3850 Arrowhead Drive, Carson City, Nevada, 89706 or call (775) 684-2066 prior to the meeting.

NOTE 4: Materials and files for items on this agenda are maintained in the offices of the Department of Taxation located in Carson City, Nevada. Requests for copies of materials and files for items on this agenda may be made to (775) 684-2066, Department of Taxation, 3850 Arrowhead Drive, Carson City, NV 89706

Persons who wish to continue to receive notice of meetings must renew the request every six months after the first request is made because "[a] request for notice lapses 6 months after it is made." NRS 241.020(3)(c).

Notice of this meeting was posted in the following Department of Taxation locations: 3850 Arrowhead Drive, Carson City, Nevada 89706; 9850 Double R Boulevard, Suite 101, Reno, Nevada 89501

Notice of this meeting was posted on the Internet through the Department of Taxation on the following websites: <https://tax.nv.gov>, and <https://notice.nv.gov/>.